

## Place St. Thomas - 14 - 7 - 826 THE BRADLEY 3 BED ELEV B

Registere Plan Number: Municipal Address: 930 Cologne Street Closing: 26-Nov-24

## **APPLIANCES**

Inv.: 1,888 Line: 34	1 - KITCHEN - HOODFAN - WHIRLPOOL 30IN STAINLESS 270 CFM - MODEL # WVU17UC0JS
8Jun22 / 25Apr24	Note: - As per Kitchen Sketch dated April 25, 2024 - Does not include modifications to cabinetry or electrical for new microwave location.
Inv.: 1,888	1 ELECTRONIC AIR CLEANER
Inv.: <b>1,888</b> Line: <b>44</b>	
1	1 ELECTRONIC AIR CLEANER  Note:

## **BROCHURE LAYOUTS**

Inv.: <b>1,888</b>	1 - BEDROOM 3 - DELETE 1 OF 2 CLOSETS LEAVING APPROOX OPENING OF 60" WIDE - STD
Line: <b>46</b>	ELECTRICAL OUTLET TO BE ADDED FOR FUTURE TV - CLIENT TO INDICATE HEIGHT OF
	ELECTRICAL OUTLET - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
	1000.
8Jun22 / 25Apr24	- Delete bedroom #3 closet located next to hallway linen closet
Inv.: <b>1,888</b>	1 - MAIN BATHROOM - OPTIONAL JACK & JILL BATHROOM - BUILDERS STANDARD
Line: 7	SELECTIONS - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BASEMENT BATHROOM - FINISHED 3 PIECE BATHROOM INCLUDING BUILDERS
Line: 4	STANDARD TOILET, TUB & SINGLE VANITY - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: 1,888	1 - ENSUITE BATH - OPTIONAL 5PC ENSUITE BATHROOM - INCLUDES BUILDERS
Line: 5	STANDARDS - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #41 (Bank of Drawers)
Inv.: 1,888	1 - KITCHEN/DINETTE - OPTIONAL KITCHEN LAYOUT 2 - STANDARD LEVEL CABINETRY -
Line: <b>24</b>	AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
	- As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	
	- See items #24 to item #36 (kitchen upgrade options)

#### **BROCHURE OPTIONS**

Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - CABINETRY - UPC9-2A - OPTIONAL KITCHEN LAYOUT 2 -
Line: <b>25</b>	STANDARD LEVEL CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER
	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X
	10INH
	Note: - As per UPC Sketch dated April 25, 2024
	- As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	
	- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
	- See items #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - BASEMENT - BASEMENT RECROOM - OPTIONAL FINISHED RECROOM - STANDARD
Line: 2	LEVEL SELECTIONS
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #16 (underpad)
	- See item #20 (carpet)
Inv.: <b>1,888</b>	1 - BASEMENT BEDROOM - BASEMENT BEDROOM - OPTIONAL FINISHED BEDROOM -
Line: 3	STANDARD LEVEL SELECTIONS
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #17 (underpad)
	- See item #21 (carpet)

## **CABINETRY**



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Inv.: <b>1,888</b>	1 - KITCHEN - LOWER CABINETRY UPGRADED TO FOUR (4) POTS & PANS DRAWERS ON
Line: <b>31</b>	WALL ADJACENT TO DINING ROOM - AS PER SKETCH
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	<ul> <li>All four drawers to be evenly sized (approx. 15" x 22")</li> <li>See item #24 (optional kitchen layout 2)</li> </ul>
Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - RELOCATE MICROWAVE SHELF FROM ISLAND TO UPPER
Line: <b>33</b>	CABINETRY NEXT TO STOVE - AS PER SKETCH
	Note: - Location to be confirmed at design appointment
8Jun22 / 25Apr24	- See item #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - KITCHEN - NON-STANDARD REFRIGERATOR SIZE
Line: 35	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
63u1122 / 23Ap124	accommodate.
	<ul> <li>Opening dimensions to be confirmed at design appointment</li> <li>See item #24 (optional kitchen layout 2)</li> </ul>
	- See item #24 (optional kitchen layout 2) - See item #36 (water line)
Inv.: <b>1,888</b>	1 - LAUNDRY ROOM - SUPPLY & INSTALL CUSTOM UPPER CABINETRY & IRONING BOARD
Line: <b>42</b>	STORAGE. INCLUDES BUILDERS STANDARD QUARTZ COUNTERTOP - AS PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
	- As per Laundy Room Sketch dated April 25, 2024
8Jun22 / 25Apr24	- 1.0 por 2.441.0 y 1.00 m 0.400 n 0.400 n 20, 202 n
Inv.: <b>1,888</b>	1 - KITCHEN - KITCHEN ISLAND - ENLARGE KITCHEN ISLAND DEPTH TO APPROXIMATELY
Line: <b>26</b>	3 FEET INCLUDING REAR CABINETS FACING LIVING ROOM. INCLUDES STANDARD LEVEL
	CABINETRY & STANDARD QUARTZ COUNTERTOP.
	Note: - As per Schedule H dated April 25, 2024
0.7 0.0 / 0.5 / 0.4	- As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	
	- Island location as per Kitchen sketch dated April 25, 2024
	- Does NOT include breakfast bar
	- Does not include additional custom side gables or wider footing
	- See items #24 (optional kitchen layout 2) - See item #27 (quartz countertop)
	- See item #33 (microwave shelf relocation)
Inv.: <b>1,888</b>	1 - POWDER ROOM - VANITY IN LIEU OF PEDESTAL SINK - BUILDERS STANDARDS
Line: 38	1-10 HDER ROOM - VANITT IN LILO OF TEDESTAL SHIR - DOILDERS STANDARDS
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
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## **CABINETRY ACCESSORIES**

