



CONSTRUCTION SUMMARY

Place St. Thomas - D14 - 7 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: 951 Cologne Street   Closing:

APPLIANCES

|                                                 |                                                                                                                                                      |
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| Inv.: 1,988<br>Line: 25<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - OTR - BASIC - 1.7 C/F MICROWAVE WITH HOOD - UPGRADE TO STAINLESS STEEL<br><br>Note: - As per Kitchen Sketch dated June 10, 2024 |
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BATHROOM ACCESSORIES

|                                                 |                                                                                                                               |
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| Inv.: 2,095<br>Line: 34<br><br>25Jun24 / 2Jul24 | <b>1 -</b> - UPGRADE TO ASTRAL COLLECTION IN CHROME IN ALL BATHROOMS<br><br>Note: - As per colour sheets dated June 27, 2024. |
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BROCHURE LAYOUTS

|                                                 |                                                                                                                                                                                                                                                                    |
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| Inv.: 1,952<br>Line: 8<br><br>3Feb23 / 11Jul23  | <b>1 - ENSUITE BATH</b> - ENSUITE - 5PC ENSUITE WITH DOUBLE VANITY, SOAKER TUB AND SEPARATE SHOWER IN BUILDERS STANDARD SELECTIONS<br><br>Note: -As per Schedule H dated February 7, 2023.                                                                         |
| Inv.: 1,952<br>Line: 6<br><br>3Feb23 / 11Jul23  | <b>1 - GREAT ROOM</b> - FIREPLACE - OPTIONAL DIRECT VENT FIREPLACE ON MAIN FLOOR WITH SURROUND FROM BUILDERS STANDARDS, AND MDF MODERN TYPE 1 MANTLE PAINTED WHITE. CENTER WINDOW IN GREAT ROOM IS DELETED<br><br>Note: -As per Schedule H dated February 7, 2023. |
| Inv. 1,952<br>Line: 4<br><br>15May23 / 2Jul24   | <del><b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - BUILDERS STANDARD FINISHES</del><br><br><del>Note: -As per Schedule H dated February 7, 2023.</del><br><br><b>Deleted as per Line Item #13</b>                                                     |
| Inv.: 1,988<br>Line: 13<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - DELETE #4 (RE: KITCHEN - OPTIONAL KITCHEN LAYOUT 1- BUILDER'S STANDARD FINISHES)<br><br>Note:                                                                                                                                                 |
| Inv.: 1,988<br>Line: 19<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - KITCHEN - OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINetry - BUILDERS STANDARD COUNTERTOP AND BACKSPLASH<br><br>Note: - As per Floor plan sketch dated June 10, 2024<br>- As per kitchen sketch dated June 10, 2024                              |

CABINETRY

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Inv.: 1,988<br>Line: 20<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - LEVEL 1 CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD<br><br>Note: - As per Kitchen Sketch dated June 10, 2024<br>- As per UPC Sketch dated June 10, 2024<br>- Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. |
| Inv.: 1,988<br>Line: 14<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - DELETE #5 (RE: CABINETRY- UPC9-2A - BUILDERS STANDARD CABINETRY- OPTIONAL KITCHEN. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINetry TO STANDARD BULKHEAD)<br><br>Note:                                                                                                                                                                                   |
| Inv.: 1,988<br>Line: 23<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - CABINETRY - EXTEND FRIDGE UPPER TO APPROX. 2FT DEEP - LEVEL 1 SERIES CABINETRY<br><br>Note: - As per Kitchen Sketch dated June 10, 2024<br>- See item #20 (optional kitchen layout 1 in level 1 cabinetry)<br>- See item #25 (non- standard fridge opening)<br>- See item #21 (UPC9-2A)                                                                                               |

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Registere Plan Number:   Municipal Address: 951 Cologne Street   Closing:

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| Inv.: 1,988<br>Line: 24<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - CABINETRY - ADJUST KITCHEN CABINETRY TO ACCOMMODATE NON-STANDARD REFRIGERATOR SIZE (PURCHASER TO PROVIDE DESIRED FRIDGE OPENING DIMENSIONS)<br><br>Note: - As per Kitchen Sketch dated June 10, 2024<br>- Opening approx. 37" wide x 72" high<br>- See item #20 (optional kitchen layout 1 in level 1 cabientry)<br>- See item #24 (extended fridge upper)<br>- See item #21 (UPC9-2A)<br>- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to accommodate. |
| Inv.: 1,988<br>Line: 30<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN/DINETTE</b> - OPTIONAL KITCHEN LAYOUT 1 - UPGRADE TO A FLUSH BREAKFAST ON ISLAND- STANDARD QUARTZ COUNTERTOP- INCLUDES SIDE PANELS IN LEVEL 1 CABINETRY<br><br>Note: - As per floorplan sketch dated June 10, 2024<br>- As per kitchen sketch dated June 10, 2024<br>- See item #20 (optional kitchne layout 1 in level 1 cabinetry)                                                                                                                                                                                      |
| Inv.: 1,952<br>Line: 5<br><br>15May23 / 2Jul24  | <del><b>1 - KITCHEN</b> - CABINETRY - UPC9-2A - BUILDERS STANDARD CABINETRY - OPTIONAL KITCHEN 1. INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD</del><br><br><del>Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.</del><br><del><b>Deleted as per Line Item #14</b></del><br><del>- As per UPC Sketch dated February 7, 2023.</del>                                                                               |

CABINETRY ACCESSORIES

|                                                 |                                                                                                                                                                                                                                                                                                                |
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| Inv.: 1,988<br>Line: 26<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - CABINETRY HARDWARE - LEVEL 1 -- OPTIONAL KITCHEN 1 - LEVEL 1<br><br>Note: - See item #20 (optional kitchen layout 1 in level 1 cabinetry)<br>- See item #22 & #23 (2x pots & pans drawers 6/12/12)                                                                                        |
| Inv.: 1,988<br>Line: 27<br><br>15May23 / 2Jul24 | <b>1 - ENSUITE BATH</b> - CABINETRY HARDWARE - LEVEL 1 -- 5PC ENSUITE BATHROOM - LEVEL 1<br><br>Note: - See item #8 (5PC ensuite bathroom)                                                                                                                                                                     |
| Inv.: 1,988<br>Line: 28<br><br>15May23 / 2Jul24 | <b>1 - - CABINETRY HARDWARE - LEVEL 1 -- MAIN BATHROOM - LEVEL 1</b><br><br>Note:                                                                                                                                                                                                                              |
| Inv.: 1,988<br>Line: 21<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: - As per Kitchen Sketch dated June 10, 2024<br>- Located between stove and corner pantry, maximum lenght<br>- See item #20 (optional kitchen layout 1 in level 1 cabinetry)<br>- See item #27 (level 1 hardware) |
| Inv.: 1,988<br>Line: 22<br><br>15May23 / 2Jul24 | <b>1 - KITCHEN</b> - LOWER CABINETS - LC POTS & PANS C/W 3 DRAWER FRONTS 6/12/12<br><br>Note: - As per Kitchen Sketch dated June 10, 2024<br>- Located between stove and dining room, maximum lenght<br>- See item #20 (optional kitchen layout 1 in level 1 cabinetry)<br>- See item #27 (level 1 hardware)   |

CARPET

|                                                 |                                                                                                                                                                               |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,095<br>Line: 48<br><br>25Jun24 / 2Jul24 | <b>1 - - CARPET</b> - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                                           |
| Inv.: 2,095<br>Line: 49<br><br>25Jun24 / 2Jul24 | <b>1 - FAMILY ROOM</b> - CARPET - UPGRADE - LEVEL 1 - - FAMILY ROOM - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                                      |
| Inv.: 2,095<br>Line: 50<br><br>25Jun24 / 2Jul24 | <b>1 - MASTER BEDROOM</b> - CARPET - UPGRADE - LEVEL 1 - - MASTER BEDROOM / WIC OPT ENSUITE - LEVEL 1<br><br>Note: - OWNERS SUITE As per Floorplan sketch dated June 27, 2024 |



CONSTRUCTION SUMMARY

Place St. Thomas - D14 - 7 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: 951 Cologne Street   Closing:

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| Inv.: 2,095<br>Line: 51<br><br>25Jun24 / 2Jul24 | 1 - <b>BEDROOM 2</b> - CARPET - UPGRADE - LEVEL 1 - - BEDROOM 2 - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                              |
| Inv.: 2,095<br>Line: 52<br><br>25Jun24 / 2Jul24 | 1 - <b>BEDROOM 3</b> - CARPET - UPGRADE - LEVEL 1 - - BEDROOM 3 - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                              |
| Inv.: 2,095<br>Line: 53<br><br>25Jun24 / 2Jul24 | 1 - - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                                    |
| Inv.: 2,095<br>Line: 54<br><br>25Jun24 / 2Jul24 | 1 - <b>FAMILY ROOM</b> - UNDERPAD - UPGRADE - LEVEL 1 - - FAMILY ROOM - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                        |
| Inv.: 2,095<br>Line: 55<br><br>25Jun24 / 2Jul24 | 1 - <b>MASTER BEDROOM</b> - UNDERPAD - UPGRADE - LEVEL 1 - - MASTER BEDROOM / WIC<br>OPT ENSUITE - LEVEL 1<br>Note: - As per Floorplan sketch dated June 27, 2024 |
| Inv.: 2,095<br>Line: 56<br><br>25Jun24 / 2Jul24 | 1 - <b>BEDROOM 2</b> - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM 2 - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                            |
| Inv.: 2,095<br>Line: 57<br><br>25Jun24 / 2Jul24 | 1 - <b>BEDROOM 3</b> - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM 3 - LEVEL 1<br><br>Note: - As per Floorplan sketch dated June 27, 2024                            |

CERAMIC TILE

|                                                 |                                                                                                                                                                                                                                             |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,095<br>Line: 37<br><br>25Jun24 / 2Jul24 | 1 - - TILE - FLOOR - UPGRADE - SILVER - - FOYER / POWDER ROOM - SILVER<br><br>Note: - Front to back rectangular installation as per Floor tile sketch dated June 27, 2024.                                                                  |
| Inv.: 2,095<br>Line: 38<br><br>25Jun24 / 2Jul24 | 1 - <b>KITCHEN/DINETTE</b> - TILE - FLOOR - UPGRADE - SILVER - - KITCHEN OPT #1 - SILVER<br><br>Note: - Front to back rectangular installation as per Floor Tile sketch dated June 27, 2024<br>-As per Floorplan sketch dated June 27, 2024 |
| Inv.: 2,095<br>Line: 39<br><br>25Jun24 / 2Jul24 | 1 - <b>KITCHEN</b> - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - KITCHEN OPT #1 -<br>BRONZE<br>Note: - Horizontal stacked installation as per Wall tile sketch dated June 27, 2024                                                        |
| Inv.: 2,095<br>Line: 47<br><br>25Jun24 / 2Jul24 | 1 - <b>KITCHEN</b> - UPGRADE GROUT ON KITCHEN BACKPLASH ONLY<br><br>Note: - Kitchen layout #1                                                                                                                                               |
| Inv.: 2,104<br>Line: 60<br><br>9Jul24 / 9Jul24  | 1 - - INTERIOR COLOUR REV. 01 TO INTERIOR COLOUR CHART DATED JULY 9, 2024<br><br>Note: - Floor tile reselection for the Foyer, Powder Room, Kitchen / Dinette area as per Interior Colour Chart Rev.01<br>dated July 9, 2024.               |

COUNTERTOP

|                                                 |                                                                                                                                                                                                                                |
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| Inv.: 2,095<br>Line: 35<br><br>25Jun24 / 2Jul24 | 1 - <b>KITCHEN/DINETTE</b> - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN C/W FLUSH<br>BREAKFAST BAR<br>Note: - Eased edge profile as per Edge profile sketch dated June 27, 2024<br>- As per Floorplan sketch dated June 27, 2024. |
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CONSTRUCTION SUMMARY

Place St. Thomas - D14 - 7 - 160 THE STANLEY 2

Registere Plan Number:    Municipal Address: 951 Cologne Street    Closing:

DOORS - INTERIOR

|                         |                                                                                                                                                   |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.: 2,095<br>Line: 32 | 18 - - UPGRADE TO MADISON SMOOTH INTERIOR DOORS THROUGHOUT<br><br>Note: - As per colour sheets dated June 27, 2024.<br><br>25Jun24 / 2Jul24       |
| Inv.: 2,095<br>Line: 33 | 20 - - UPGRADE TO CAMBIE SQUARE KNOBS IN SATIN NICKEL THROUGHOUT<br><br>Note: - As per colour sheets dated June 27, 2024.<br><br>25Jun24 / 2Jul24 |

ELECTRICAL

|                         |                                                                                                                                                                                                              |
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| Inv.: 1,987<br>Line: 9  | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: -As per S&S Quote #SS6475 & Sketch dated June 2, 2023.<br><br>15May23 / 11Jul23                                                     |
| Inv.: 1,987<br>Line: 10 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.<br><br>Note: As per Orbital Quote # OR8033 & Sketch dated June 2, 2023.<br><br>15May23 / 11Jul23                                                      |
| Inv.: 2,095<br>Line: 58 | 2 - KITCHEN - UPGRADE KEYLESS FIXTURE OVER ISLAND TO VERONA CLEAR OUTER GLASS WITH DIFFUSED INNER GLASS PD41304-BN<br><br>Note: - As per Pendant Lighting sketch dated June 27, 2024<br><br>25Jun24 / 2Jul24 |

FIREPLACES

|                         |                                                                                                                      |
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| Inv.: 2,095<br>Line: 40 | 1 - - DELETE FIREPLACE SURROUND TILE<br><br>Note:<br><br>25Jun24 / 2Jul24                                            |
| Inv.: 1,952<br>Line: 7  | 1 - GREAT ROOM - FIREPLACE - FIREPLACE FAN KIT FOR BUILDER'S STANDARD FIREPLACE<br><br>Note:<br><br>3Feb23 / 11Jul23 |

HARDWOOD FLOORING

|                         |                                                                                                                                                                                                                                        |
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| Inv.: 1,988<br>Line: 29 | 1 - STD AREAS - HARDWOOD - OAK - LAUZON - 3 1/8" STAINED - STANDARD AREAS<br><br>Note: - As per Floorplan Sketch dated June 10, 2024<br>- Includes great room, dining room, main floor hallway & upper hallway<br><br>15May23 / 2Jul24 |
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PAINT

|                         |                                                                                                                                         |
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| Inv.: 2,095<br>Line: 36 | 1 - - UPGRADE TO A NON-DEEP BASE PAINT COLOR THROUGHOUT<br><br>Note: - As per colour sheets dated June 27, 2024<br><br>25Jun24 / 2Jul24 |
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PLUMBING

|                         |                                                                                                                                                    |
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| Inv.: 2,095<br>Line: 41 | 1 - KITCHEN - KITCHEN - FAUCET - DELTA TRINSIC 9159-AR-DST ARTIC STAINLESS SINGLE HANDLE PULL-DOWN<br><br>Note:<br><br>25Jun24 / 2Jul24            |
| Inv.: 2,095<br>Line: 42 | 1 - MAIN BATHROOM - BATH - DELTA TRINSIC TUB/SHOWER FAUCET T14459 WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME<br><br>Note:<br><br>25Jun24 / 2Jul24 |

CONSTRUCTION SUMMARY

Place St. Thomas - D14 - 7 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: **951 Cologne Street**   Closing:

|                                                                                                                                             |                                                                                                                 |
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| Inv.: <b>2,095</b><br>Line: <b>43</b><br><br>Note:<br><br>25Jun24 / 2Jul24                                                                  | <b>1 - ENSUITE BATH</b> - BATH - DELTA TRINSIC SHOWER FAUCET T14259 WITH H2O KINETIC RAINCAN SHOWER HEAD CHROME |
| Inv.: <b>2,095</b><br>Line: <b>44</b><br><br>Note:<br><br>25Jun24 / 2Jul24                                                                  | <b>1 - ENSUITE BATH</b> - BATH - DELTA TRINSIC ROMAN TUB FAUCET T2759 CHROME                                    |
| Inv.: <b>2,095</b><br>Line: <b>45</b><br><br>Note: - 1 hole 0641-001<br><br>25Jun24 / 2Jul24                                                | <b>1 - POWDER ROOM</b> - BATH - AMERICAN STANDARD BOULEVARD PEDESTAL SINK 0641                                  |
| Inv.: <b>2,095</b><br>Line: <b>46</b><br><br>Note: - For powder room (1), main bathroom (1) and owner's ensuite (2)<br><br>25Jun24 / 2Jul24 | <b>4 - - BATH</b> - DELTA TRINSIC LAVATORY FAUCET SINGLE HANDLE HIGH - ARC 559HA - DST CHROME                   |

