

CLIENT: VALECRAFT (DEERFIELD VILLAGE)

ADDR.: UNIT 5205, ,

SL #: 1075563

Phone: Mobile:

Email :

LOT:DEER-U44

OUT BY: ABBY LOOV DATE: 23/06/22

DEER-U44

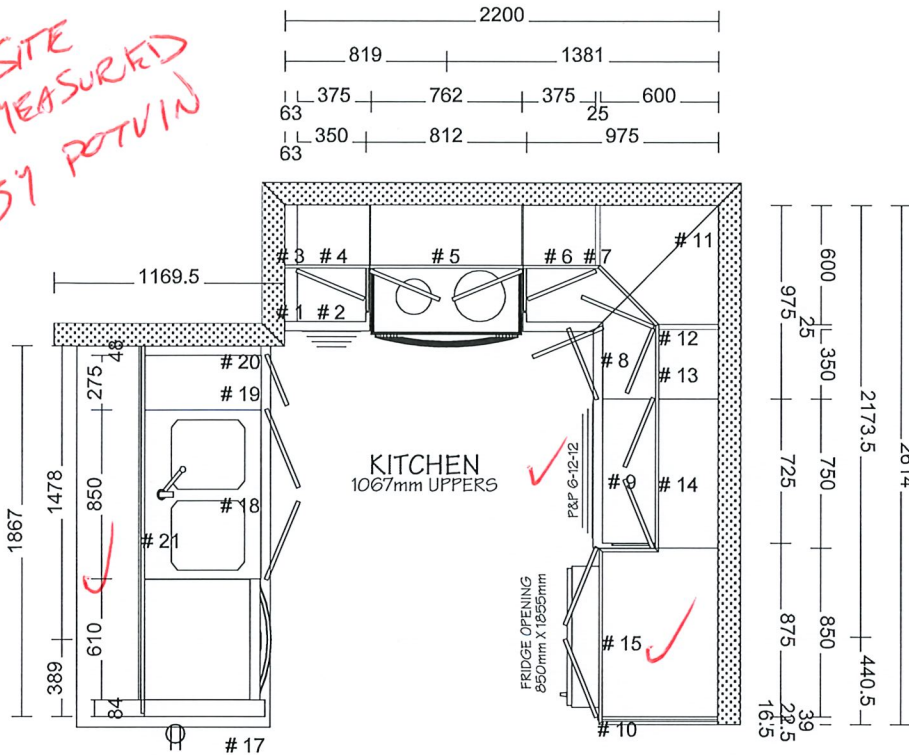
\* These plans are intended for production of cabinets ONLY. Potvin is not liable if they are used for other purposes.  
\* Construction lines on plans are subjective and are drawn for representation only. Their dimensions are approximate and may vary due to site conditions.  
\* Appliances in elevations and plans are generic templates and may not reflect actual selections.

PG#  
1 of 3

Sheet 1

potvin  
KITCHENS & CABINETS

SITE  
MEASURED  
BY POTVIN



| Room Name                  |        |
|----------------------------|--------|
| KITCHEN                    |        |
| COUNTERTOPS                |        |
| QUARTZ BY OTHERS ✓         |        |
| FINISH                     |        |
| B10R ✓ 2164                |        |
| HANDLES                    |        |
| POI-R20004-160-PC-BSN      |        |
| DOOR STYLE                 |        |
| basedoor:PM-164Y           | B10R ✓ |
| UpperDoor:PM-164Y          | B10R   |
| Drawer:PM-164Y DRAWER Slab | B10R   |
| DRAWER GUIDE               |        |
| ARCITECH                   |        |
| DOOR HINGE STYLE           |        |
| SOFTCLOSE HINGES ✓         |        |
| Construction               |        |
| (A)Potvin 32mm             |        |
| CROWN MLDG                 |        |
| Finished BulkHead 152      | B10R   |
| LIGHT VALANCE              |        |
| NO VALANCE                 |        |
| B10R                       |        |

