

### Place St. Thomas - 5 - 7 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: 894 Cologne Street Closing: 3-Jul-25

### **APPLIANCES**

Inv.: <b>1,971</b>	1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN E-STAR STAINLESS
Line: <b>16</b>	MODEL WVW73UC0LS
	Note: - As per Kitchen Sketch dated October 16, 2024
2014 2014 150 204	- Does not include modifications to cabinetry or electrical for new microwave location but includes extra std
28Mar23 / 17Oct24	series backsplash tiles to ceiling. To be checked if Make-up Air system is required by Estimation Department
Inv.: <b>1,971</b>	1 - GARAGE - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1
Line: <b>27</b>	REMOTE CONTROL AND 1 SENSOR KIT
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	Not available through retail outlets/professionally installed to MNF Specs
Inv.: 1,971	1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE
Line: <b>28</b>	DOOR FRAME
	Note: - As per Schedule H dated October 16, 2024.
28Mar23 / 17Oct24	Not available through retail outlets/professionally installed to MNF Specs
Inv.: <b>1,971</b>	1 - GARAGE - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S)
Line: <b>29</b>	TRANSMITTER
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	Not available through retail outlets/professionally installed to MNF Specs

### **BONUS**

Inv.: <b>1,971</b>	1 DECOR BONUS OF \$10,000.00 TO BE USED AT ELECTRICAL & DESIGN APPOINTMENT
Line: <b>33</b>	
	Note:
28Mar23 / 17Oct24	
Inv.: <b>2,129</b>	1 DECOR BONUS APPLIED TO PURCHASE PRICE
Line: <b>35</b>	
	Note: - Decor bonus of \$1402.00 applied to purchase price. Remaining balance of \$8,598.00 to be applied to design & electrical upgrades.
9Nov24 / 12Nov24	16
Inv.: <b>2,125</b>	1 DECOR BONUS APPLIED TO PURCHASE PRICE
Line: <b>86</b>	
	Note: Decor bonus of \$8,598.00 applied in full to purchase price.
1Nov24 / 28Nov24	

### **BROCHURE LAYOUTS**

Inv.: <b>1,971</b>	1 CREAT DOOM OPTIONAL CATHERDAL CEU DIG ACRED CULTCU
1	1 - GREAT ROOM - OPTIONAL CATHEDRAL CEILING - AS PER SKETCH
Line: <b>30</b>	
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	
Inv.: <b>1,971</b>	1 - BASEMENT - CLARIFICATION - BASEMENT VESTIBULE INCLUDED AS PER SKETCH
Line: <b>32</b>	
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	
Inv.: 1,971	1 - BASEMENT BATHROOM - BASEMENT BATHROOM - BASEMENT BATHROOM - AS PER
Line: 3	SKETCH - STANDARD LEVEL SELECTIONS
	Note: - As per Schedule H dated October 16, 2024
	- Includes single vanity, toilet and tub/shower combo
28Mar23 / 17Oct24	includes single vality, tollet and tab/shower combo
Inv.: <b>1,971</b>	1 - ENSUITE BATH - ENSUITE BATHROOM - UPGRADE STANDARD TUB/SHOWER TO 36IN
Line: 19	WALK-IN SHOWER + ENLARGE VANITY BY APPROX. 12IN - STANDARD LEVEL SELECTIONS
	Note: - As per Schedule H dated October 16, 2024.
	1000. The per senedule if duted settoer 10, 202 ii

### **BROCHURE OPTIONS**

Inv.: <b>1,971</b>	1 - BASEMENT - BASEMENT RECROOM - OPTIONAL FINISHED RECROOM - STANDARD	
Line: 1	LEVEL SELECTIONS	
	Note: - As per Schedule H dated October 16, 2024	
28Mar23 / 17Oct24		



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Note: - As per Schedule H dated October 16, 2024

