

CONSTRUCTION SUMMARY

Shea Village - B08 - 1 - 160 THE STANLEY 2

Registere Plan Number: Municipal Address: Closing: **5-Aug-25**

APPLIANCES

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| Inv.: 2,159 Line: 20 1Mar25 / 4Mar25 | 1 - KITCHEN - OTR - UPGRADE STD WHITE TO STAINLESS Note: As per kitchen sketch, dated March 5, 2025 See item #2 (Optional kitchen layout #1) |
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BROCHURE LAYOUTS

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| Inv.: 2,094 Line: 2 20Jun24 / 26Jun24 | 1 - KITCHEN - OPTIONAL KITCHEN LAOUT #1 C/W FLUSH BREAKFAST BAR - STANDARD LEVEL SELECTIONS Note: -As per sketch dated June 24, 2024. |
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| Inv.: 2,094 Line: 3 20Jun24 / 26Jun24 | 1 - ENSUITE BATH - UPGRADE TUB/ SHOWER COMBINATION TO A WALK-IN SHOWER INCLUDES APPROX. 5FT X 3FT SHOWER BASE, SLIDING GLASS DOORS & BUILDERS STANDARD CERAMIC WALL TILES Note: -As per sketch dated June 24, 2024. |
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CABINETRY

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| Inv.: 2,101 Line: 10 9Jul24 / 19Aug24 | 1 - ENSUITE BATH - EXTEND ENSUITE BATHROOM VANITY APPROX. 6 INCHES IN STANDARD CABINETRY AND STANDARD COUNTERTOP. EXTEND MIRROR WITH EXTENSION. RECENTER VANITY LIGHT FIXTURE. Note: -See Item #3 (Upgraded from tub/ shower combination to Walk-In shower). |
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| Inv.: 2,101 Line: 12 9Jul24 / 19Aug24 | 1 - MAIN BATHROOM - EXTEND MAIN BATHROOM VANITY BY 12" IN STANDARD CABINETRY AND STANDARD COUNTERTOP. Note: -See Item #13 (bank of drawers) - Includes Mirror Extension - Light Fixture to be centered over vanity |
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| Inv.: 2,159 Line: 17 1Mar25 / 4Mar25 | 1 - KITCHEN - DELETE ITEM #15 (RE: CABINETRY UPC9-2A OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD APPROX 26IN DEEP X 10IN H.) Note: |
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| Inv.: 2,159 Line: 18 1Mar25 / 4Mar25 | 1 - KITCHEN - CABINETRY UPC9-2A OPTIONAL KITCHEN LAYOUT 1 - STANDARD LEVEL CABINETRY INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD APPROX 26IN DEEP X 10IN H.) Note: Purchasers acknowledges and accepts that upper kitchen cabinetry upgraded wood doors will have center style. As per UPC sketch dated March 5, 2025 As per floor plan and kitchen sketch dated March 5, 2025 See item #2 (Optional kitchen layout #1) See item #19 (upgraded 2 ft deep fridge uppers) |
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CABINETRY - UPC

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| Inv.: 2,101 Line: 15 Deleted as per Line Item #17 - As per UPC dated August 9, 2024. | 1 - CABINETRY - UPC9-2A OPTIONAL KITCHEN LAYOUT 1 - LEVEL 1 CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER KITCHEN CABINETRY TO STANDARD BULKHEAD APPROX. 26IN DEEP X 10IN H. Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center style. |
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CABINETRY KITCHEN

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| Inv.: 2,159 Line: 19 1Mar25 / 4Mar25 | 1 - KITCHEN - 2FT DEEP FRIDGE UPPER - STD SERIES Note: As per kitchen sketch dated March 5, 2025 See item #2 (Optional kitchen layout #1) See item #18 (UPC9-2A in kitchen layout #1) |
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CARPET

CONSTRUCTION SUMMARY

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| Inv.: 2,159 Line: 23 | 1 - MASTER BEDROOM - UNDERPAD - UPGRADE - LEVEL 1 - - MASTER BEDROOM / WIC - LEVEL 1 Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 24 | 1 - BEDROOM 2 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM 2 - LEVEL 1 Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 25 | 1 - BEDROOM 3 - UNDERPAD - UPGRADE - LEVEL 1 - - BEDROOM 3 - LEVEL 1 Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 26 | 1 - FAMILY ROOM - UNDERPAD - UPGRADE - LEVEL 1 - - FAMILY ROOM - LEVEL 1 Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 27 | 1 - LOWER STAIRCASE - UNDERPAD - UPGRADE - LEVEL 1 - - BASEMENT STAIRCASE - LEVEL 1 Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

CERAMIC TILE

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| Inv.: 2,159 Line: 21 | 1 - - TILE - WALL - BACKSPLASH - UPGRADE - SILVER - KITCHEN OPT #1 - SILVER Note: Horizontal stacked installation, as per wall tile installation sketch dated March 5, 2025 See item #2 (optional kitchen layout #1) |
| 1Mar25 / 4Mar25 | |

ELECTRICAL

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| Inv.: 2,101 Line: 7 | 1 - - ORBITAL UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: As per Orbital Quote # OR8383 and sketch Sketch dated July 9, 2024. |
| 9Jul24 / 19Aug24 | |

