

Place St. Thomas - D16 - 7 - 140 THE GREEN

Registere Plan Number: Municipal Address: 947 Cologne Street Closing:

APPLIANCES

| Inv.: 1,986 Line: 25 | 1 - KITCHEN - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL Note: - As per Kitchen Sketch dated June 10, 2024 |
|---------------------------------------|---|
| 10May23 / 14Jun24 | |

BROCHURE LAYOUTS

| Inv.: 1,954 | 1 - BASEMENT - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE IN BASEMENT WITH |
|--------------------|---|
| Line: 5 | SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED |
| | WHITE |
| | Note: As per Schedule H dated |
| 3Feb23 / 11Jul23 | |
| Inv.: 1,954 | 1 - ENSUITE BATH - ENSUITE - 4PC ENSUITE WITH 2 SINKS AND SHOWER IN LIEU OF TUB |
| Line: 4 | IN BUILDERS STANDARD SELECTIONS |
| | Note: - As per Schedule H dated February 7, 2023. |
| 3Feb23 / 11Jul23 | |
| Inv.1,954 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD |
| Line: 2 | LEVEL COUNTERTOP AND BACKSPLASH |
| | Note: - As per Schedule H dated February 7, 2023. |
| | Deleted as per Line Item #13 |
| Inv.: 1,986 | 1 - KITCHEN - DELETE # 2 (OPTIONAL KITCHEN LAYOUT 1 - STD LEVEL CABINETRY - STD |
| Line: 13 | LEVEL COUNTERTOP AND BACKSPLASH) |
| | Note: |
| 10May23 / 14Jun24 | |
| Inv.: 1,986 | 1 - KITCHEN - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - |
| Line: 15 | BUILDERS STANDARD COUNTERTOP AND BACKSPLASH |
| | Note: - As per Kitchen Sketch dated June 10, 2024 |
| 1016 00 / 147 00 | - As per Floor Plan Sketch dated June 10, 2024 |
| 10May23 / 14Jun24 | - See item #13 (UPC) |
| | - See item #17 (fridge upper) |
| | - See item #18 & #19 (pots & pans) |

CABINETRY

| Inv.: 1,986 | 1 - KITCHEN - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. |
|--------------------|--|
| Line: 16 | INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN |
| | CABINETRY TO STANDARD BULKHEAD |
| | Note: - As per UPC Sketch dated June 10, 2024 |
| | - As per kitchen sketch dated June 10, 2024 |
| 10May23 / 14Jun24 | - See item #12 (optional kitchen layout 1 in level 1 cabinetry) |
| | - See item #17 (fridge upper) |
| | - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center |
| | style. |
| Inv.: 1,986 | 1 - KITCHEN - DELETE #3 (CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - |
| Line: 14 | OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON |
| | UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD) |
| | Note: |
| 1074 00 / 147 04 | |
| 10May23 / 14Jun24 | |
| Inv.: 1,986 | 1 - KITCHEN - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - LEVEL 1 |
| Line: 18 | SERIES CABINETRY |
| | Note: - As per Kitchen Sketch dated June 10, 2024 |
| 1074 22 / 147 24 | - See item #12 (optional kitchen layout 1 in level 1 cabinetry) |
| 10May23 / 14Jun24 | - See item #13 (UPC) |
| Inv.1,954 | 1 - KITCHEN - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL |
| Line: 3 | KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER |
| | KITCHEN CABINETRY TO STANDARD BULKHEAD |
| | Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have |
| | Delete u as per Lin e Item #14 -As per UPC Sketch dated February 7, 2023. |



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| Inv.: 1,986 | 1 - KITCHEN/DINETTE - OPTIONAL KITCHEN LAYOUT 1 - UPGRADE TO A FLUSH |
|--------------------|---|
| Line: 26 | BREAKFAST BAR ON ISLAND - STANDARD QUARTZ COUNTERTOP- INCLUDES SIDE PANELS |
| | IN LEVEL 1 CABINETRY. |
| | Note: - As per floorplan sketch dated June 10, 2024 |
| | - As per kitchen sketch dated June 10, 2024 |
| 10May23 / 14Jun24 | - See item #12 (optionla kitchen layout 1 in level 1 cabinetry) |
| Inv.: 1,986 | 1 - KITCHEN/DINETTE - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS |
| Line: 27 | |
| | Note: |
| 10May23 / 14Jun24 | |
| Inv.: 1,986 | 1 NON-STANDARD REFRIGERATOR SIZE |
| Line: 34 | |
| | Note: Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. As per Kitchen Sketch dated |
| 10May23 / 14Jun24 | 1 |

CABINETRY ACCESSORIES

| Inv.: 1,986 | 1 VITCHEN/DINETTE CADDICTDY HADDWARE LEVEL 2 OPTIONAL VITCHEN 1 |
|--------------------|---|
| 1 | 1 - KITCHEN/DINETTE - CABINETRY HARDWARE- LEVEL 2 - OPTIONAL KITCHEN 1 |
| Line: 28 | |
| | Note: - See item #12 (optional kitchen layout 1 in level 1 cabinetry) |
| | - See item #18 & #19 (LC pots & Pans drawers on each side of the stove) |
| 10May23 / 14Jun24 | , |
| Inv.: 1,986 | 1 - ENSUITE BATH - CABINETRY HARDWARE - LEVEL 2 - ENSUITE BATHROOM |
| Line: 29 | |
| | Note: - See item #4 (4PC ensuite with 2 sinks and shower) |
| | - See item #21 (BOD in between 2 sinks in ensuite) |
| 10May23 / 14Jun24 | |
| Inv.: 1,986 | 1 MAIN DATHDOOM CADDIETDYHADDWADE LEVEL 2 MADIDATHDOOM |
| · ' | 1 - MAIN BATHROOM - CABINETRY HARDWARE - LEVEL 2 - MAIN BATHROOM |
| Line: 30 | |
| | Note: - See item #20 (special vanity configuration C/W top dummy facade) |
| | |
| 10May23 / 14Jun24 | |
| Inv.: 1,986 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| Line: 19 | |
| | Note: - As per Kitchen Sketch dated June 10, 2024 |
| | - See item #12 (optional kitchen layout 1 in level 1 cabinetry) |
| 10May23 / 14Jun24 | - Located next to corner pantry (approx. 700 mm) |
| T 1006 | |
| Inv.: 1,986 | 1 - KITCHEN - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12 |
| Line: 20 | |
| | Note: - As per Kitchen Sketch dated June 10, 2024 |
| | - See item #12 (optional kitchen layout 1 in level 1 cabinetry) |
| 10May23 / 14Jun24 | - Located next to dinette (approx. 675mm) |