28Mar23 / 17Oct24

	CABINETRY
Inv.: <b>1,971</b>	1 - KITCHEN - KITCHEN - STANDARD LAYOUT - LEVEL 2 SERIES SELECTIONS
Line: 8	N. A. W. I. St. (1.14.10.4.116.2024
	Note: - As per Kitchen Sketch dated October 16, 2024.
28Mar23 / 17Oct24	- See item #9 (optional extended pantry 1)
	- See item #10 (UPC)
	- See item #11 (fridge opening) - See item #12 (fridge upper cabinet)
	- See item #13 (pots & pans)
	- See item #14 (recycle bin)
Inv.: 1,971	1 - KITCHEN - NON-STANDARD REFRIGERATOR SIZE
Line: <b>11</b>	Note: - As per Kitchen Sketch dated October 16, 2024
	- Purchaser(s) acknowledge that the number & or size of doors may be reduced in the surrounding cabinetry to
28Mar23 / 17Oct24	accommodate.
	-Dimensions to be provided with Interior Colours
	- See item #8 (level 2 cabinetry)
	- See item #10 (UPC)
2 127	- See item #12 (fridge upper cabinet)
Inv.: 2,125 Line: 36	1 - KITCHEN - DELETE ITEM 9 ( RE: KITCHEN- OPTIONAL EXTENDED KITCHEN PANTRY 1- LEVEL 2 SERIES SELECTIONS
Line. 30	Note: -Delete Kitchen sketch dated October 16, 2024.
	Note. Before Tritoholi sketch dated Setober 10, 2021.
1Nov24 / 28Nov24	
Inv.: <b>2,125</b> Line: <b>37</b>	1 - KITCHEN - SUPPLY AND INSTALL LOWER CABINETS 24IN DEEP FROM END OF KITCHEN CABINETRY TO PATIO DOOR. LEVEL 2 SERIES CABINET. INCLUDES LEVEL 1 QUARTZ AND
Line. 57	STD LEVEL BACKPLASH.
	Note: - As per Floorplan Sketch dated November 28, 2024
131 24 (2031 24	- As per Kitchen Sketch dated November 28, 2024
1Nov24 / 28Nov24	- NO UPPERS
	-STD Hardware -Backsplash to extend approx. 18 inches (h)
Inv.: 2,125	1 - KITCHEN/DINETTE - DELETE ITEM #10 ( RE: UPC9-2A- STANDARD LAYOUT C/W
Line: <b>38</b>	EXTENDED PANTRY- LEVEL 2 CABINETRY- INCLUDES UPGRADE TO 42IN UPPERS WITH
	FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD- APPROX. 26IN
	DEEP X 10IN HIGH
	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 - KITCHEN/DINETTE - DELETE ITEM #18 ( RE; COUNTERTOP - QUARTZ - LEVEL 1 -
Line: <b>42</b>	EXTENDED PANTRY OPT #1 )
	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 - KITCHEN - UPGRADE STD BANK OF DRAWER TO AN APPROX 26IN POTS/PANS
Line: <b>43</b>	DRAWERS 6/12/12.
	Note: - As per Kitchen Sketch dated November 28, 2024
1Nov24 / 28Nov24	-To be located Next to pots/pans drawers (see item #13)
	- approx 675mm wide
	- See item #8 (level 2 cabinetry)
Inv.: <b>2,125</b> Line: <b>63</b>	1 - KITCHEN - SUPPLY AND INSTALL WATERFALL ENDS TO BOTH SIDE OF THE ISLAND.
шие. <b>03</b>	LEVEL 1 QUARTZ. STD KITCHEN LAYOUT. FLUSH BREAKFAST BAR.  Note: - As per Kitchen Sketch dated November 28, 2024
	-Eased Edge as per Edge profile sketch dated November 28, 2024.
1Nov24 / 28Nov24	
	- See item #8 (level 2 cabinetry)
	- See item #17 (quartz level 1 w/ flush breakfast bar)



