

CONSTRUCTION SUMMARY

Place St. Thomas - 21 - 7 - 804 THE MANNING 2 BED ELEV A

Registere Plan Number: Municipal Address: 907 Cologne Street Closing: 30-Oct-25

APPLIANCES

| Inv.: 2,142 | 1 - GARAGE - GARAGE DOOR OPENER - BELT DRIVE 8355 Wifi - EACH - INCLUDES 1 |
|--------------------|--|
| Line: 16 | REMOTE CONTROL AND 1 SENSOR KIT |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - See item #17 (key pad) |
| | - See item #18 (extra remote) |
| | - Not available through retail outlets/professionally installed to MNF Specs |
| Inv.: 2,142 | 1 - GARAGE - GARAGE DOOR OPENER - KEYLESS ENTRY CONTROL PAD ON GARAGE |
| Line: 17 | DOOR FRAME |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - See item #16 (garage door opener) |
| | - See item #18 (extra remote) |
| | -To be located on the side of the garage closest to the front door |
| | - Not available through retail outlets/professionally installed to MNF Specs |
| Inv.: 2,142 | 1 - GARAGE - GARAGE DOOR OPENER - SUPPLY EXTRA REMOTE CONTROL(S) |
| Line: 18 | TRANSMITTER |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - See item #16 (garage door opener) |
| | - See item #17 (key pad) |
| | - Not available through retail outlets/professionally installed to MNF Specs |
| Inv.: 2,142 | 1 - KITCHEN - HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN E-STAR STAINLESS |
| Line: 15 | MODEL WVW73UC0LS |
| | Note: - As per Kitchen Sketch dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - Does not include modifications to cabinetry or electrical for new microwave location but includes extra std series backsplash tiles to ceiling. To be checked if Make-up Air system is required by Estimation Department |

BONUS

| Inv.: 2,142 | 1 DECOR BONUS OF \$5,000.00 TO BE APPLIED AT DESIGN / ELECTRICAL APPOINTMENT. |
|--------------------|---|
| Line: 20 | |
| | Note: - Purchasers acknowledge the decor bonus must be used at design/electrical appointment. Not to be used towards above B1A upgrades or base purchase price. |
| 15Jan25 / 28Jan25 | |

BROCHURE LAYOUTS

| Inv.: 2,142 | 1 - ENSUITE BATH - ENSUITE BATHROOM & LAUNDRY ROOM - CUSTOM FLOORPLAN - AS |
|--------------------|--|
| Line: 1 | PER SKETCH |
| | Note: - As per Schedule H dated January 28, 2024 |
| 15Jan25 / 28Jan25 | - Delete tub |
| | - Relocate walk-In shower to tub location (enlarge to 5ft width) |
| | - Delete 1 sink in vanity - remaining sink centered |
| | - 1 light centered over sink |
| | - Laundry room redesigned / enlarged to accomodate washer & dryer side by side |

CERAMIC TILE

| Inv.: 2,142 Line: 4 | 1 - KITCHEN - TILE - WALL - BACKSPLASH - UPGRADE - BRONZE - KITCHEN - BRONZE |
|--------------------------------------|--|
| | Note: - Standard Kitchen Layout |
| 15Jan25 / 28Jan25 | |

COUNTERTOP

| Inv.: 2,142 | 1 - KITCHEN - COUNTERTOP - QUARTZ - LEVEL 2 - KITCHEN C/W FLUSH BREAKFAST BAR |
|--------------------|---|
| Line: 3 | |
| | Note: - As per Schedule H dated January 28, 2024 |
| | - As per Kitchen Sketch dated January 28, 2025 |
| 15Jan25 / 28Jan25 | |
| | - See item #2 (breakfast bar) |
| | - Standard Kitchen Layout |

ummaryMS.rpt 20Mar20 Printed and Sent: 07-Apr-25



CONSTRUCTION SUMMARY

Place St. Thomas - 21 - 7 - 804 THE MANNING 2 BED ELEV A

Registere Plan Number: Municipal Address: 907 Cologne Street Closing: 30-Oct-25

| Inv.: 2,142 | 1 - KITCHEN - OPTIONAL BREAKFAST BAR - STANDARD KITCHEN LAYOUT - STANDARD |
|--------------------|---|
| Line: 2 | LEVEL QUARTZ |
| 15Jan25 / 28Jan25 | Note: - As per Schedule H dated January 28, 2024 - As per Kitchen Sketch dated January 28, 2025 |
| | - See item #3 (quartz level 2) |