Inv.: <b>1,888</b>	7 - KITCHEN/DINETTE - CLEAR GLASS UPPER SINGLE DOOR (1 LITE) - ALL SERIES
Line: <b>32</b>	
	Note: - Locations (x7) to be confirmed at design appointment
8Jun22 / 25Apr24	- See item #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - KITCHEN RECYCLE BIN (300MM - 600MM) - ALL SERIES
Line: <b>28</b>	
	Note: - Location to be confirmed at design appointment
	- See items #24 (optinal kitchen layout 2)
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	2 - KITCHEN/DINETTE - KITCHEN POTS & PANS - 3 DRAWER FRONTS 6/12/12 - ALL SERIES
Line: <b>29</b>	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Located on both sides of stove
	- See items #24 (optional kitchen layout 2)
Inv.: <b>1,888</b>	1 - KITCHEN - WINE RACK CROSS GRID IN LIEU OF CABINET - STD SERIES
Line: <b>30</b>	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Located in cabinetry above fridge opening
	- See item #24 (optional kitchen layout 2)
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#### **CARPET**



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Registere Plan Number:	Municipal Address: 930 Cologne Street	Closing: <b>26-Nov-24</b>

	Registere Plan Number: Municipal Address: 930 Cologne Street Closing: 20-Nov-24
Inv.: 1,888 Line: 15	1 - LOWER STAIRCASE - UNDERPAD - UPGRADE - LEVEL 2 BASEMENT STAIRCASE - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	<ul> <li>See item #2 (finished basement recroom)</li> <li>See item #6 (open finished basement staircase)</li> <li>See item #19 (carpet)</li> </ul>
Inv.: 1,888	1 - BASEMENT - UNDERPAD - UPGRADE - LEVEL 2 FINISHED BASEMENT RECREATION
Line: <b>16</b>	ROOM - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom) - See item #20 (carpet)
Inv.: 1,888	1 - BASEMENT BEDROOM - UNDERPAD - UPGRADE - LEVEL 2 FINISHED BASEMENT
Line: <b>17</b>	BEDROOM - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #3 (finished basement bedroom)
	- See item #21 (carpet)
Inv.: 1,888 Line: 18	1 - UPPER STAIRCASE - UNDERPAD - UPGRADE - LEVEL 2 MAIN STAIRCASE - LEVEL 2
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #22 (carpet)
Inv.: <b>1,888</b> Line: <b>19</b>	1 - LOWER STAIRCASE - CARPET - UPGRADE - LEVEL 4 BASEMENT STAIRCASE - LEVEL 4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom)
	- See item #6 (open finished staircase)
	- See item #15 (underpad)
Inv.: 1,888	1 - BASEMENT - CARPET - UPGRADE - LEVEL 4 FINISHED BASEMENT RECREATION
Line: <b>20</b>	ROOM - LEVEL 4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom) - See item #16 (underpad)
Inv.: <b>1,888</b>	1 - BASEMENT BEDROOM - CARPET - UPGRADE - LEVEL 4 FINISHED BASEMENT
Line: 21	BEDROOM - LEVEL 4
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #3 (finished basement bedroom) - See item #17 (underpad)
Inv.: <b>1,888</b>	1 - UPPER STAIRCASE - CARPET - UPGRADE - LEVEL 4 MAIN STAIRCASE - LEVEL 4
Line: <b>22</b>	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #18 (underpad)

## **COUNTERTOP**

Inv.: <b>1,888</b>	1 - KITCHEN/DINETTE - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN OPT #2
Line: <b>27</b>	
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	- Includes additional width on kitchen island
	- Edge profile to be selected at design appointment
	- See items #24 (optional kitchen layout 2)
	- See item #26 (enlarged island)