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Inv.: 2,125	1 - ENSUITE BATH - NOTE: VANITY MIRROR IS EXTENDED WITH VANITY EXTENSION.
Line: <b>64</b>	
Line. 04	VANITY LIGHT IS RE-CENTERED. SINK IS RE-CENTERED.
	Note: - See item #19 (walk-in shower + enlarge vanity by approx. 12" in std level)
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - MUDROOM - PROVIDE FOR STACKABLE WASHER/DRYER CONNECTION C/W UPPER
Line: <b>65</b>	AND LOWER CABINETS BESIDE THE WASHER/DRYER/ STANDARD CABINETRY/ STANDARD
	QUARTZ.
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	- Location of future stacked washer/dryer to be close to wall adjacent to dining room
Inv.: <b>2,125</b>	1 - KITCHEN - NOTE: FRIDGE CABINET OPENING TO BE 37IN WIDE X 72IN TALL.
Line: <b>67</b>	
	Note: - See item #11 (non-standard fridge opening)
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - KITCHEN - DELETE #14 ( RE; KITCHEN RECYCLE BIN (300MM-600MM) ALL SERIES )
Line: <b>40</b>	
	Note:
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - KITCHEN/DINETTE - UPGRADE TO 2 KITCHEN CABINETRY DOOR COLOURS
Line: <b>82</b>	
	Note: - If two colours are in different levels of cabinetry, highest level of cabinetry is to be applied first.
	- Second color for the island only.
1Nov24 / 28Nov24	
	- See item #8 (level 2 cabinetry)
	- See item #37 (lower cabinetry in Dinette)

### **CABINETRY - UPC**

Inv.1,971	1-KITCHEN/DINETTE-CABINETRY-UPC9-2A-STANDARD LAYOUT C/W EXTENDED
Line: <b>10</b>	PANTRY - LEVEL 2 CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER
	DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X
	<del>10INH</del>
	Note: - As per UPC Sketch dated October 16, 2024
	Deleted As per Kitchen Sketsh dated October 16, 2024
	—Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style.
	center style.
	-See item #8 (level 2 cabinetry)
	- See item #9 (optional extended pantry 1)
	- See item #11 (fridge opening)
	-See item #12 (fridge upper cabinet)
Inv.: <b>2,125</b>	1 - KITCHEN - CABINETRY - UPC9-2A - STANDARD LAYOUT - LEVEL 2 CABINETRY -
Line: <b>39</b>	INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN
	CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: -As per UPC Sketch dated November 28, 2024
1Nov24 / 28Nov24	- See item #8 (level 2 cabinetry)
	- See item #11 (fridge opening)
	- See item #11 (fridge opening) - See item #12 (fridge upper cabinet)
	-Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
	style.

### **CABINETRY ACCESSORIES**

Inv.: <b>1,971</b>	<b>2 - KITCHEN -</b> KITCHEN POTS & PANS - 3 DRAWER FRONTS 6/12/12 - ALL SERIES	
Line: 13		
	Note: - As per Kitchen Sketch dated October 16, 2024	
	- Located on either side of stove	
28Mar23 / 17Oct24	- See item #8 (level 2 cabinetry)	
	- See item #14 (recycle bin)	



1Nov24 / 28Nov24

## **CONSTRUCTION SUMMARY**

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Inv.1,971	1 - KITCHEN - KITCHEN RECYCLE BIN (300MM - 600MM) - ALL SERIES
Line: 14	
	Note: -As per Kitchen Sketch dated October 16, 2024
	Deleted as per Line Item #40 - Maximum size (600mm-adjust cabinetry to accomodate)
	-Located between pots & pans drawer & extended pantry in dinette
	- See item #8 (level 2 cabinetry)
	- See item #13 (pots & pans)
Inv.: <b>2,125</b>	1 - KITCHEN - KITCHEN RECYCLE BIN (300MM - 600MM) - ALL SERIES
Line: <b>41</b>	
	Note: -As per Kitchen Sketch dated November 28, 2024
1Nov24 / 28Nov24	- 400MM
	- To be located in island, next to sink cabinet
	- See item #8 (level 2 cabinetry)
Inv.: 2,125	9 - KITCHEN - LEVEL 2 CABINETRY HARDWARE ON POTS PANS DRAWERS (9)
Line: <b>61</b>	
	Note: INCLUDES THE CHANGE FROM STD BANK OF DRAWERS TO POTS & PANS
	-1 handle per drawer
1Nov24 / 28Nov24	

