



CONSTRUCTION SUMMARY

Place St. Thomas - F31 - 6 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: **Namur Street**    Closing:

APPLIANCES

Inv.: <b>1,857</b> Line: <b>41</b>  3Apr22 / 10May22	<b>1 - KITCHEN</b> - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL  Note:  <del>Deleted as per Line Item #63</del>
Inv.: 1,949 Line: <b>58</b>	<del><b>1 - KITCHEN</b> - WHIRLPOOL STAINLESS STEEL RANGE - MODEL NO. YWFE515S0JS  Note:    <del>Appliances to be delivered after closing.</del> See Colour sheet Rev. 02 dated January 31, 2023</del>
Inv.: 1,949 Line: <b>59</b>	<del><b>1 - KITCHEN</b> - WHIRLPOOL STAINLESS STEEL DISHWASHER - MODEL NO. WDF331PAHS  Note:    <del>Appliances to be delivered after closing.</del> See Colour sheet Rev. 02 dated January 31, 2023</del>
Inv.: 1,949 Line: <b>60</b>	<del><b>1 - KITCHEN</b> - WHIRLPOOL STAINLESS STEEL FRIDGE - MODEL NO. WR-T148FZDM  Note:    <del>Appliances to be delived after closing</del> See Colour sheet Rev. 02 dated January 31, 2023</del>
Inv.: 1,949 Line: <b>61</b>	<del><b>1 - LAUNDRY ROOM</b> - WHIRLPOOL WASHER (WHITE) MODEL NO. YWED-6120HW  Note:    <del>Appliances to be delivered after closing.</del> See Colour sheet Rev. 02 dated January 31, 2023</del>
Inv.: 1,949 Line: <b>62</b>	<del><b>1 - LAUNDRY ROOM</b> - WHIRLPOOL DRYER (WHITE) - MODEL NO. WTW-6120HW  Note:    <del>Appliances to be delivered after closing</del> See Colour sheet Rev. 02 dated January 31, 2023</del>
Inv.: <b>1,976</b> Line: <b>63</b>  12Apr23 / 17Apr23	<b>1 - KITCHEN</b> - DELETE ITEM # 58 (RE: WHIRLPOOL STAINLESS STEEL RANGE - MODEL NO. YWFE515S0JS)  Note:
Inv.: <b>1,976</b> Line: <b>64</b>  12Apr23 / 17Apr23	<b>1 - KITCHEN</b> - DELETE ITEM # 59 (RE: WHIRLPOOL STAINLESS STEEL DISHWASHER - MODEL NO. WDF331PAHS)  Note:
Inv.: <b>1,976</b> Line: <b>65</b>  12Apr23 / 17Apr23	<b>1 - KITCHEN</b> - DELETE ITEM # 60 (RE: WHIRLPOOL STAINLESS STEEL FRIDGE - MODEL NO. WR-T148FZDM)  Note:
Inv.: <b>1,976</b> Line: <b>66</b>  12Apr23 / 17Apr23	<b>1 - LAUNDRY ROOM</b> - DELETE ITEM # 61 (RE: WHIRLPOOL WASHER (WHITE) MODEL NO. YWED-6120HW)  Note:
Inv.: <b>1,976</b> Line: <b>67</b>  12Apr23 / 17Apr23	<b>1 - LAUNDRY ROOM</b> - DELETE ITEM # 62 (RE: WHIRLPOOL DRYER (WHITE) MODEL NO. WTW-6120HW)  Note:
Inv.: <b>1,976</b> Line: <b>68</b>  12Apr23 / 17Apr23	<b>1 -</b> - COLOUR REV. 03 DATED APRIL 17, 2023  Note:

BONUS

Inv.: <b>1,819</b> Line: <b>1</b>  5Jan22 / 27Jan22	<b>1 -</b> - BONUS - DECOR CENTER CREDIT OF \$5, 000.00  Note:    Has been applied in full to the purchase price
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CONSTRUCTION SUMMARY

Place St. Thomas - F31 - 6 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: Namur Street   Closing:

