

## North Oakville - 151 - 1 - GLEN DALE (36-02) ELEV B

Register Plan Number: Municipal Address: Closing: 27-Aug-20

## BROCHURE LAYOUTS

|                   |                                                                |
|-------------------|----------------------------------------------------------------|
| Inv. 5            | 1 - GREAT ROOM: TRIM OPENING BETWEEN GRAT ROOM AND DINING ROOM |
| 7                 |                                                                |
| Line 109          | Note:                                                          |
| 24Jun19 / 26Aug19 |                                                                |

## CABINETRY

|                   |                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------|
| Inv. 38           | 3 - KITCHEN: INSTALL OPTIONAL PANTRY, LEVEL 8 (3')                                                      |
| 35                |                                                                                                         |
| Line 620          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - KITCHEN: INSTALL OPTIONAL DESK (LEVEL 8)                                                            |
| 36                |                                                                                                         |
| Line 621          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - KITCHEN: INSTALL LEVEL 8 KITCHEN CABINETS                                                           |
| 39                |                                                                                                         |
| Line 624          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - SERVERY: INSTALL LEVEL 8 CABINETS IN SERVERY                                                        |
| 40                |                                                                                                         |
| Line 625          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - KITCHEN: DELETE UPPER CABINETS ABOVE STOVE FOR FUTURE CHIMNEY HOOD FAN                              |
| 41                |                                                                                                         |
| Line 626          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 2 - KITCHEN: CONVERT EXISTING DOUBLE DOOR TO FLIP UP DOORS (16A)                                        |
| 42                |                                                                                                         |
| Line 627          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 2 - KITCHEN: INSTALL FROSTED GLASS DOORS TO FLIP CABINETS ON EITHER SIDE OF STOVE. NO MATCHING INTERIOR |
| 43                |                                                                                                         |
| Line 628          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - KITCHEN: PREPARE CABINETS FOR SLIDE-IN STOVE (29H)                                                  |
| 44                |                                                                                                         |
| Line 629          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |
| Inv. 38           | 1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (12D) IN MASTER ENSUITE VANITY                          |
| 45                |                                                                                                         |
| Line 631          | Note:                                                                                                   |
| 13Nov19 / 18Nov19 |                                                                                                         |

## CABINETRY ACCESSORIES

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Inv. 38           | 1 - KITCHEN: INSTALL UPGRADE 2 HARDWARE THROUGHOUT THE KITCHEN AND SERVERY |
| 51                |                                                                            |
| Line 650          | Note:                                                                      |
| 13Nov19 / 18Nov19 |                                                                            |

## CERAMIC TILE

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|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| Inv. 38           | 1 - KITCHEN: DELETE STANDARD BACKSPLASH TILE. PURCHASER DOES NOT WANT IT INSTALLED |
| Line 651          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - KITCHEN: INSTALL UPGRADE 6 FLOOR TILE THROUGHOUT                               |
| 56                |                                                                                    |
| Line 640          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - ENTRY/ POWDER ROOM: INSTALL UPGRADE 6 FLOOR TILE THROUGHOUT                    |
| 57                |                                                                                    |
| Line 641          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - SIDE ENTRY: INSTALL UPGRADE 6 FLOOR TILE THROUGHOUT                            |
| 58                |                                                                                    |
| Line 642          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - MASTER ENSUITE: INSTALL UPGRADE 3 TILE THROUGHOUT FLOOR                        |
| 59                |                                                                                    |
| Line 643          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - MASTER ENSUITE SHOWER STALL: INSTALL UPGRADE 3 TILE THROUGHOUT SHOWER WALL     |
| 60                |                                                                                    |
| Line 644          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - ENSUITE 4: INSTALL UPGRADE 4 TILE THROUGHOUT FLOOR                             |
| 61                |                                                                                    |
| Line 645          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |
| Inv. 38           | 1 - ENSUITE 2/3: INSTALL UPGRADE 4 TILE THROUGHOUT FLOOR                           |
| 62                |                                                                                    |
| Line 646          | Note:                                                                              |
| 13Nov19 / 18Nov19 |                                                                                    |

## COUNTERTOP

|                   |                                                                 |
|-------------------|-----------------------------------------------------------------|
| Inv. 38           | 1 - KITCHEN: INSTALL MSI LEVEL 2 IN KITCHEN                     |
| 37                |                                                                 |
| Line 622          | Note:                                                           |
| 13Nov19 / 18Nov19 |                                                                 |
| Inv. 38           | 1 - KITCHEN OPTIONAL DESK: INSTALL MSI LEVEL 2 ON OPTIONAL DESK |
| 38                |                                                                 |
| Line 623          | Note:                                                           |
| 13Nov19 / 18Nov19 |                                                                 |

## ELECTRICAL

|                   |                                                |
|-------------------|------------------------------------------------|
| Inv. 5            | 1 - GREAT ROOM: BELL AND CABLE LOCATION SKETCH |
| 1                 |                                                |
| Line 20           | Note:                                          |
| 24Jun19 / 26Aug19 |                                                |