### **CABINETRY KITCHEN**

Inv.: 1,971 Line: 12	1 - KITCHEN - 2FT DEEP FRIDGE UPPER C/W 1 GABLE - LEVEL 2 SERIES
	Note: - As per Kitchen Sketch dated October 16, 2024
28Mar23 / 17Oct24	- See item #8 (level 2 cabinetry) - See item #10 (UPC)
	- See item #11 (fridge opening)
Inv.: 2,125 Line: 44	1 - KITCHEN - UPPER MICRO SHELF CABINET C/W ELECTRICAL OUTLET - LEVEL 2 SERIES
	Note: - As per Kitchen Sketch dated November 28, 2024
1Nov24 / 28Nov24	<ul> <li>To be located in upper cabinet next to fridge</li> <li>includes dedicated outlet</li> <li>See item #8 (level 2 cabinetry)</li> </ul>

### **CERAMIC TILE**

Inv.1,971	1-KITCHEN/DINETTE-TILE-FLOOR-UPGRADE-BRONZE-KITCHEN-BRONZE
Line: <b>24</b>	
	Note: -As per Schedule H dated October 16, 2024.
	Deleted like help the
Inv.1,971	1 - FOYER / MAIN BATH - TILE - FLOOR - UPGRADE - BRONZE - FOYER - BRONZE
Line: 25	
	Note: - As per Schedule H dated October 16, 2024
	Deleted as per Line Item #/hathroom & mudroom
Inv.1,971	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - BRONZE - ENSUITE BATHROOM
Line: <b>26</b>	STANDARD BRONZE
	Note: - As per Schedule H dated October 16, 2024.
	Deleted as per Line Item #70
	Deleted as per Line Item #70
Inv.: <b>2,125</b>	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE -
Inv.: 2,125 Line: 55	
1	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE -
1	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)
Line: 55	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)
Line: <b>55</b> 1Nov24 / 28Nov24	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)  Note:  1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - KITCHEN - BRONZE
Line: <b>55</b> 1Nov24 / 28Nov24  Inv.: <b>2,125</b>	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)  Note:
Line: <b>55</b> 1Nov24 / 28Nov24  Inv.: <b>2,125</b>	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)  Note:  1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - KITCHEN - BRONZE
Line: 55  1Nov24 / 28Nov24  Inv.: 2,125  Line: 57	1 - KITCHEN/DINETTE - DELETE ITEM 24 ( RE: TILE - FLOOR- UPGRADE- BRONZE - KITCHEN & DINETTE)  Note:  1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - KITCHEN - BRONZE  Note: - As per Wall Tile installation sketch dated November 28, 2024

ummaryMS.rpt 20Mar20 Printed and Sent: 03-Dec-24

- See item #57 (bronze level tile)