DOORS - INTERIOR

| Inv.: 2,142 | 13 SEDONA ROUND ROSE - MATTE BLACK - INTERIOR DOOR HANDLE |
|--------------------|---|
| Line: 14 | |
| | Note: - Cost per handle (\$107) |
| | - Includes interior of Front, Garage and Patio exterior doors |
| 15Jan25 / 28Jan25 | , , |

ELECTRICAL

| Inv.: 2,142 Line: 13 | 1 DELETE CENTRAL VACUUM ROUGH-IN |
|-------------------------|----------------------------------|
| | Note: |
| 15Jan25 / 28Jan25 | |

FIREPLACES

| Inv.: 2,142 | 1 - BASEMENT - FAN KIT FOR STD FIREPLACE |
|--------------------|--|
| Line: 19 | |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | |

HARDWOOD FLOORING

| Inv.: 2,142 | 1 - STD AREAS - HARDWOOD - MAPLE - 4 1/8 NATURAL - STD AREAS |
|------------------------|--|
| Line: 5 | |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | |
| Inv.: 2,142 Line: 6 | 1 - MASTER BEDROOM - HARDWOOD - MAPLE - 4 1/8 NATURAL - MASTER BEDROOM / WIC |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | |
| Inv.: 2,142 | 1 - BEDROOM 2 - HARDWOOD - MAPLE - 4 1/8 NATURAL - BEDROOM #2 |
| Line: 7 | |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | |
| Inv.: 2,142 | 1 - KITCHEN - HARDWOOD - MAPLE - 4 1/8 NATURAL - KITCHEN |
| Line: 8 | |
| | Note: - As per Schedule H dated January 28, 2025 |
| | -standard kitchen layout |

PLUMBING

| Inv.: 2,142 | 1 - KITCHEN - KITCHEN - SINK - BLANCO HORIZON SILGRANITE U2 UNDERMOUNT SINK 8 |
|--------------------|--|
| Line: 10 | in DEEP (ANTHRAITE 401267) |
| | Note: - standard kitchen layout |
| | -See Item 11 (upgraded Kitchen faucet) |
| 15Jan25 / 28Jan25 | |
| Inv.: 2,142 | 1 - KITCHEN - KITCHEN - FAUCET - DELTA TRINSIC 4159-BL-DST MATTE BLACK SINGLE |
| Line: 11 | HANDLE PULL-OUT |
| | Note: -See item #10 (upgraded kitchen sink) |
| 15Jan25 / 28Jan25 | |
| Inv.: 2,142 | 1 - ENSUITE BATH - BATH - ZITTA NICHE 12X24X3.75 ANR12240407 MATTE BLACK |
| Line: 12 | |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - See item #1 (ensuite/laundry room redesign) - Located on long wall of Walk-In Shower |

ummaryMS.rpt 20Mar20 Printed and Sent: 07-Apr-25

- Installed horizontally

- Top of niche approximately 5ft from shower floor



CONSTRUCTION SUMMARY

Place St. Thomas - 21 - 7 - 804 THE MANNING 2 BED ELEV A

Registere Plan Number: Municipal Address: 907 Cologne Street Closing: 30-Oct-25

STAIRS

| Inv.: 2,142 | 1 - BASEMENT - STAIRS - BASEMENT - NATURAL MAPLE STAIRCASE WITH VENEERED |
|--------------------|--|
| Line: 9 | RISERS & STRINGERS AND SOLID TREADS |
| | Note: - As per Schedule H dated January 28, 2025 |
| 15Jan25 / 28Jan25 | - The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained. |

WINDOWS & DOORS

| Inv.: 2,188 Line: 21 | 1 REVISION #1 TO EXTERIOR COLOUR CHART DATED APRIL 2 2025 |
|-------------------------|---|
| Ellie. 21 | Note: -Exterior front door revision |
| 2Apr25 / 3Apr25 | |

Page 3 of 3

ummaryMS.rpt 20Mar20 Printed and Sent: 07-Apr-25