

# **CONSTRUCTION SUMMARY**

## Merkley Oaks - A01 - 1 - 110 THE THOMAS

Registere Plan Number: Municipal Address: 7 Fisher Avenue Closing:

#### **APPLIANCES**

Inv.: <b>2,21</b> 7	1 HOOD FAN - CHIMNEY - WHIRLPOOL 300 CFM - 30IN E-STAR STAINLESS MODEL
Line: 4	WVW73UC0LS
28May25 / 10Jun25	Note: Does not include modifications to cabinetry or electrical for new microwave location but includes extra std series backsplash tiles to ceiling.  -See Item # 5 (Microwave location)  -STD Kitchen Layout as per sketch dated May 30, 2025

### **BROCHURE LAYOUTS**

Inv.: 2,217 Line: 6	1 - ENSUITE BATH - OPTIONAL 4PC ENSUITE
28May25 / 10Jun25	Note: -As per schedule H dated May 30, 2025 -See Item #7 (Re-design of vanity)
Inv.: 2,217 Line: 10	1 - BASEMENT - MOVE BASEMENT FAMILY ROOM WALL APPROX 24" TOWARD THE MECHANICAL/STORAGE AREA, PUSH BASEMENT BATH ROUGH IN APPROX 24"  Note: -As per Schedule H dated May 30, 2025
28May25 / 10Jun25	

#### **CABINETRY**

Inv.: <b>2,21</b> 7	1 - ENSUITE BATH - SEPARATE LENGTH OF CABINETRY INTO 3 CABINETRY SECTION, NOT
Line: 7	4. SINK TO BE CENTERED. TOP DRAWERS ON 2 SECTIONS, MIDDLE SECTION TO HAVE A
	FALSE PANEL (SINK).
	Note: - TOTAL 2 DRAWERS, 1 FALSE PANEL AND 3 DOORS
	-See Item #6 (optional 4pc ensuite)
28May25 / 10Jun25	
Inv.: <b>2,21</b> 7	1 - KITCHEN - STD KITCHEN, LEVEL 2 CABINETRY WITH FLUSH BREAKFAST BAR
Line: 1	
	Note: -As per Kitchen sketch and Schedule H dated May 30, 2025
28May25 / 10Jun25	
Inv.: <b>2,21</b> 7	1 - KITCHEN - DELETE STD 12" DEEP PANTRY. SUPPLY AND INSTALL OPTIONAL PANTRY 1 -
Line: 2	FROM END OF LOWER/UPPER CABINET TO PATIO DOOR WALL. LEVEL 2 CABINETRY AND
	STD COUNTERTOP
	Note: -As per Extended Pantry and kitchen sketch dated May 30, 2025.
	-See Item #2 (STD Kitchen Layout Level 2 cabinetry)
28May25 / 10Jun25	

## **CABINETRY - UPC9-2A**

Inv.: <b>2,217</b>	1 CABINETRY - UPC9-2A - STANDARD LAYOUT C/W EXTENDED PANTRY - LEVEL 2
Line: 3	CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER
	KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH
28May25 / 10Jun25	Note: Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style. As per UPC Sketch dated May 30, 2025
	-As per Kitchen sketch dated May 30, 2025
	-See Item #2 (extended pantry)
	-See Item #1 (STD Kitchen Layout - level 2 cabinetry)

### **CABINETRY KITCHEN**

Inv.: <b>2,21</b> 7	1 LOWER MICRO CABINET C/W DRAWER AND OUTLET - LEVEL 2 SERIES
Line: 5	
	Note: As per Kitchen Sketch dated May 30, 2025.
	-See Item #4 (Chimney Hood fan)
28May25 / 10Jun25	

### **PLUMBING**

Inv.: <b>2,217</b>	1 BATH - ZITTA NICHE 24X12X3.75 ANR24120417 MATTE BLACK
Line: 8	
	Note: - Cannot be installed on an exterior wall.
28May25 / 10Jun25	- As per Schedule H dated June 9, 2025
	- See item #5 (Optional 4PC Ensuite)
	- To be located in 4PC Ensuite opposite wall from shower head

#### **STAIRS**

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Registere Plan Number: Municipal Address: 7 Fisher Avenue Closing:

Inv.: <b>2,217</b>	1 STAIRS - UPPER - STAINED OAK STAIRCASE WITH VENEERED RISERS & STRINGERS
Line: <b>11</b>	AND SOLID TREADS
	Note: The Purchaser(s) acknowledge and accept that 3 1/8in Engineered hardwood flooring will be installed on the
	landing (Where applicable) and must ensure product stability proper humidity levels are to be maintained.
28May25 / 10Jun25	-As per Schedule H dated May 30, 2025

### **WINDOWS & DOORS**

Inv.: <b>2,21</b> 7	1 - GREAT ROOM - 2 ADDITIONAL WINDOWS IN GREAT 6-0" X 2-0
Line: 9	
	Note: - On opposite end of great room
28May25 / 10Jun25	

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