| All Cabinets |                            |        |        |       |
|--------------|----------------------------|--------|--------|-------|
| No           | Name                       | Width  | Height | Depth |
| 0            | Electric range             | 762    | 1118   | 716   |
| 0            | Refrigerator LH            | 711    | 1695.5 | 800   |
| 0            | DISHWASHER                 | 610    | 883    | 587   |
| 0            | Double W/Faucet/gray       | 762    | 101.5  | 457   |
| 1            | Lc Filler                  | 63     | 883    | 587   |
| 2            | LC350D                     | 350    | 883    | 587   |
| 3            | UC Filler                  | 63     | 1067   | 302   |
| 4            | UC375/1067                 | 375    | 1067   | 302   |
| 5            | UC762/648 Stove w/Duct Box | 762    | 648    | 302   |
| 6            | UC375/1067                 | 375    | 1067   | 302   |
| 7            | UC Filler                  | 25     | 1067   | 302   |
| 8            | LC975-975 CC               | 975    | 883    | 975   |
| 9            | LC 725 PP 6-12-12          | 725    | 883    | 587   |
| 10           | FGABLE                     | 16.5   | 2445   | 609   |
| 11           | UC600-600/1067 DIA         | 600    | 1067   | 600   |
| 12           | UC Filler                  | 25     | 1067   | 302   |
| 13           | UC350/1067                 | 350    | 1067   | 302   |
| 14           | UC750/1067                 | 750    | 1067   | 302   |
| 15           | UC850/590/587 Fridge       | 850    | 590    | 587   |
| 16           | DW FILLER T1S              | 711    | 102    | 19    |
| 17           | DW PLUG Left Std           | 84     | 883    | 864   |
| 18           | LC 850 SK USB              | 850    | 883    | 587   |
| 19           | LC 275                     | 275    | 883    | 587   |
| 20           | Lc Filler                  | 48     | 883    | 587   |
| 21           | ISLPANEL Horizontal        | 1850.5 | 883    | 16.5  |

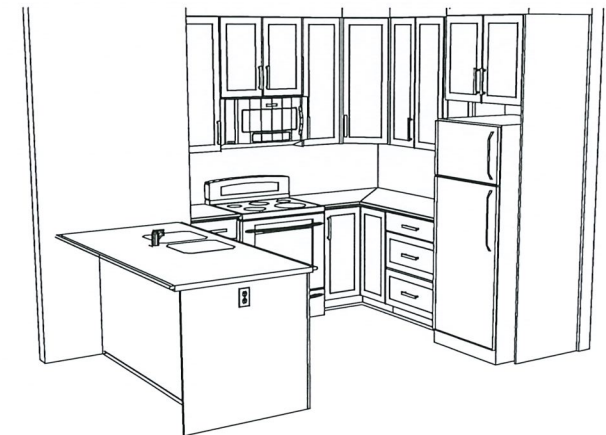
AS PER PLAN Cabinet Production

Valecraft approves this plan for production.  
Valecraft guarantees site dimensions (walls / windows / height / Clearances) and all plumbing, mechanical and electrical placements will suit this cabinet plan. Any cost associated with cabinet rework due to fitment issues will be Valecraft's responsibility.

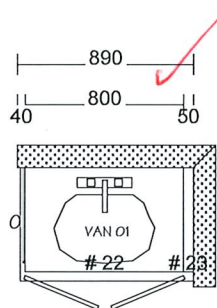
Valecraft's approval

date

OK  
07/07/22  
A.B.



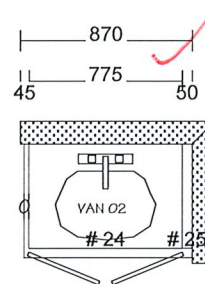
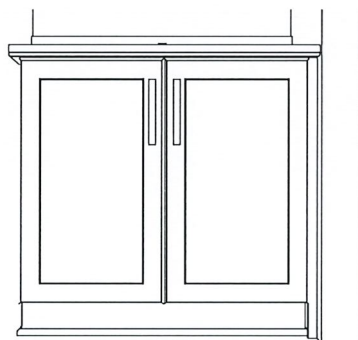
|                                       |         |                   |                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                     |
|---------------------------------------|---------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
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| ADDR.: UNIT 5205, ,                   |         |                   |                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                     |
| SL #: 1075563                         |         |                   |                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                     |
| Phone:                                | Mobile: |                   |                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                     |
| Email :                               |         | OUT BY: ABBY LOOV | DATE: 23/06/22                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                     |
|                                       |         | DEER-U44          |                                                                                                                                                                                                                                                                                                                                                                                         |                          |                                                                                     |



