

CONSTRUCTION SUMMARY

Shea Village - A02 - 1 - 120 THE HUNTLEY

Registere Plan Number: Municipal Address: Closing:

BROCHURE LAYOUTS

| Inv.: 2,014 Line: 1 | 1 - ENSUITE BATH - OPTIONAL 4PC ENSUITE WITH SOAKER TUB AND APPROX 5'X3' SHOWER W/ SLIDING SHOWER DOOR IN BUILDER'S STANDARD SELECTIONS. Note: As per Schedule H dated July 17th, 2023. |
|--------------------------------------|--|
| 17Jul23 / 31Jul23 | |
| Inv.: 2,014 | 1 - BASEMENT - BASEMENT FAMILY ROOM- FIREPLACE- OPTIONAL DIRECT VENT |
| Line: 2 | FIREPLACE IN BASEMENT FAMILY ROOM WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. Note: As per Schedule H dated July 17th, 2023. |
| 17Jul23 / 31Jul23 | See item #6 |

CABINETRY

| Inv.: 2,014 | 1 - KITCHEN - KITCHEN CABINETRY ADD UPC9-2A-BUILDERS STANDARD CABINETRY- |
|--------------------|--|
| Line: 6 | STANDARD LAYOUT. INCLUDES UPGRADE TO 42" HIGH UPPERS WITH FILLER DETAIL ON |
| | UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD. |
| | Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center |
| | style. |
| 17Jul23 / 31Jul23 | As per UPC sketch dated July 17th, 2023 |

ELECTRICAL

| Inv.: 2,036 Line: 8 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|-----------------------------------|--|
| Line. 6 | Note: As per Quote OR8164 REV.01 & sketch dated October 17, 2023. |
| 18Oct23 / 18Oct23 | |
| Inv.: 2,036 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| Line: 9 | Note: As per quote SS6549 Rev. 01 & Sketch dated October 17, 2023. |
| 18Oct23 / 18Oct23 | |

FIREPLACES

| Inv.: 2,014 | 1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE |
|--------------------|---|
| Line: 3 | |
| | Note: As per Schedule H dated July 17th, 2023. |
| | See item #5 |
| 17Jul23 / 31Jul23 | |

RAILING

| Inv.: 2,014 | 1 - GREAT ROOM - RAILING-OAK MODERN POSTS, COLONIAL HANDRAILS & MODERN |
|--------------------|---|
| Line: 4 | SPINDLES IN LIEU OF THE HALF WALL ON STAIRS ADJACENT TO GREAT ROOM C/W OPEN |
| | STRINGERS. |
| | Note: As per Schedule H dated July 17th, 2023. |
| | See item # 8 |
| 17Jul23 / 31Jul23 | |
| Inv.: 2,014 | 1 - UPPER HALL - RAILING - OAK MODERN POSTS, COLONIAL HANDRAILS & MODERN |
| Line: 5 | SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY. |
| | Note: As per Schedule H dated July 17th, 2023. |
| | See item #7 |
| 17Jul23 / 31Jul23 | |

STAIRS

| Inv.: 2,014 | 1 STAIRS- UPPER- OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID |
|--------------------|---|
| Line: 7 | TREADS. |
| | Note: As per Schedule H dated July 17th, 2023. |
| 17Jul23 / 31Jul23 | The purchaser acknowledges and accepts that 3 1/8" wide Engineered hardwood flooring will be installed on |
| | the landing (where applicable) and must ensure product stability proper humidity levels are to be maintained. |
| | Colour to be provided at time of colour selections. |

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