

### **CONSTRUCTION SUMMARY**

# Shea Village - 16 - 1 - 804 THE MANNING 3 BED ELEV A

Registere Plan Number: Municipal Address: Closing:

#### **APPLIANCES**

Inv.: <b>2,219</b>	1 - KITCHEN - SUPPLY AND INSTALL LOWER MICROWAVE CABINET. COMPLETE WITH
Line: 5	DEDICATED ELECTRICAL OUTLET. NEW LOCATION TO BE NEXT TO REFRIGERATOR IN
	LOWER CABINETRY. LEVEL 2 CABINETRY.
	Note: - As per Schedule H dated June 5, 2025
	-As per Kitchen sketch dated June 5, 2025
28May25 / 15Jul25	-See item #1 (Optional kitchen layout #2 c/w flush breakfast bar)
	-See item #6 (Whirlpool 30" wide range hood fan)
Inv.: <b>2,219</b>	1 - KITCHEN - SUPPLY AND INSTALL STAINLESS STEEL WHIRLPOOL 30" WIDE RANGE
Line: 6	HOOD FAN - SS 270 CFM MODEL NO. WVU17UC0JS IN LIEU OF STANDARD
	Note: - As per kitchen sketch dated June 5, 2025.
	-See item #1 (Optional kitchen layout #2 c/w flush breakfast bar)
28May25 / 15Jul25	-See item #5 (Relocation of microwave opening)

#### **BROCHURE LAYOUTS**

Inv.: <b>2,219</b> Line: <b>7</b>	1 - ENSUITE BATH - OPTIONAL 4 PCE ENSUITE WITH 2 SINKS AND APPROX. 60"IN X 36"IN SHOWER WITH SLIDING SHOWER DOORS IN BUILDER'S STANDARD SELECTIONS.  Note: - As per Schedule H dated June 5, 2025.
28May25 / 15Jul25	
Inv.: <b>2,219</b> Line: <b>8</b>	1 - BASEMENT - RELOCATE STANDARD DIRECT VENT GAS FIREPLACE IN BASEMENT TO EXTERIOR LONG WALL, APPROXIMATELY CENTERED AND COMPLETELY BUMPED IN. COMPLETE WITH MDF MODERN TYPE 1 MANTLE PAINTED WHITE.  Note: -As per Schedule H dated June 5, 2025.
28May25 / 15Jul25	
Inv.: 2,219	1 - KITCHEN - OPTIONAL KITCHEN LAYOUT 2, LEVEL 2 CABINETRY, C/W FLUSH
Line: 1	BREAKFAST BAR IN STANDARD QUARTZ.  Note: -As per Kitchen sketch dated June 5, 2025  -As per Schedule H dated June 5, 2025
28May25 / 15Jul25	-See item #2 (UPC9-2A Level 2 cabinetry)

#### **CABINETRY - UPC9-2A**

Inv.: <b>2,219</b>	1 - KITCHEN - CABINETRY - UPC9-2A - OPTIONAL KITCHEN LAYOUT 2 - LEVEL 2
Line: 2	CABINETRY - INCLUDES UPGRADE TO 42IN UPPERS WITH FILLER DETAIL ON UPPER
	KITCHEN CABINETRY TO STANDARD BULKHEAD - APPROX. 26INDEEP X 10INH
	Note: - Purchaser Acknowledges and accepts that Upper Kitchen cabinetry upgraded wood doors will have center
	style.
28May25 / 15Jul25	- As per UPC Sketch dated June 5, 2025
	-As per Kitchen sketch dated June 5, 2025
	-See item #1 (Optional kitchen layout #2 c/w flush breakfast bar)

#### **HVAC**

Inv.: <b>2,219</b>	1 - KITCHEN - GAS LINE FOR RANGE C/W 120V OUTLET (REGULAR STOVE OUTLET TO
Line: 3	REMAIN) DELETE THE MICROWAVE HOODFAN AND ADJUST UPPER CABINETRY TO
	ACCOMODATE A BASIC WHITE HOODFAN AND ADJUST ELECTRICAL
28May25 / 15Jul25	Note: - Does not include venting changes or connection. New dedicated outlet to be added for a microwave seperately. A Make-up system may be required if a larger CFM hoodfan is required.  -As per Kitchen sketch dated June 5, 2025  -As per Schedule H dated June 5, 2025  -See item #5 (Relocation of microwave opening)  -See item #6 (Whirlpool 30" wide range hood fan)

#### **MISCELLANEOUS**

Inv.: <b>2,219</b>	1 - BASEMENT - REDUCE FRAMING TO A MINIMUM UNDER STAIRS TO BASEMENT AND
Line: 10	ADD A STANDARD SWING OUT DOOR TO ACCESS NEW STORAGE AREA UNDERNEATH
	STAIRS.
	Note: - As per Schedule H dated June 5, 2025.
28May25 / 15Jul25	

#### **PLUMBING**

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# Shea Village - 16 - 1 - 804 THE MANNING 3 BED ELEV A

Registere Plan Number: Municipal Address: Closing:

Inv.: <b>2,219</b>	1 - KITCHEN - KITCHEN - WATER LINE ROUGH - IN TO FRIDGE, DOES NOT INCLUDE
Line: 4	CONNECTION
	Note: - As per Schedule H dated June 5, 2025
	-As per Kitchen sketch dated June 5, 2025
28May25 / 15Jul25	-See item #1 (Optional kitchen layout #2 c/w flush breakfast bar)

#### WINDOWS & DOORS

Inv.: <b>2,219</b>	1 - BASEMENT - ADD APPROX. 56IN X 30IN BASEMENT WINDOW
Line: 9	
	Note: - TO BE LOCATED ON EXTERIOR SHORT WALL, OPPOSITE WALL OF FIREPLACE.
	- Subject to limiting distance at side yard as per Current Building Code.
28May25 / 15Jul25	- Location as per Schedule H dated June 5, 2025

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