MAIN BATH

| All Cabinets |                 |       |        |       |  |
|--------------|-----------------|-------|--------|-------|--|
| No           | Name            | Width | Height | Depth |  |
| 0            | Single W/Faucet | 508   | 51     | 432   |  |
| 22           | V 800 SK        | 800   | 819    | 524   |  |
| 23           | V Filler        | 50    | 819    | 524   |  |

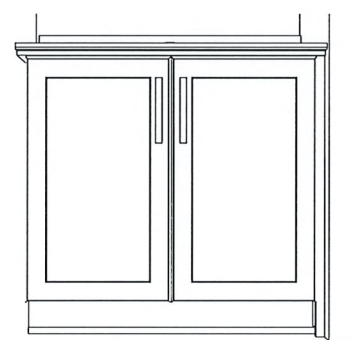
|                            |      |
|----------------------------|------|
| Room Name                  |      |
| MAIN BATH                  |      |
| COUNTERTOPS                |      |
| (A)RK7002T                 |      |
| FINISH                     |      |
| B10R                       |      |
| HANDLES                    |      |
| POI-R20004-160-PC-BSN      |      |
| DOOR STYLE                 |      |
| basedoor:PM-164Y           | B10R |
| UpperDoor:PM-164Y          | B10R |
| Drawer:PM-164Y DRAWER Slab | B10R |
| DRAWER GUIDE               |      |
| ARCITECH                   |      |
| DOOR HINGE STYLE           |      |
| SOFTCLOSE HINGES           |      |
| Construction               |      |
| (A)Potvin 32mm             |      |



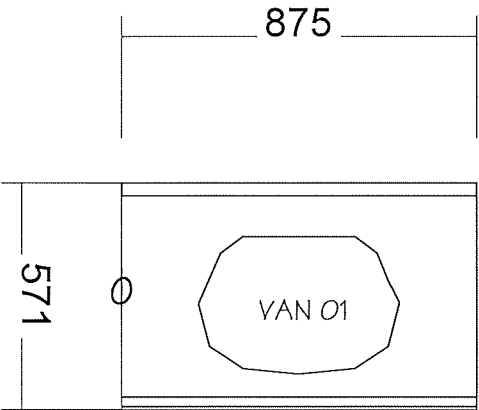
ENSUITE

| All Cabinets |                 |       |        |       |  |
|--------------|-----------------|-------|--------|-------|--|
| No           | Name            | Width | Height | Depth |  |
| 0            | Single W/Faucet | 508   | 51     | 432   |  |
| 24           | V 775 SK        | 775   | 819    | 524   |  |
| 25           | V Filler        | 50    | 819    | 524   |  |

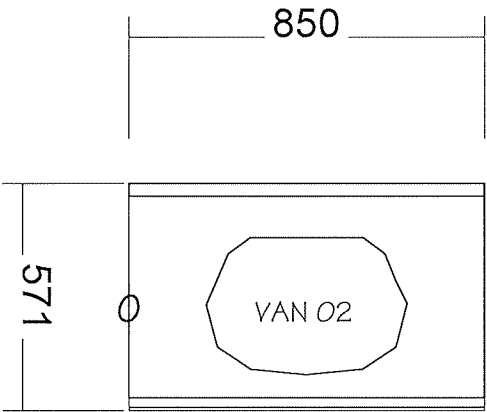
|                            |      |
|----------------------------|------|
| Room Name                  |      |
| ENSUITE                    |      |
| COUNTERTOPS                |      |
| (A)RK7002T                 |      |
| FINISH                     |      |
| B10R                       |      |
| HANDLES                    |      |
| POI-R20004-160-PC-BSN      |      |
| DOOR STYLE                 |      |
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|                                       |         |                   |                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                                     |
|---------------------------------------|---------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|
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| Phone:                                | Mobile: | OUT BY: ABBY LOOV | DATE: 23/06/22                                                                                                                                                                                                                                                                                                                                                                                         | Sheet 6       |                                                                                     |
| Email :                               |         | DEER-U44          |                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                                     |



MAIN BATH  
COLOUR (A) RK7002T



ENSUITE  
COLOUR (A) RK7002T