RAILING

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                               |
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| Inv.: <b>1,988</b><br>Line: <b>16</b><br><br>Note: - As per Floorplan Sketch dated June 10, 2024<br>- See item #18 (upg railing at 2nd floor hallway)<br>- See item #19 (upg railing in standard areas)<br>- Modern Routed Posts (Standard)<br>- Includes Gunmetal Brackets where applicable<br><br>15May23 / 2Jul24 | <b>1 - GREAT ROOM</b> - RAILING - OAK MODERN 3” POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE METAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS |
| Inv.: <b>1,988</b><br>Line: <b>17</b><br><br>Note: - As per Floorplan Sketch dated June 10, 2024<br>- See item #17 (upg railing at great room)<br>- See item #18 (upg railing at 2nd floor hallway)<br>- Modern Routed Posts<br>- Includes Gunmetal Brackets where applicable<br><br>15May23 / 2Jul24                | <b>1 - UPPER HALL</b> - RAILING - OAK MODERN 3” POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY                                   |
| Inv.: <b>1,988</b><br>Line: <b>18</b><br><br>Note: - As per Floorplan Sketch dated June 10, 2024<br>- See item #17 (upg railing at great room)<br>- See item #18 (upg railing at 2nd floor hallway)<br>- Modern Routed Posts<br>- Includes Gunmetal Brackets where applicable<br><br>15May23 / 2Jul24                | <b>1 - - RAILING</b> - OAK MODERN 3” POSTS, COLONIAL HANDRAILS & GUNN METAL SQUARE SPINDLES                                                                                                   |
| Inv.: <b>1,988</b><br>Line: <b>11</b><br><br>Note:<br><br>15May23 / 2Jul24                                                                                                                                                                                                                                           | <b>1 - GREAT ROOM</b> - DELETE #2 (RE: RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS & COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS) |
| Inv.: <b>1,988</b><br>Line: <b>12</b><br><br>Note:<br><br>15May23 / 2Jul24                                                                                                                                                                                                                                           | <b>1 - UPPER HALL</b> - DELETE #3 (RE: RAILING- OAK COLONIAL POSTS, COLONIAL HANDRAIL & COLONIAL SPINDLES IN LIEU OF HE HALF WALL IN THE SECOND FLOOR HALLWAY)                                |
| Inv.1,952<br>Line: <b>2</b><br><br>Note: -As per Schedule H dated February 7, 2023.<br><br>Deleted as per Line Item #11                                                                                                                                                                                              | <del><b>1 - GREAT ROOM</b> - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO GREAT ROOM C/W OPEN STRINGERS</del>  |
| Inv.1,952<br>Line: <b>3</b><br><br>Note: -As per Schedule H dated February 7, 2023.<br><br>Deleted as per Line Item 12                                                                                                                                                                                               | <del><b>1 - UPPER HALL</b> - RAILING - OAK COLONIAL POSTS, COLONIAL HANDRAILS &amp; COLONIAL SPINDLES IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY</del>                              |

STAIRS

Place St. Thomas - D14 - 7 - 160 THE STANLEY 2

Registere Plan Number:   Municipal Address: 951 Cologne Street   Closing:

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| Inv.: 1,988<br>Line: 15<br><br>15May23 / 2Jul24 | <b>1 - UPPER STAIRCASE - STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS</b><br><br>Note: - As per Floorplan Sketch dated June 10, 2024<br>- The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.                                                              |
| Inv. 1,952<br>Line: 1<br><br>25Jun24 / 2Jul24   | <del><b>1 - STAIRS - UPPER - NATURAL OAK STAIRCASE WITH VENEERED RISERS &amp; STRINGERS AND SOLID TREADS</b></del><br><br><del>Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.</del><br><del><b>Deleted as per Line Item #39</b></del><br><del>- As per Schedule H dated February 7, 2023.</del> |
| Inv.: 2,095<br>Line: 59<br><br>25Jun24 / 2Jul24 | <b>1 - UPPER STAIRCASE - DELETE ITEM 1 (RE: STAIRS - UPPER - NATURAL OAK STAORCASE WITH VENEERED RISERS &amp; STRINGER AND SOLID TREADS)</b><br><br>Note: See item 15 (STAINED OAK STAIRCASE)                                                                                                                                                                                                                                                                               |

TRIM

|                                                 |                                                                                                                |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Inv.: 2,095<br>Line: 31<br><br>25Jun24 / 2Jul24 | <b>1 - - UPGRADE TO TRIM PACKAGE 1 IN WHOLE HOUSE</b><br><br>Note: - As per colour sheets dated June 27, 2024. |
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