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| Inv.: 2,101 Line: 8 | 1 - - S&S ELECTRIC UPGRADES AS PER ATTACHED QUOTE & SKETCH. Note: -As per S&S Quote # SS6681 and sketch dated July 9, 2024 |
| 9Jul24 / 19Aug24 | |

FIREPLACES

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| Inv.: 2,094 Line: 1 | 1 - GREAT ROOM - OPTIONAL GAS FIREPLACE - AS PER SKETCH Note: -As per sketch dated June 24, 2024. -See Item 4, 5 (Railings in lieu of halfwalls) |
| 20Jun24 / 26Jun24 | |

HARDWOOD FLOORING

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| Inv.: 2,159 Line: 29 | 1 - STD AREAS - HARDWOOD - OAK - 3 1/8 STAINED - STD AREAS Note: As per floor plan sketch dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

MISCELLANEOUS

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| Inv.: 2,159 Line: 30 | 1 - UPPER STAIRCASE - SUPPLY AND INSTALL 6 1/4" WIDE WHITE OAK MOORLAND HARDWOOD ON UPPER STAIRS LANDING ONLY. (LIGHT STAINED COLOURED HARDWOOD TO MATCH EXISTING STAIRCASE). Note: As per interior colour chart dated March 5, 2025. As per floor plan sketch dated March 5, 2025. |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 31 | 1 - - SUPPLY A SECOND COLOUR STAIN FOR FLOOR NOSING, COLONIAL HANDRAIL, 3 " WIDE ROUTED POSTS AND MODERN SQUARE WOOD SPINDLES. ALL TO BE SIMILAR TO THE DARK STAIN OF THE HARDWOOD FLOORS. Note: As per interior colour chart dated March 5, 2025. |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,159 Line: 22 | 1 - - UPGRADED GROUT ON FLOOR IN FOYER, POWDER ROOM, KITCHEN AND KITCHEN BACKSPLASH IN OPTIONAL KITCHEN LAYOUT #1. Note: As per interior colour chart dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

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| Inv.: 2,101 Line: 14 | 1 - MAIN BATHROOM - ITEM DELETED Note: |
| 9Jul24 / 19Aug24 | |

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| Inv.: 2,155 Line: 16 | 1 - - UPON THE SUCCESSFUL CLOSING OF THE B08 TRANSACTION, PURCHASERS SHALL BE ENTITLED TO BONUS AT CLOSING DATE ON AUGUST 5TH, 2025, PROVIDED ALL TERMS AND CONDITIONS OF THIS AGREEMENT ARE MET. Note: |
| 23Feb25 / 24Feb25 | |

PAINT

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| Inv.: 2,159 Line: 28 | 1 - - PAINT ADDITIONAL COLOUR (NON DEEP BASE) BUILDERS STANDARD PAINT. PER COLOUR FOR COMPLETE HOUSE Note: Does not include doors and trim. As per interior colour chart dated March 5, 2025 |
| 1Mar25 / 4Mar25 | |

PLUMBING

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| Inv.: 2,101 Line: 9 | 1 - ENSUITE BATH - BATH - ZITTA NICHE 24X12X3.75 ANR24120414 BRUSHED Note: Cannot be installed on an exterior wall. As per Schedule H dated August 9, 2024. -To be installed on the small wall facing the shower faucet, in wall adjacent to bedroom. To be approx. centered in the wall (length wise), top of niche to be approx 5"-6" from shower floor. |
| 9Jul24 / 19Aug24 | |

RAILING

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| Inv.: 2,094 Line: 4 | 1 - GREAT ROOM - OAK RAILING - IN LIEU OF THE HALF WALL ON THE STAIRS ADJACENT TO THE GREAT ROOM Note: -As per sketch dated June 24, 2024. |
| 20Jun24 / 26Jun24 | |

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| Inv.: 2,094 Line: 5 | 1 - UPPER HALL - OAK RAILING - IN LIEU OF THE HALF WALL IN THE SECOND FLOOR HALLWAY Note: -As per sketch dated June 24, 2024. |
| 20Jun24 / 26Jun24 | |

STAIRS

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| Inv.: 2,094 Line: 6 | 1 - UPPER STAIRCASE - STAINED OAK STAIRCASE WITH VENEERED RISERS & STRINGERS AND SOLID TREADS Note: As per the Scheule H dated June 24, 2024 |
| 20Jun24 / 26Jun24 | |

VANITY

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| Inv.: 2,101 Line: 11 | 1 - ENSUITE BATH - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10 Note: -As per Schedule H dated August 9, 2024. -See Item #10 (Extended vanity by 12") -See Item #3 (Upgraded to Walk-In shower) - BOD to be approx. 12IN wide - To be located between Sink and toilet. |
| 9Jul24 / 19Aug24 | |

CONSTRUCTION SUMMARY

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Registere Plan Number: Municipal Address: Closing: **5-Aug-25**

Inv.: **2,101**

1 - MAIN BATHROOM - VANITY BANK OF DRAWERS (3 DRAWERS) 6-10-10

Line: **13**

Note: As per Schedule H dated August 9, 2024.

- BOD to be approx. 12IN wide

9Jul24 / 19Aug24

-To be located between the sink and toilet.