BROCHURE LAYOUTS

Inv.:1,819 Line: 3	<del>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES</del>  Note: <del>As per Kitchen Sketch and Schedule H dated January 10, 2022.</del>  <b>Deleted as per Line Item #42</b>
Inv.: 1,819 Line: 5	<b>1 - ENSUITE BATH - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS</b>  Note: As per Schedule H dated January 10, 2022.
5Jan22 / 27Jan22	
Inv.: 1,819 Line: 6	<b>1 - GREAT ROOM - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED</b>  Note: As per Schedule H dated January 10, 2022.
5Jan22 / 27Jan22	
Inv.:1,887 Line: 46	<del>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH</del>  Note: <del>As per Floorplan &amp; Kitchen sketch dated June 24, 2022</del>  <b>Deleted as per Line Item #51</b>
Inv.: 1,949 Line: 54	<b>1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES</b>  Note: See item #20 re upgraded to quartz countertop ( See Schedule Hdated May 6, 2022) As per Schedule H & Kitchen Sketch dated January 31, 2022
28Jan23 / 31Jan23	

CABINETRY

Inv.: 1,949 Line: 55	<b>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</b>  Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. As per UPC Sketch & Kitchen Sketch dated January 31, 2022
28Jan23 / 31Jan23	
Inv.: 1,949 Line: 56	<b>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - STD SERIES CABINETRY</b>  Note: As per Kitchen Sketch dated January 31, 2022.
28Jan23 / 31Jan23	
Inv.: 1,949 Line: 57	<b>1 - - REVISION #2 TO INTERIOR COLOUR CHART DATED JANUARY 31, 2023</b>  Note: - See kitchen cabinetry - See Colour sheet Rev. 02 dated January 31, 2023
28Jan23 / 31Jan23	
Inv.: 1,949 Line: 51	<b>1 - KITCHEN - DELETE ITEM # 46 (RE: OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH)</b>  Note:
28Jan23 / 31Jan23	
Inv.: 1,949 Line: 52	<b>1 - KITCHEN - DELETE ITEM # 47 (RE: CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1)</b>  Note:
28Jan23 / 31Jan23	
Inv.: 1,949 Line: 53	<b>1 - KITCHEN - DELETE ITEM # 48 (RE: CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - LEVEL 1 SERIES CABINETRY)</b>  Note:
28Jan23 / 31Jan23	
Inv.:1,887 Line: 47	<del>1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</del>  Note: <del>As per UPC Sketch dated June 24, 2022</del> <del>See Item #46 (Optional Kitchen Layout #1)</del> <b>Deleted as per Line Item #52</b> <del>Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.</del>



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Registere Plan Number:   Municipal Address: **Namur Street**   Closing:

Inv.1,887 Line: 48	<del>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - LEVEL 1 SERIES CABINETRY</del>  Note: <del>As per Kitchen Sketch dated June 24, 2022</del> <del>See Item #46 (Optional Kitchen Layout #1)</del> <del>Deleted as per Line Item #33</del>
Inv.: 1,887 Line: 42	1 - KITCHEN - DELETE ITEM # 3 (RE: OPTIONAL KITCHEN LAYOUT 1 - BUILDER'S STANDARD FINISHES)  Note:  8Jun22 / 24Jun22
Inv.: 1,887 Line: 43	1 - KITCHEN - DELETE ITEM # 4 (RE: UPC9-2A BUILDER'S STANDARD CABINETRY - OPTIONAL KITCHEN LAYOUT 1 - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAILS ON UPPER KITCHEN CABINETRY TO STD BULKHEAD)  Note:  8Jun22 / 24Jun22
Inv.: 1,887 Line: 44	1 - KITCHEN - DELETE ITEM #19 (RE: EXTEND FRIDGE UPPER TO APPROX 2FT DEEP C/W 1 GABLE- STANDARD CABINETRY)  Note:  8Jun22 / 24Jun22
Inv.1,819 Line: 4	<del>1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL - KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER - KITCHEN CABINETRY TO STANDARD BULKHEAD</del>  Note: <del>Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. As per UPC Sketch and Kitchen Sketch dated January 10, 2022.</del> <del>Deleted as per Line Item #43</del>
Inv.1,857 Line: 19	<del>1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP C/W 1 GABLE - STD SERIES CABINETRY</del>  Note: <del>As per Kitchen and Floorplan Sketch dated May 6, 2022</del> <del>See item #3 (optional kitchen layout 1)</del> <del>Deleted as per Line Item #44</del>
Inv.: 1,857 Line: 16  3Apr22 / 10May22	1 - KITCHEN - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE.  Note: - Opening to be approx. 37" wide x 72" high - As per Kitchen and Floorplan Sketch dated May 6, 2022 - Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. - See item #3 (optional kitchen layout 1)

