



CONSTRUCTION SUMMARY

Place St. Thomas - D16 - 7 - 140 THE GREEN

Registere Plan Number:   Municipal Address: 947 Cologne Street   Closing:

APPLIANCES

Inv.: 1,986 Line: 31  10May23 / 11Jul23	<b>1 - KITCHEN</b> - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL  Note: - As per Kitchen Sketch dated June 19, 2023
--------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------

BROCHURE LAYOUTS

Inv.: 1,986 Line: 10  10May23 / 11Jul23	<b>1 - KITCHEN</b> - DELETE # 2 (OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD LEVEL COUNTERTOP AND BACKSPLASH)  Note:
Inv.: 1,954 Line: 5  3Feb23 / 11Jul23	<b>1 - BASEMENT</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE  Note: As per Schedule H dated
Inv.: 1,954 Line: 4  3Feb23 / 11Jul23	<b>1 - ENSUITE BATH</b> - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB IN BUILDERS STANDARD SELECTIONS  Note: - As per Schedule H dated February 7, 2023.
Inv.: 1,954 Line: 2	<del><b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD LEVEL COUNTERTOP AND BACKSPLASH  Note: - As per Schedule H dated February 7, 2023.</del>  <b>Deleted as per Line Item #10</b>
Inv.: 1,986 Line: 12  10May23 / 11Jul23	<b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH  Note: - As per Kitchen Sketch dated June 19, 2023 - As per Floor Plan Sketch dated June 19, 2023 - See item #13 (UPC) - See item #17 (fridge upper) - See item #18 & #19 (pots & pans)

CABINETRY

Inv.: 1,986 Line: 13  10May23 / 11Jul23	<b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD  Note: - As per UPC Sketch dated June 19, 2023 - As per kitchen sketch dated June 19, 2023 - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - See item #17 (fridge upper) - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
Inv.: 1,986 Line: 17  10May23 / 11Jul23	<b>1 - KITCHEN</b> - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - LEVEL 1 SERIES CABINETRY  Note: - As per Kitchen Sketch dated June 19, 2023 - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - See item #13 (UPC)
Inv.: 1,954 Line: 3	<del><b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD  Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.</del>  <b>Deleted as per Line Item #11</b> - As per UPC Sketch dated February 7, 2023.
Inv.: 1,986 Line: 11  10May23 / 11Jul23	<b>1 - KITCHEN</b> - DELETE #3 (CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD)  Note:



CONSTRUCTION SUMMARY

Place St. Thomas - D16 - 7 - 140 THE GREEN

Registere Plan Number:    Municipal Address: 947 Cologne Street    Closing:

Inv.: 1,986 Line: 44  10May23 / 11Jul23	<b>1 - - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE (PURCHASER TO PROVIDE DESIRED FRIDGE OPENING DIMENSIONS)</b>  Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per Kitchen Sketch dated June 19, 2019. -Opening to be approx. 72" x 37"
--------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

CABINETRY ACCESSORIES

Inv.: 1,986 Line: 25  10May23 / 11Jul23	<b>1 - KITCHEN - CABINETRY HARDWARE - LEVEL 1 - - OPTIONAL KITCHEN 1 - LEVEL 1</b>  Note: - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - See item #18 & #19 (LC pots & Pans drawers on each side of the stove)
Inv.: 1,986 Line: 26  10May23 / 11Jul23	<b>1 - ENSUITE BATH - CABINETRY HARDWARE - LEVEL 1 - - LUXURY ENSUITE BATHROOM - LEVEL 1</b>  Note: - See item #4 (4PC ensuite with 2 sinks and shower) - See item #21 (BOD in between 2 sinks in ensuite)
Inv.: 1,986 Line: 27  10May23 / 11Jul23	<b>1 - MAIN BATHROOM - CABINETRY HARDWARE - LEVEL 1 - - MAIN BATHROOM - LEVEL 1</b>  Note: - See item #20 (Special vanity configuration)
Inv.: 1,986 Line: 18  10May23 / 11Jul23	<b>1 - KITCHEN - LOWER CABINETS - LC POTS &amp; PANS C/W 3 DRAWER FRONTS 6/12/12</b>  Note: - As per Kitchen Sketch dated June 19, 2023 - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - Located next to corner pantry (approx. 700 mm)
Inv.: 1,986 Line: 19  10May23 / 11Jul23	<b>1 - KITCHEN - LOWER CABINETS - LC POTS &amp; PANS C/W 3 DRAWER FRONTS 6/12/12</b>  Note: - As per Kitchen Sketch dated June 19, 2023 - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - Located next to dinette (approx. 675mm)