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Inv.: <b>2,125</b>	1 - DINETTE - UPGRADE TO BRONZE LEVEL WALL TILE IN LIEU OF STANDARD
Line: <b>59</b>	BACKPLASH IN EXTENDED CABINETRY SECTION IN DINETTE
	Note: - As per Wall Tile installation sketch dated November 28, 2024
1Nov24 / 28Nov24	- See item #37 (lower cabinets in Dinette)
	- See item #60 (brick pattern)
	-To extend approx. 18 inches (h)
Inv.: <b>2,125</b>	1 - DINETTE - UPGRADE TO BRICK PATTERN INSTALLATION OF CERAMIC WALL TILE IN
Line: <b>60</b>	DINETTE EXTENDED CABIENTRY SECTION
	Note: - As per Wall Tile installation sketch dated November 28, 2024
1Nov24 / 28Nov24	G ': 107 () 1' : ' 'B' : 1'
1110024 / 20110024	- See item #37 (lower cabinets in Dinette)
1 2 127	- See item #59 (bronze level tile)
Inv.: 2,125	1 - ENSUITE BATH - UPGRADED GROUT IN STD 3PC ENSUITE BATHROOM WITH UPGRADED
Line: <b>80</b>	SHOWER; FLOOR GROUT AND WALL GROUT IN SHOWER TO BE UPGRADED TO THE SAME
	COLOR.
	Note: - See item #19 (Ensuite bathroom w/ walk-in shower)
1Nov24 / 28Nov24	
Inv.: 2,125	1 - KITCHEN/DINETTE - UPGRADED GROUT ON KITCHEN/DINETTE BACKSPLASH. STD
Line: <b>81</b>	KITCHEN LAYOUT. INCLUDES BACKSPLASH ON THE EXTENSION OF LOWER CABINET IN
Z.i.i.e. 01	DINETTE SECTION.
	Note: - Standard height backplash.
1Nov24 / 28Nov24	- See item #37 (lower cabinetry in Dinette)
	- See item #57 to #60 (Kitchen & Dinette tile/installation)
Inv.: 2,125	1 - FOYER / MAIN BATH - UPGRADE TO GOLD LEVEL FLOOR TILE IN FOYER/ MAIN BATH/
Line: <b>68</b>	MUDROOM
	Note: - As per Floor Tile installation sketch dated November 28, 2024
	- As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	r
	- INCLUDES MUDROOM
	- Standard square installation
Inv.: <b>2,125</b>	1 - ENSUITE BATH - TILE - FLOOR - UPGRADE - GOLD ENSUITE BATHROOM STANDARD -
Line: 69	GOLD
	Note: - As per Floor Tile installation sketch dated November 28, 2024
131 24 / 2031 24	- As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
	- Side to side rectangular installation
Inv.: 2,125	1 - ENSUITE BATH - DELETE ITEM #26 ( RE; ENSUITE BATH - TILE - FLOOR - UPGRADE -
Line: <b>70</b>	BRONZE)
	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 DELETE ITEM # 25 ( RE; FOYER/MAIN BATH/ MUDROOM- TILE - FFLOOR- UPGRADE-
Line: 71	BRONZE)
	,
	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 - GREAT ROOM - DELETE SURROUND FIREPLACE TILE
Line: 85	
	Note:
*** ** ***	
1Nov24 / 28Nov24	

### **COUNTERTOP**

Inv.: 1,971 Line: 17	1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 1 - KITCHEN C/W FLUSH BREAKFAST BAR
28Mar23 / 17Oct24	Note: - As per Schedule H dated October 16, 2024 - As per Kitchen Sketch dated October 16, 2024
	- See item #18 (quartz level 1 in extended pantry) -Edge profile to be provided with Interior Colours



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Inv.1,971

1 - DINETTE - COUNTERTOP - QUARTZ - LEVEL 1 - EXTENDED PANTRY OPT #1

Line: 18

Note: - As per Pantry Sketch dated October 16, 2024

Deleted as per Line Hern #42 Kitchen Sketch dated October 16, 2024

- See item #17 (quartz level 1 in kitchen)

### **DOORS - INTERIOR**

Inv.: 2,125	1 - KITCHEN - UPGRADE PANTRY DOOR ONLY TO MADISON SMOOTH
Line: <b>48</b>	
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	2 UPGRADE STD INTERIOR DOOR TO FULL SOLID CORE FOR OWNER SUITE BEDROOM
Line: 50	AND OWNERS SUITE ENSUITE BATHROOM
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - FOYER - UPGRADE STD SLIDDING CLOSET DOORS IN FOYER TO SWING DOORS
Line: 51	
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - BEDROOM 2 - UPGRADE STD SLIDING CLOSET DOOORS TO SWING DOORS IN BEDROOM
Line: 52	2
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - BEDROOM 3 - UPGRADE STD SLIDING CLOSET DOORS TO SWING DOORS IN BEDROOM
Line: 53	3
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	

### **ELECTRICAL**

Inv.: 2,125	1 MASTED DEDDOOM DEINEODOE OUTLET FOR HEAVY FIVTIDE/FAN
1 '	1 - MASTER BEDROOM - REINFORCE OUTLET FOR HEAVY FIXTURE/FAN.
Line: 45	
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - BEDROOM 3 - REINFORCE OUTLET FOR HEAVY FIXTURE/FAN.
Line: <b>46</b>	
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: 2,125	1 ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: 83	· ·
	Note: - Orbital Estimate No#: OR8508 Rev.02 dated 11/19/2024
	100.
1Nov24 / 28Nov24	
Inv.: 2,125	1 S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH.
Line: <b>84</b>	1 Sas Elle Tide of Sidiblistic Textili Intelleb Quotili a sidiblicii.
Eme. 01	Note: - S&S Electric Estimate No#: SS6730 Rev.02 dated 11/19/2024
	Note. Sees Disease Daminate Note: 550/50 Nov.02 dated 11/19/2024
1	
1Nov24 / 28Nov24	