CERAMIC TILE

Inv.: 1,857 Line: 38  3Apr22 / 10May22	1 - FOYER - TILE - FLOOR - UPGRADE - SILVER - - FOYER / POWDER ROOM - SILVER  Note: - As per Floorplan Sketch dated May 6, 2022 - As per Floor Tile installation sketch dated May 6, 2022 - Front to back rectangular installation
Inv.: 1,857 Line: 39  3Apr22 / 10May22	1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - DIAMOND - - KITCHEN - DIAMOND  Note: - As per Wall Tile installation sketch dated May 6, 2022 - Horizontal stacked installation
Inv.: 1,857 Line: 15  3Apr22 / 10May22	1 - - CERAMIC TILE - GROUT COLOR PER COLOUR  Note:
Inv.: 1,887 Line: 50  8Jun22 / 24Jun22	1 - KITCHEN - COLOUR REVISION .01 DATED JUNE 24, 2022  Note: - Revision to kitchen cabinetry, countertop, backsplash and grout.

COUNTERTOP

Inv.: 1,887 Line: 45  8Jun22 / 24Jun22	1 - KITCHEN - DELETE ITEM #20 (RE: COUNTERTOP - QUARTZ- LEVEL 1- KITCHEN OPTIONAL LAYOUT 1 C/W FLUSH BREAKFAST BAR)  Note:
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CONSTRUCTION SUMMARY

Place St. Thomas - F31 - 6 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: **Namur Street**   Closing:

Inv.: <b>1,887</b> Line: <b>49</b>  8Jun22 / 24Jun22	<b>1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 3 - KITCHEN OPTION #1 C/W FLUSH BREAKFAST BAR</b>  Note: - Eased Edge as per Countertop Edge profile sketch dated May 6, 2021 - See Item #46 (Optional Kitchen Layout #1) - Does not include undermount sink or upgraded faucet
Inv.: <del>1,857</del> Line: <b>20</b>	<del><b>1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN OPTION #1 C/W FLUSH BREAKFAST BAR</b></del>  Note: <del>- As per Kitchen and Floorplan Sketch dated May 6, 2022</del> <del>- As per Edge Profile Sketch dated May 6, 2022</del> <b>Deleted as per Line Item #45</b> <del>- See item #3 (optional kitchen layout 1)</del> <del>- See item #31 (upgraded faucet)</del> <del>- See item #40 (undermount sink)</del> <del>- Does not include undermount sink or upgraded faucet</del>
Inv.: <b>1,857</b> Line: <b>28</b>  3Apr22 / 10May22	<b>1 - ENSUITE BATH - COUNTERTOP - QUARTZ - LEVEL 1 - ENSUITE BATHROOM - OPT 5PC</b>  Note: - As per Floorplan Sketch dated May 6, 2022 - As per Edge Profile Sketch dated May 6, 2022 - See item #32 (undermount sink) - See item #34 (upgraded faucets)
Inv.: <b>1,857</b> Line: <b>29</b>  3Apr22 / 10May22	<b>1 - MAIN BATHROOM - COUNTERTOP - QUARTZ - LEVEL 1 - MAIN BATHROOM</b>  Note: - As per Floorplan Sketch dated May 6, 2022 - As per Edge Profile Sketch dated May 6, 2022 - See item #33 (undermount sink) - See item #35 (upgraded faucets)