CARPET

Inv.: 1,986 Line: 38  10May23 / 11Jul23	<b>1 - - UNDERPAD - UPGRADE - LEVEL 1 - - ALL AREAS C/W OPT ENS - LEVEL 1</b>  Note: - As per Floorplan Sketch dated June 19, 2023 - See item #4 (4PC ensuite with 2 sinks and shower)
--------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

CERAMIC TILE

Inv.: 1,986 Line: 32  10May23 / 11Jul23	<b>1 - FOYER - TILE - FLOOR - UPGRADE - BRONZE - - FOYER / POWDER ROOM - BRONZE</b>  Note: - As per Floor Tile Installation Sketch dated June 19, 2023 - Front to Back rectangular installation
Inv.: 1,986 Line: 33  10May23 / 11Jul23	<b>1 - KITCHEN/DINETTE - TILE - FLOOR - UPGRADE - BRONZE - - KITCHEN / DINETTE OPT #1 - BRONZE</b>  Note: - As per Floor Tile Installation Sketch dated June 19, 2023 - Front to Back rectangular installation
Inv.: 1,986 Line: 34  10May23 / 11Jul23	<b>1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - - KITCHEN - BRONZE</b>  Note: - As per Wall Tile Installation Sketch dated June 19, 2023 - Horizontal stacked installation
Inv.: 1,986 Line: 35  10May23 / 11Jul23	<b>1 - ENSUITE BATH - TILE - WALL - UPGRADE - BRONZE - - SHOWER SURROUND - ENSUITE BATHROOM - OPTIONAL (20) - BRONZE</b>  Note: - As per Wall Tile Installation Sketch dated June 19, 2023 - Horizontal stacked installation - See item #4 (4PC ensuite with 2 sinks and shower)
Inv.: 1,986 Line: 36  10May23 / 11Jul23	<b>1 - MAIN BATHROOM - TILE - WALL - UPGRADE - BRONZE - MAIN BATHROOM - BRONZE</b>  Note: - As per Wall Tile Installation Sketch dated June 19, 2023 - Horizontal stacked installation

COUNTERTOP



CONSTRUCTION SUMMARY

Place St. Thomas - D16 - 7 - 140 THE GREEN

Registere Plan Number:   Municipal Address: 947 Cologne Street   Closing:

Inv.: 1,986 Line: 22  10May23 / 11Jul23	<b>1 - KITCHEN</b> - COUNTERTOP - QUARTZ - LEVEL 3 - KITCHEN C/W FLUSH BREAKFAST BAR  Note: - As per Floorplan Sketch dated June 19, 2023 - As per Kitchen Sketch dated June 19, 2023 - As per Edge Profile Sketch dated June 19, 2023 - See item #12 (optional kitchen layout 1 in level 1 cabinetry) - See item #39 (upgraded undermount sink) - See item #43 (upgraded faucet)
Inv.: 1,986 Line: 23  10May23 / 11Jul23	<b>1 - ENSUITE BATH</b> - COUNTERTOP - QUARTZ - LEVEL 2 - ENSUITE BATHROOM - OPT 4PC  Note: -Eased Edge as per Edge Profile Sketch dated June 19, 2023 - See item #4 (4PC ensuite with 2 sinks and shower)
Inv.: 1,986 Line: 24  10May23 / 11Jul23	<b>1 - MAIN BATHROOM</b> - COUNTERTOP - QUARTZ - LEVEL 2 - MAIN BATHROOM  Note: -Eased Edge as per Edge Profile Sketch dated June 19, 2023

DOORS - INTERIOR

Inv.: 1,986 Line: 30  10May23 / 11Jul23	<b>1 -</b> - INTERIOR DOOR - STYLE - CRAFTSMAN III SMOOTH 3 PANEL - - ALL AREAS - .  Note:
--------------------------------------------------	--------------------------------------------------------------------------------------------------

ELECTRICAL

Inv.: 1,985 Line: 8  10May23 / 11Jul23	<b>1 -</b> - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: - As per S&S Quote #SS6474 & Sketch dates June 1, 2023.
Inv.: 1,985 Line: 9  10May23 / 11Jul23	<b>1 -</b> - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.  Note: As per Orbital Quote #OR8032 & Sketch dated June 1, 2023.

