| | SINGLES AND TOWNS COLOUR CHART Rev. 01 | | | | | |
|--------------------------------|--|----------------------|----------------|------------|---------------------|---------------|
| ▼ 17-1 C | Community: | Deerfield Village II | Reg'd Plan #: | 4M-1290 | Sales Rep: | Nicole Trudel |
| Valecraft Homes (2019) Limited | Lot No: | T26 | Civic Address: | | 15-F Dearborn Priva | |
| Homes (2019) Limited | Purchaser(s): | | | | Model Name/#: | 5205 |
| | Purchaser(s): | | | | Closing Date: | |
| | | | | | | |
| CABINETRY | | | | | | |
| ROOM | | SELECTI | ON | | LEVEL | STD/UPG # |
| KITCHEN | STYLE AND | | | | | |
| | COLOUR | | | | | |
| | HADDWADE | | TEXTE | 1 | | |
| | HARDWARE CODE | | TYPE | | | |
| | CODE | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | | Granite black Pearl | EDGE PROFILE | Eased Edge | Granite Level 1 | 22 |
| | | | | | | |
| MAIN BATHROOM | STYLE AND | | • | | | |
| | COLOUR | | | | | |
| | | | T | 1 | | |
| | HARDWARE CODE | | TYPE | | | |
| | CODE | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | | | EDGE PROFILE | | | |
| | | | | | | |
| ENSUITE BATHROOM | STYLE AND | | | | | |
| | COLOUR | | | | | |
| | | | | | | |
| | HARDWARE CODE | | TYPE | | | |
| | CODE | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | COCIVIENTOI | | EDGE PROFILE | | | |
| | | | | | | |
| POWDER ROOM | STYLE AND | | | | | |
| | COLOUR | | PEDESTAL | | | |
| | | | I | T | | |
| | HARDWARE CODE | | TYPE | | | |
| | CODE | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | | | EDGE PROFILE | | | |
| | | | | | | |
| BASEMENT/OTHER | STYLE AND | | | | | |
| BATHROOM | COLOUR | | | | | |
| | HARDWARE | | ТҮРЕ | | | |
| | CODE | | TIFE | | | |
| | | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | | | EDGE PROFILE | | | |
| | | | | | | |
| LAUNDRY ROOM | STYLE AND | | | | | |
| | COLOUR | | | | | |
| | HARDWARE | | ТҮРЕ | | | |
| | CODE | | 11111 | | | |
| | | | | | | |
| | COUNTERTOP | | COUNTERTOP | | | |
| | | | EDGE PROFILE | | | |
| | | | | | | |
| | | | | | | |
| Purchaser's Signature(s): | | | | Date | | |
| | | | | | | |
| Purchaser's Signature(s): | | | | Date | · | |
| | | | | | | |

T.OLIVER

June 20, 2022

Date: _____

Approved By: