



CONSTRUCTION SUMMARY

North Oakville - 99 - 1 - PEACHTREE (38-05) ELEV A

Registere Plan Number: Municipal Address: Closing: 2-Jul-20

CABINETRY

Inv.21 22 Line 405 11Aug19 / 1Nov19	1 - KITCHEN: ADJUST CABINETRY TO ACCOMODATE FOR SLIDE-IN STOVE Note:
Inv.21 23 Line 406 11Aug19 / 1Nov19	1 - KITCHEN: DELETE UPPER CABINETS ABOVE STOVE FOR FUTURE CHIMNEY STYLE FAN Note:
Inv.21 24 Line 407 11Aug19 / 1Nov19	1 - KITCHEN: INSTALL DEEP FRIDGE UPPER WITH ONE DEEP GABLE Note:

CERAMIC TILE

Inv.21 25 Line 408 11Aug19 / 1Nov19	1 - KITCHEN: NOTE: PURCHASER DOES NOT WANT BACKSPLASH THAT WAS INCLUDED IN APS INSTALLED. Note:
Inv.21 26 Line 411 11Aug19 / 1Nov19	1 - ENTRY/POWDER ROOM: INSTALL UPGRADE 6 FLOOR TILE. SEE FLOOR PLAN FOR DIRECTION Note:
Inv.21 27 Line 495 11Aug19 / 1Nov19	1 - KITCHEN: INSTALL UPGRADE 6 FLOOR TILE IN KITCHEN. SEE FLOOR PLAN FOR DIRECTION Note:

CONSTRUCTION

Inv.14 2 Line 115 11Jul19 / 23Aug19	1 - KITCHEN: DELETE WALL BETWEEN KITCHEN AND SERVERY. INSTALL ADDITIONAL CABINETS AND COUNTER TOP AS NEEDED Note:
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ELECTRICAL

Inv.14 1 Line 114 11Jul19 / 23Aug19	1 - TELEPHONE AND CABLE LOCATION SKETCH.LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.14 5 Line 118 11Jul19 / 23Aug19	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE- FOR GAS STOVE Note:
Inv.14 6 Line 119 11Jul19 / 23Aug19	1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE ABOVE FIREPLACE Note:
Inv.14 7 Line 120 11Jul19 / 23Aug19	1 - KITCHEN: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE- TO GO IN ISLAND. PURCHASER UNDERSTANDS THAT ISLAND WILL BE STATIONARY Note:

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Register Plan Number: Municipal Address: Closing: **2-Jul-20**

Inv. 14	1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE TO GO ABOVE
9	KITCHEN ISLAND. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 122	Note:
11Jul19 / 23Aug19	

HARDWOOD FLOORING

Inv. 21	1 - GREAT ROOM: INSTALL LEVEL 2 HARDWOOD IN GREAT ROOM
28	
Line 488	Note:
11Aug19 / 1Nov19	
Inv. 21	1 - DINING ROOM: INSTALL LEVEL 2 HARDWOOD IN DINING ROOM
29	
Line 489	Note:
11Aug19 / 1Nov19	
Inv. 21	1 - MAIN HALL: INSTALL LEVEL 2 HARDWOOD IN MAIN HALL
30	
Line 490	Note:
11Aug19 / 1Nov19	
Inv. 21	1 - LIBRARY: INSTALL LEVEL 2 HARDWOOD IN LIBRARY
31	
Line 491	Note:
11Aug19 / 1Nov19	
Inv. 21	1 - LANDINGS: SUPPLY SANDED RED OAK LANDINGS ON STAIR CASE
32	
Line 493	Note:
11Aug19 / 1Nov19	

HVAC

Inv. 14	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE
4	UP TO 3/4 INCH LINE
Line 117	Note:
11Jul19 / 23Aug19	

MISCELLANEOUS

Inv. 14	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional
12	upgrades and accepts and acknowledges that there will be no further structural
	changes/additions/deletions to be made upon signing on July 11, 2019
Line 124	Note:
11Jul19 / 23Aug19	
Inv. 14	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers
13	Extra Form are subject to a minimum administration fee
Line 125	Note:
11Jul19 / 23Aug19	
Inv. 21	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional
34	upgrades and accepts and acknowledges that there will be no further structural
	changes/additions/deletions to be made upon signing on October 15, 2019
Line 409	Note:
11Aug19 / 1Nov19	
Inv. 21	1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers
35	Extra Form are subject to a minimum administration fee
Line 410	Note:
11Aug19 / 1Nov19	



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PAINT

Inv.21	1 - STAIRCASE: STAIN RED OAK STAIRS TO GREY KARMA
33	
Line 494	Note: *NOTE: PURCHASER IS AWARE THAT THE STAIN ON REDOAK WILL NOT BE AN EXACT MATCH ON WHITE OAK
11Aug19 / 11Nov19	

PLUMBING

Inv.14	1 - EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
10	
Line 123	Note:
11Jul19 / 23Aug19	
Inv.14	1 - KITCHEN: RELOCATE SINK AND DISHWASHER FROM THE ISLAND, TO THE BACK WALL
3	OF KITCHEN, BESIDE STOVE. SEE SKETCH
Line 116	**PURCHASER WAS ADVISED AGAINST THIS OPTION**
11Jul19 / 23Aug19	Note:

VACCUM/BELL

Inv.14	1 - CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE
8	
Line 121	Note:
11Jul19 / 23Aug19	
Inv.14	1 - WIRELESS ACCESS POINT PACKAGE - 2-CAT6 NETWORK CABLES AND 2-UBIQUITI AC
11	LITE ACCESS POINTS
Line 136	Note:
11Jul19 / 23Aug19	

Lot 99

July 11, 2019

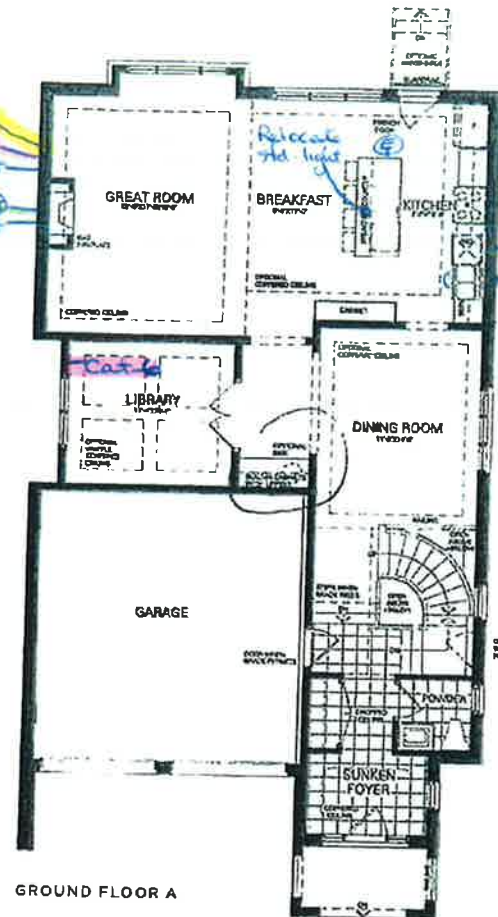
T - Telephone

C - Cable

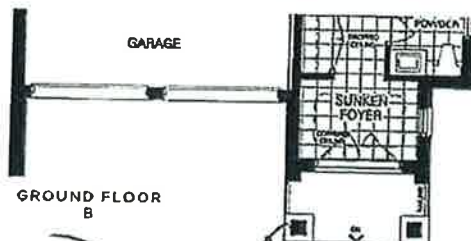
E - Electrical

cat 6

conduit
conduit

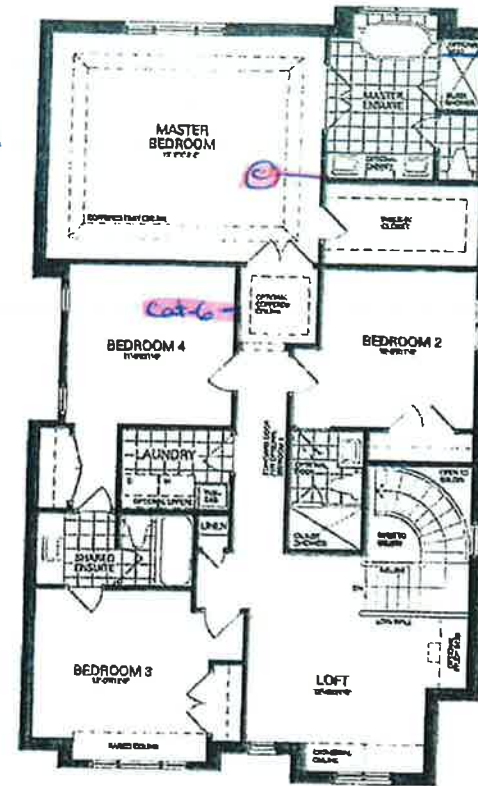


GROUND FLOOR A

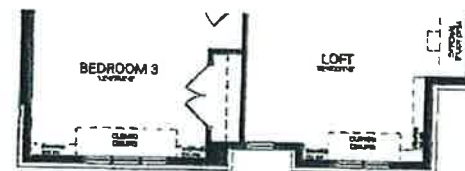


GROUND FLOOR B

Gas Line
Relocate sink & stove
Delete wall

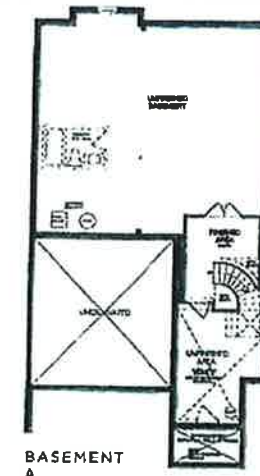


SECOND FLOOR A

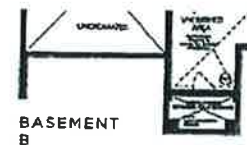


SECOND FLOOR B

Shower Seat



BASEMENT A



BASEMENT B

Peachtree

Elevation A

2,917 Sq.ft.

Includes 110 Sq.ft. of Finished Basement

Elevation B

2,933 Sq.ft.

Includes 110 Sq.ft. of Finished Basement

Disclaimer: All dimensions are approximate and subject to normal construction variances. Dimensions may exceed the useable floor area. Sizes and specifications subject to change without notice. Furniture is displayed for illustration purposes only and does not necessarily reflect the electrical plan for the suite. Suites are sold unfurnished. Balcony and facade variations may apply, contact a sales representative for further details. E.A.O.E. ©Valery Homes 2018. All rights reserved.

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