DOORS - INTERIOR

Inv.: <b>1,819</b> Line: <b>12</b>  5Jan22 / 27Jan22	<b>1 - FOYER - FOYER - UPGRADE STD SLIDING CLOSET DOORS TO 2 STD SWING DOORS</b>  Note: As per Schedule H dated January 10, 2022.
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ELECTRICAL

Inv.: <b>1,819</b> Line: <b>13</b>  5Jan22 / 27Jan22	<b>1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Quote OR7144 dated January 15, 2022 and Sketch dated January 21, 2022
Inv.: <b>1,819</b> Line: <b>14</b>  5Jan22 / 27Jan22	<b>1 - - S&amp;S ELECTRIC UPGRADES AS PER ATTACHED QUOTE &amp; SKETCH.</b>  Note: Quote SS5678 Rev.01 and Sketch dated January 21, 2022

FIREPLACES

Inv.: <b>1,857</b> Line: <b>21</b>  3Apr22 / 10May22	<b>1 - GREAT ROOM - TRIM - FIREPLACES - MODERN TYPE 1 MANTLE - OAK IN LIEU OF PAINTED</b>  Note: - As per Floorplan Sketch dated May 6, 2022 - See item #6 (optional fireplace)
Inv.: <b>1,819</b> Line: <b>7</b>  5Jan22 / 27Jan22	<b>1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE</b>  Note:

HARDWOOD FLOORING

Inv.: <b>1,857</b> Line: <b>17</b>  3Apr22 / 10May22	<b>1 - - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS</b>  Note: - As per Floorplan Sketch dated May 6, 2022
Inv.: <b>1,857</b> Line: <b>18</b>  3Apr22 / 10May22	<b>1 - KITCHEN - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - KITCHEN</b>  Note: - As per Floorplan Sketch dated May 6, 2022

CONSTRUCTION SUMMARY

Place **St. Thomas - F31 - 6 - 160 THE STANLEY 2**

Registere Plan Number:   Municipal Address: **Namur Street**   Closing:

MISCELLANEOUS

Inv.: <b>1,819</b> Line: <b>8</b>  5Jan22 / 27Jan22	<b>1 - GREAT ROOM -</b> BUMP FIREPLACE INTO ROOM BY APPROX 12" (FLOOR TO CEILING)  Note: As per Schedule H dated January 10, 2022.
Inv.: <b>1,819</b> Line: <b>11</b>  5Jan22 / 27Jan22	<b>1 - FOYER -</b> REDESIGN FOYER TO HAVE THE FOLLOWING CONFIGURATION STARTING FROM FRONT DOOR - BENCH, CLOSET, POWDER ROOM  Note: As per Schedule H dated January 10, 2022.

PAINT

Inv.: <b>1,857</b> Line: <b>37</b>  3Apr22 / 10May22	<b>1 - -</b> PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE  Note:
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PLUMBING

Inv.: <b>1,857</b> Line: <b>40</b>  3Apr22 / 10May22	<b>1 - KITCHEN -</b> KITCHEN SINK - REGINOX ND1831UA/9 DOUBLE BOWL UNDERMOUNT SINK  Note: - See item #20 (quartz countertop) - See item #31 (upgraded faucet)
Inv.: <b>1,857</b> Line: <b>31</b>  3Apr22 / 10May22	<b>1 - KITCHEN -</b> KITCHEN FAUCET - DELTA ESSA 9113-DST CHROME SINGLE HANDLE PULL-DOWN  Note: - See item #20 (quartz countertop) - See item #40 (undermount sink)
Inv.: <b>1,857</b> Line: <b>30</b>  3Apr22 / 10May22	<b>1 - POWDER ROOM -</b> BATHROOM - AMERICAN STANDARD BOULEVARD PEDESTAL SINK 0641  Note: - With single center hole (see item 36) - As per Floorplan Sketch dated May 6, 2022
Inv.: <b>1,857</b> Line: <b>32</b>  3Apr22 / 10May22	<b>2 - ENSUITE BATH -</b> BATHROOM - AMERICAN STANDARD STUDIO UNDERMOUNT SINK 0614 - 000  Note: - See item #5 (5pc ensuite) - See item #28 (quartz countertop) - See item #34 (upgraded faucets)
Inv.: <b>1,857</b> Line: <b>33</b>  3Apr22 / 10May22	<b>1 - MAIN BATHROOM -</b> BATHROOM - AMERICAN STANDARD STUDIO UNDERMOUNT SINK 0614 - 000  Note: - See item #29 (quartz countertop) - See item #35 (upgraded faucet)
Inv.: <b>1,857</b> Line: <b>34</b>  3Apr22 / 10May22	<b>2 - ENSUITE BATH -</b> BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST CHROME  Note: - See item #5 (5pc ensuite) - See item #28 (quartz countertop) - See item #32 (undermount sinks)
Inv.: <b>1,857</b> Line: <b>35</b>  3Apr22 / 10May22	<b>1 - MAIN BATHROOM -</b> BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST CHROME  Note: - See item #29 (quartz countertop) - See item #33 (undermount sink)
Inv.: <b>1,857</b> Line: <b>36</b>  3Apr22 / 10May22	<b>1 - POWDER ROOM -</b> BATHROOMS - DELTA TRINSIC SINGLE HANDLE HIGH - ARC LAVATORY FAUCET 559HA - DST CHROME  Note: - See item #30 (upgraded pedestal sink)

RAILING

Inv.: <b>1,857</b> Line: <b>25</b>  3Apr22 / 10May22	<b>1 - -</b> RAILING - OAK MODERN 3 1/2” POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE SPINDLES  Note: - Posts with Routed top - As per Floorplan Sketch dated May 6, 2022
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CONSTRUCTION SUMMARY

Place St. Thomas - F31 - 6 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: **Namur Street**    Closing:

Inv.: <b>1,857</b> Line: <b>26</b>  3Apr22 / 10May22	<b>1 - UPPER HALL - RAILING - OAK MODERN 3 1/2” POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: - Posts with Routed top - As per Floorplan Sketch dated May 6, 2022
Inv.: <b>1,857</b> Line: <b>27</b>  3Apr22 / 10May22	<b>1 - GREAT ROOM - RAILING - OAK MODERN 3 1/2” POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b>  Note: - Posts with Routed top - As per Floorplan Sketch dated May 6, 2022
Inv.: <b>1,857</b> Line: <b>23</b>  3Apr22 / 10May22	<b>1 - - DELETE ITEM # 9 (RE: COLONIAL RAILING IN LIEU OF HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM)</b>  Note: See item 27
Inv.: <b>1,857</b> Line: <b>24</b>  3Apr22 / 10May22	<b>1 - - DELETE ITEM #10 (RE: COLONIAL RAILING IN LIEU OF HALF WALL IN THE SECOND FLOOR HALLWAY)</b>  Note: See item 26
Inv. <del>1,819</del> Line: <b>9</b>	<del><b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</b></del>  Note: <del>As per Schedule H dated January 10, 2022.</del>  <b>Deleted as per Line Item #23</b>
Inv. <del>1,819</del> Line: <b>10</b>	<del><b>1 - GREAT ROOM - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b></del>  Note: <del>As per Schedule H dated January 10, 2022.</del>  <b>Deleted as per Line Item #24</b>

STANDARDS

Inv.: <b>1,819</b> Line: <b>2</b>  5Jan22 / 27Jan22	<b>1 - - STANDARD - AC UNIT 13 SEER R - 410A - GOODMAN SIZED ACCORDING TO THE MODEL TYPE</b>  Note: Location to be determined by Head Office
Inv.: <b>1,857</b> Line: <b>22</b>  3Apr22 / 10May22	<b>1 - GREAT ROOM - DELETE FIREPLACE SURROUND</b>  Note: - See item #6 (optional fireplace)