ELECTRICAL

| Inv.: 1,985 Line: 8 | 1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
|--------------------------------------|---|
| | Note: - As per S&S Quote #SS6474 & Sketch dates June 1, 2023. |
| 10May23 / 11Jul23 | |
| | |
| Inv.: 1,985 Line: 9 | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. |
| · · | 1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per Orbital Quote #OR8032 & Sketch dated June 1, 2023. |

FIREPLACES

| Inv.: 1,954 Line: 6 | 1 - BASEMENT - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE |
|-----------------------------------|---|
| | Note: |
| 3Feb23 / 11Jul23 | |

HARDWOOD FLOORING

| Inv.: 1,986 | 1 - STD AREAS - HARDWOOD - OAK - 6 1/4 NATURAL - STD AREAS |
|-------------------|--|
| Line: 33 | |
| | Note: - As per Floorplan Sketch dated June 10, 2024 |
| | - Standard areas include great room, dining room & upper hallway |
| 10May23 / 14Jun24 | - Natural white oak |



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MISCELLANEOUS

| Inv.: 2,022 | 1 ITEM DELETED |
|--------------------|-------------------|
| Line: 11 | |
| | Note: |
| 8Aug23 / 14Jun24 | |
| Inv.: 1,986 | 1 ITEM 24 DELETED |
| Line: 24 | |
| | Note: |
| 10May23 / 14Jun24 | |
| Inv.: 2,022 | 1 ITEM DELETED |
| Line: 10 | |
| | Note: |
| 8Aug23 / 14Jun24 | |
| Inv.: 2,022 | 1 ITEM DELETED |
| Line: 12 | |
| | Note: |
| 8Aug23 / 14Jun24 | |
| | |

RAILING

| Inv.: 1,986 | 1 - UPPER HALL - RAILING- OAK MODERN 3" POST ROUTED , COLONIAL HANDRAIL & |
|--------------------|--|
| Line: 31 | SATIN BLACK SPINDLES AND BRACKETS IN LIEU OF THE HALF WALLS IN THE SECOND |
| | FLOOR HALLWAY |
| | Note: - As per Floor Plan sketch dated June 10, 2024 |
| | - See item # (upg railing) |
| 10May23 / 14Jun24 | - Includes both half walls |
| Inv.: 1,986 | 1 RAILING- OAK MODERN 3" POST ROUTED , COLONIAL HANDRAIL & SATIN BLACK |
| Line: 32 | SPINDLES AND BRACKETS IN LIEU OF STANDARD |
| | Note: - As per Floor Plan sketch dated |
| | - See item #31 (upg railing at 2nd floor hallway) |
| 10May23 / 14Jun24 | |
| Inv.1,954 | 1-UPPER HALL-RAILING-OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL |
| Line: 7 | SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY |
| | Note: Includes both half walls - As per Schedule H dated February 7, 2023. |
| | Deleted as per Line Item #17 |
| Inv.: 1,986 | 1 - UPPER HALL - DELETE # 7 (OAK COLONIAL POSTS, COLONIAL HANDRAILS & |
| Line: 17 | COLONIAL SPINDLES IN LIEU OF HALF WALL IN THE SECOND FLOOR HALLWAY) |
| | Note: - INCLUDES BOTH HALF WALLS |
| 10May23 / 14Jun24 | |

STAIRS

| Inv.1,954 | 1 STAIRS - UPPER - NATURAL OAK STAIRCASE WITH VENEERED RISERS & STRINGERS |
|--------------------|--|
| Line: 1 | AND SOLID TREADS |
| | Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be |
| | Deleted as per Phile landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. |
| | - As per Schedule H dated February 7, 2023. |
| Inv.: 1,986 | 1 DELETE # 1 (UPPER- NATURAL OAK STAIRCASE WITH VENEERED RISERS & |
| Line: 23 | STRINGERS AND SOLID TREADS) |
| | Note: |
| 10May23 / 14Jun24 | |

VANITY

| Inv.: 1,986 | 1 - MAIN BATHROOM - VANITY SPECIAL CONFIGURATION W/TOP DUMMY FAÇADE, BANK |
|--------------------|---|
| Line: 21 | OF DRAWERS & SINGLE DOOR STD SERIES CABINETRY |
| | Note: - As per Floor Plan Sketch dated June 10, 2024 |
| 10May23 / 14Jun24 | - As per Vanity sketch dated June 10, 2024 |
| | - No extension to standard vanity required. |
| | - Drawers to be located between sink and toilet |



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Inv.: 1,986 1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10

Line: **22**

Note: - As per Floorplan Sketch dated June 10, 2024

- See item # 4 (4PC ensuite with 2 sinks and shower)

10May23 / 14Jun24 - To be located in between the 2 sink vanity, approx. 15" wide

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