# DOORS - INTERIOR

Inv.: 1,888 Line: 23	1 - DEN - UPGRADE DEN DOORS TO GLASS FRENCH DOORS (1 LITE) - AS PER SKETCH	
	Note: - As per Schedule H dated April 25, 2024	
8Jun22 / 25Apr24		

## **ELECTRICAL**



8Jun22 / 25Apr24

## **CONSTRUCTION SUMMARY**

#### Place St. Thomas - 14 - 7 - 826 THE BRADLEY 3 BED ELEV B

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Inv.: 1,888 1 - - UPGRADE TO 200 AMP SERVICE
Line: 1

Note: Includes upgraded panel

#### **FIREPLACES**

Inv.: <b>1,888</b> Line: <b>37</b>	1 - LIVING ROOM - FIREPLACE FAN KIT FOR BUILDER?S STD FIREPLACE
	Note:
8Jun22 / 25Apr24	

## HARDWOOD FLOORING

Inv.: <b>1,888</b>	1 - STD AREAS - HARDWOOD - OAK - 3 1/8 STAINED - STD AREAS
Line: 10	
	Note: - As per Schedule H dated April 25, 2024
	- Standard areas include dining room, main floor hallway, living room & upper hallway
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - DEN - HARDWOOD - OAK - 3 1/8 STAINED - DEN
Line: 11	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - MASTER BEDROOM - HARDWOOD - OAK - 3 1/8 STAINED - MASTER BEDROOM / WIC
Line: 12	OPT ENSUITE
	Note: - As per Schedule H dated April 25, 2024
	-LOCATION ON SCH H - OWNERS SUITE
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BEDROOM 2 - HARDWOOD - OAK - 3 1/8 STAINED - BEDROOM #2
Line: <b>13</b>	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BEDROOM 3 - HARDWOOD - OAK - 3 1/8 STAINED - BEDROOM #3
Line: <b>14</b>	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	

#### **MECHANICAL**

Inv.: <b>1,888</b>	1 GAS PIPING - MAIN FLOOR - FOR FUTURE BBQ
Line: <b>43</b>	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	

#### **MISCELLANEOUS**

Inv.: 1,888 Line: 8	<ul> <li>5 - REINFORCE CEILING LIGHT FIXTURES FOR FUTURE FAN - INCLUDING GREAT ROOM,</li> <li>DEN &amp; 3 BEDROOMS (REINFORCING ONLY, ELECTRICAL NOT INCLUDED).</li> <li>Note: - Light fixture in great room to be added at electrical appointment</li> </ul>
8Jun22 / 25Apr24	
Inv.: <b>1,888</b>	1 - BASEMENT - UPGRADE TO DRYWALL FINISH IN MECHANICAL & STORAGE AREAS - AS
Line: 45	PER SKETCH
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	-See Item #2 (Finished Rec Room)
	- Walls only (does not include ceiling)
	- Rough finish - not painted

#### **PLUMBING**

Inv.: <b>1,888</b>	1 - KITCHEN - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE
Line: <b>36</b>	CONNECTION
	Note: - As per Kitchen Sketch dated April 25, 2024
8Jun22 / 25Apr24	



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Inv.: <b>1,888</b>	1 - MAIN BATHROOM - UPGRADE STANDARD TUB/SHOWER COMBO TO APPROX. 60"X30"
Line: 39	WALK-IN SHOWER C/W SLIDING GLASS DOOR
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #7 (jack & jill bathroom)

## **RAILING**

Inv.: <b>1,888</b>	1 - GREAT ROOM - GREAT ROOM - OPEN FINISHED STAIRCASE TO BASEMENT - INCLUDES
Line: 6	BUILDERS STANDARD RAILING ON THE FIRST FLOOR (GREAT ROOM), COMPLETE WITH
	NOSING AND SELF-SUPPORTING STRINGER ON MAIN UPPER STAIRCASE.
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- See item #2 (finished basement recroom) - See item #15 (underpad)
	- See item #19 (carpet)

#### **VANITY**

Inv.: <b>1,888</b>	1 - MAIN BATHROOM - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10
Line: <b>40</b>	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- Located in vanity adjacent to Bedroom #2 (sink adjusted to accomodate)
	- See item #7 (jack & jill bathroom)
Inv.: <b>1,888</b>	1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10
Line: <b>41</b>	
	Note: - As per Schedule H dated April 25, 2024
8Jun22 / 25Apr24	- Approx. centered in double vanity
	- See item #5 (5pc ensuite)

## WINDOWS & DOORS

Inv.: <b>1,888</b>	1 - GARAGE - SUPPLY & INSTALL A SIDE DOOR TO GARAGE. INCLUDES EXTERIOR LIGHT &
Line: 9	SINGLE SLAB WALKWAY.
	Note: - As per Schedule H dated April 25, 2024
	- Subject to limiting distance at side yard as per O.B.C.
8Jun22 / 25Apr24	

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