### **FIREPLACES**

Inv.: <b>2,125</b>	1 FAN KIT FOR STD FIREPLACE
Line: <b>62</b>	
	Note:
1Nov24 / 28Nov24	

### HARDWOOD FLOORING

Inv.: <b>2,125</b> Line: <b>54</b>	1 - KITCHEN/DINETTE - UPGRADE TO 4 1/8IN STAINED MAPLE HARDWOOD FLOOR.
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	



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Inv.: <b>2,125</b> Line: <b>72</b>	1 DELETE ITEM # 20 ( RE; HARDWOOD- OAK - 4 1/8 STAINED - STD AREAS )
	Note:
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 DELETE # 21 ( HARDWOOD - OAK- 4 1/8 STAINED- MASTER BEDROOM / WIC )
Line: <b>73</b>	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 DELETE ITEM #22 ( RE: HARDWOOD - OAK - 4 1/8 STAINED- BEDROOM #2)
Line: <b>74</b>	
	Note:
1Nov24 / 28Nov24	
Inv.: <b>2,125</b> Line: <b>75</b>	1 DELETE ITEM # 23 ( RE ; HARDWOOD - OAK- 4 1/8 STAINED- BEDROOM #3)
	Note:
1Nov24 / 28Nov24	
Inv.: 2,125	1 - STD AREAS - HARDWOOD - MAPLE - 4 1/8 STAINED - STD AREAS
Line: <b>76</b>	Note: - Includes Great Room, Dining room and Main floor hallway as per Floorplan Sketch dated November 28,
121 24 (2021 24	2024
1Nov24 / 28Nov24 Inv.: <b>2,125</b>	1 - BEDROOM 2 - HARDWOOD - MAPLE - 4 1/8 STAINED - BEDROOM #2
Line: 77	I - BEDROOM 2 - HARD WOOD - MAI LE - 4 1/8 STAINED - BEDROOM #2
	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b> Line: <b>78</b>	1 - BEDROOM 3 - HARDWOOD - MAPLE - 4 1/8 STAINED - BEDROOM #3
Ellic. 76	Note: - As per Floorplan Sketch dated November 28, 2024
1Nov24 / 28Nov24	
Inv.: <b>2,125</b>	1 - MASTER BEDROOM - HARDWOOD - MAPLE - 4 1/8 STAINED - MASTER BEDROOM / WIC
Line: <b>79</b>	Note: - As per Floorplan Sketch dated November 28, 2024
131 24 / 2031 24	Note. This per I rootpian sketch dated November 20, 2024
1Nov24 / 28Nov24 Inv.1,971	1 - STD AREAS - HARDWOOD - OAK - 4 1/8 STAINED - STD AREAS
Line: 20	
	Note: - As per Schedule H dated October 16, 2024.
	Deleted as per Line I tem #72 ining room and main floor hallway
Inv.1,971	1 - MASTER BEDROOM - HARDWOOD - OAK - 4 1/8 STAINED - MASTER BEDROOM / WIC
Line: <b>21</b>	Note: - As per Schedule H dated October 16, 2024.
	Deleted as per Line Item #73
Inv.1,971	1 - BEDROOM 2 - HARDWOOD - OAK - 4 1/8 STAINED - BEDROOM #2
Line: <b>22</b>	Note: As per Schedule H dated October 16, 2024
	Deleted as per Line Item #74
Inv.1,971	1-BEDROOM 3-HARDWOOD OAK 4 1/8 STAINED BEDROOM #3
Inv.1,9/1 Line: <b>23</b>	T-DEDICOM S-IMICO WOOD - OMK - 4 1/0 SIMMED - DEDICOM #3
	Note: As per Schedule H dated October 16, 2024.
	Deleted as per Line Item #75