FIREPLACES

Inv.: 1,954 Line: 6  3Feb23 / 11Jul23	<b>1 - BASEMENT</b> - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE  Note:
------------------------------------------------	---------------------------------------------------------------------------------------------------

HARDWOOD FLOORING

Inv.: 1,986 Line: 37  10May23 / 11Jul23	<b>1 -</b> - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS  Note: - As per Floorplan Sketch dated June 19, 2023 - Standard areas include great room, dining room & upper hallway
--------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

PLUMBING

Inv.: 1,986 Line: 39  10May23 / 11Jul23	<b>1 - KITCHEN</b> - KITCHEN SINK - FRANKE CUBE CUX120-CA DOUBLE BOWL STAINLESS STEEL 9" DEEP UNDERMOUNT SINK  Note: - See item #22 (quartz level 3 countertop) - See item #12 (optional kitchen layout 1)
Inv.: 1,986 Line: 40  10May23 / 11Jul23	<b>4 -</b> - BATHROOMS - DELTA TRINSIC SINGLE HANDLE LAVATORY FAUCET W/ METAL POP - UP 559LF - MPU  Note: - To be located in powder room (1) main bathroom (1) and 4PC ensuite bathroom (2) - See item #4 (4PC ensuite with 2 sinks and shower)
Inv.: 1,986 Line: 41  10May23 / 11Jul23	<b>1 - ENSUITE BATH</b> - BATHROOMS - DELTA TRINSIC SHOWER FAUCET T14259-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME  Note: See item #4 (4PC ensuite with 2 sinks and shower)

CONSTRUCTION SUMMARY

Place St. Thomas - D16 - 7 - 140 THE GREEN

Registere Plan Number:   Municipal Address: **947 Cologne Street**   Closing:

Inv.: <b>1,986</b> Line: <b>42</b>  10May23 / 11Jul23	<b>1 - MAIN BATHROOM - BATHROOMS - DELTA TRINSIC TUB/SHOWER FAUCET T14459-R10000-UNBX WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME</b>  Note:  
Inv.: <b>1,986</b> Line: <b>43</b>  10May23 / 11Jul23	<b>1 - KITCHEN - UPGRADE TO DELTA SINGLE HANDLE KITCHEN FAUCET 976LF-SS</b>  Note: - See item #22 (quartz level 3 countertop) - See item #12 (optional kitchen layout 1)

RAILING

Inv.1,954 Line: 7  10May23 / 11Jul23	<del><b>1 - UPPER HALL - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b></del>  Note: <del>Includes both half walls - As per Schedule H dated February 7, 2023.</del>  <b>Deleted as per Line Item #14</b>
Inv.: <b>1,986</b> Line: <b>14</b>  10May23 / 11Jul23	<b>1 - UPPER HALL - DELETE # 7 (OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF HALF WALL IN THE SECOND FLOOR HALLWAY)</b>  Note: - INCLUDES BOTH HALF WALLS
Inv.: <b>1,986</b> Line: <b>16</b>  10May23 / 11Jul23	<b>1 - - RAILING - OAK MODERN 3 1/2" POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE SPINDLES</b>  Note: - As per Floor Plan sketch dated June 19, 2023 - See item #15 (upg railing at 2nd floor hallway)
Inv.: <b>1,986</b> Line: <b>15</b>  10May23 / 11Jul23	<b>1 - UPPER HALL - RAILING - OAK MODERN 3" POSTS, COLONIAL HANDRAILS &amp; GUNN METAL SQUARE SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</b>  Note: - As per Floor Plan sketch dated June 19, 2023 - See item #16 (upg railing) - See item #29 (oak staircase) - Includes both half walls

STAIRS

Inv.1,954 Line: 1  10May23 / 11Jul23	<del><b>1 - STAIRS - UPPER - NATURAL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS</b></del>  Note: <del>The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.</del>  <b>Deleted as per Line Item #28</b>  <del>- As per Schedule H dated February 7, 2023.</del>
Inv.: <b>1,986</b> Line: <b>28</b>  10May23 / 11Jul23	<b>1 - - DELETE # 1 ( UPPER- NATURAL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS)</b>  Note:
Inv.: <b>1,986</b> Line: <b>29</b>  10May23 / 11Jul23	<b>1 - - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS</b>  Note: - As per Floorplan Sketch dated June 19, 2023 - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.

VANITY

Inv.: <b>1,986</b> Line: <b>20</b>  10May23 / 11Jul23	<b>1 - MAIN BATHROOM - VANITY SPECIAL CONFIGURATION W/TOP DUMMY FAÇADE, BANK OF DRAWERS &amp; SINGLE DOOR STD SERIES CABINETRY</b>  Note: - As per Floor Plan Sketch dated June 19, 2023 - As per Vanity sketch dated June 19, 2023 - No extension to standard vanity required. - Drawers to be located between sink and toilet
Inv.: <b>1,986</b> Line: <b>21</b>  10May23 / 11Jul23	<b>1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10</b>  Note: - As per Floorplan Sketch dated June 19, 2023 - See item # 4 (4PC ensuite with 2 sinks and shower) - To be located in between the 2 sink vanity, approx. 15" wide