### **KITCHEN OPTIONS**

Inv.1,971	1-KITCHEN/DINETTE-KITCHEN-OPTIONAL EXTENDED PANTRY 1-LEVEL 2 SERIES
Line: 9	SELECTIONS
	Note: - As per Schedule H dated October 16, 2024
	Deleted as per Pantry Sketch dated October 16, 2024  — See item #8 (level 2 cabinetry)
	- See item #10 (UPC)



Nov24 / 12Nov24

### **CONSTRUCTION SUMMARY**

### Place St. Thomas - 5 - 7 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: 894 Cologne Street Closing: 3-Jul-25

### **MISCELLANEOUS**

Inv.: <b>1,971</b>	1 - BASEMENT - SUPPLY & INSTALL TORLYS FLOORING IN BASEMENT RECROOM &
Line: <b>31</b>	BASEMENT BEDROOM - AS PER SKETCH
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	- Torlys everwood designer plank (5/16" x 7" x 72")

#### **PLUMBING**

	Lembiro
Inv.: <b>2,125</b> Line: <b>47</b>	1 - KITCHEN - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT SINK 8 in DEEP (ANTHRAITE 401267)  Note: - Anthracite
1Nov24 / 28Nov24	Note. Thinhaele
Inv.: 1,971 Line: 15	1 - KITCHEN - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE CONNECTION  Note:
28Mar23 / 17Oct24	
Inv.: <b>2,125</b> Line: <b>66</b>	1 - ENSUITE BATH - SUPPLY AND INSTALL A 12X12 ZITTA NICHE IN SHOWER  Note: - As per Floorplan sketch dated November 28, 2024
1Nov24 / 28Nov24	- Colour: Matte Black - Location: Ensuite shower wall adjacent to the shower head, bottom of the niche to be approx 48" from floor
Inv.: <b>2,125</b>	1 - ENSUITE BATH - UPGRADE SHOWER TRIM IN OWNER'S ENSUITE BATHROOM TO BLACK
Line: <b>56</b>	TRIM
	Note:
1Nov24 / 28Nov24	

### **RAILING**

Inv.: <b>1,971</b>	<b>1 - STD AREAS -</b> RAILING - UPGRADE TO 1/2 SQUARE METAL SPINDLES IN WRINKLED
Line: 7	BLACK
	Note: - As per Schedule H dated October 16, 2024
	-Completed with Colonial railing and Modern posts.
28Mar23 / 17Oct24	

### **STAIRS**

Inv.: 1,971	I - BASEMENT - STAIRS - BASEMENT - STAINED OAK STAIRCASE WITH VENEERED RISERS
Line: 6	& STRINGERS AND SOLID TREADS
	Note: - As per Schedule H dated October 16, 2024
	- The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
28Mar23 / 17Oct24	landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.

### WINDOWS & DOORS

Inv.: <b>1,971</b>	1 - BASEMENT - INCREASE EXISTING BASEMENT WINDOW FROM APPROX 24IN DEEP TO
Line: 4	APPROX. 30IN DEEP
	Note: - As per Schedule H dated October 16, 2024
28Mar23 / 17Oct24	- Subject to limiting distance at side yard as per Current Building Code.
201VIAI 23 / 1 / OCt24	
Inv.: <b>1,971</b>	1 - BASEMENT - ADD APPROX. 56IN X 30IN BASEMENT WINDOW
Line: 5	
	Note: - As per Schedule H dated October 16, 2024
	- Subject to limiting distance at side yard as per Current Building Code.
28Mar23 / 17Oct24	
Inv.: <b>2,125</b>	1 - FOYER - UPGRADE EXTERIOR GRIPSET TO SAN CLEMENTE IN MATTE BLACK
Line: <b>49</b>	
	Note: - As per Floorplan Sketch dated November 28, 2024
131 24 / 2031 24	
1Nov24 / 28Nov24	
Inv.: <b>2,129</b>	1 - FOYER - UPGRADE STANDARD FRONT EXTERIOR DOOR INSERT AND SIDELITE TO PURE
Line: <b>34</b>	GLASS INSERT
	Note:
	· · · · · · · · · · · · · · · · · · ·



# Place St. Thomas - 5 - 7 - 1020 THE MORGAN ELEV A

Registere Plan Number: Municipal Address: 894 Cologne Street Closing: 3-Jul-25

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