CONSTRUCTION SUMMARY

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|                   |                                                                                         |
|-------------------|-----------------------------------------------------------------------------------------|
| Inv.5<br>6        | 1 - GREAT ROOM/DINING ROOM: INSTALL OPTIONAL OPENING BETWEEN GREAT ROOM AND DINING ROOM |
| Line 25           | OPENING TO BE 8' WIDE X 6' HIGH. 4' ABOVE FINISHED FLOOR                                |
| 24Jun19 / 26Aug19 | Note:                                                                                   |

ELECTRICAL

|                   |                                                                                                                                     |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Inv.5<br>10       | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR GAS STOVE                                              |
| Line 82           | Note:                                                                                                                               |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>2        | 1 - GREAT ROOM: INSTALL Receptacles - Dedicated 15 amp 120 volt receptable ABOVE FIREPLACE FOR FUTURE TV                            |
| Line 21           | Note:                                                                                                                               |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>19       | 1 - EXTERIOR: INSTALL 4 CHANNEL CAMERA ROUGH-IN LOCATIONS- ROUGH-IN ONLY- ALL WIRES TO COME TO LIBRARY. SEE SKETCH FOR LOCATIONS    |
| Line 92           | Note: LOCATIONS MAY VARY SLIGHTLY                                                                                                   |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>20       | 4 - ALL WASHROOMS: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT GFCI RECEPTABLE (INTERIOR)                                       |
| Line 93           | TO GO BESIDE TOILETS, 8" OFF FINISHED FLOOR. SEE SKETCH                                                                             |
| 24Jun19 / 26Aug19 | POWDER, MASTER, SHARED AND BED 4                                                                                                    |
| Inv.5<br>21       | 2 - TIMER - TIMER FOR INTERIOR AND EXTERIOR LIGHTING- TWO (2) FOR EACH SET OF COACH LIGHTS                                          |
| Line 94           | Note:                                                                                                                               |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>22       | 1 - EXTERIOR: INSTALL TIMER - TIMER FOR INTERIOR AND EXTERIOR LIGHTING- TO CONTROL POT LIGHTS IN SOFFIT                             |
| Line 95           | Note:                                                                                                                               |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>12       | 1 - MASTER ENSUITE: INSTALL CEILING LIGHT ROUGH IN - FOR 1 CEILING LIGHT - ON SEPARATE SWITCH (DOES NOT INCLUDE FIXTURE)- ABOVE TUB |
| Line 84           | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                                                            |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>13       | 1 - BED 2/3 SHARED BATH: INSTALL POT LIGHT - 4" LED - SHOWER CEILINGS IN BATH TUB CEILING                                           |
| Line 85           | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                                                            |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>14       | 1 - KITCHEN: MOVE CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE- TO GO ABOVE KITCHEN ISLAND                                   |
| Line 86           | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                                                            |
| 24Jun19 / 26Aug19 |                                                                                                                                     |
| Inv.5<br>15       | 3 - KITCHEN: INSTALL THREE (3) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON SEPERATE SWITCH                                        |
| Line 87           | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                                                            |
| 24Jun19 / 26Aug19 |                                                                                                                                     |



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|                   |                                                                                                |
|-------------------|------------------------------------------------------------------------------------------------|
| Inv.5             | 4 - GREAT ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON SEPERATE SWITCH |
| Line 88           | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                                       |
| 24Jun19 / 26Aug19 |                                                                                                |
| Inv.5             | 6 - SOFFIT: INSTALL SIX (6) POT LIGHT - 4" LED - EXTERIOR SOFFITS                              |
| Line 89           | Note:                                                                                          |
| 24Jun19 / 26Aug19 |                                                                                                |
| Inv.5             | 1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT (\$200 PER LIGHT)     |
| Line 102          | Note:                                                                                          |
| 24Jun19 / 26Aug19 |                                                                                                |
| Inv.5             | 1 - KITCHEN: INSTALL VALANCE LIGHTING - UNDER CABINET - DOES NOT INCLUDE LIGHTING              |
| Line 103          | Note:                                                                                          |
| 24Jun19 / 26Aug19 |                                                                                                |

HARDWOOD FLOORING

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| Inv.38            | 1 - MAIN FLOOR: INSTALL LEVEL 3 HARDWOOD THROUGHOUT MAIN FLOOR- LIBRARY, DINING ROOM, GREAT ROOM. |
| Line 635          | Note:                                                                                             |
| 13Nov19 / 18Nov19 |                                                                                                   |
| Inv.38            | 1 - SECOND FLOOR: INSTALL LEVEL 3 HARDWOOD THROUGHOUT, IN LIEU OF NATURAL HARDWOOD                |
| Line 636          | Note:                                                                                             |
| 13Nov19 / 18Nov19 |                                                                                                   |
| Inv.38            | 1 - STAIRCASE: INSTALL SANDED OAK LANDINGS                                                        |
| Line 637          | Note:                                                                                             |
| 13Nov19 / 18Nov19 |                                                                                                   |

HVAC

|                   |                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Inv.5             | 1 - LAUNDRY ROOM: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR 2ND FLOOR - UP TO 3/4 INCH LINE     |
| Line 112          | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - FILTRATION - HUMIDIFICATION - CONTROL - HEPA 60                                                   |
| Line 106          | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - FILTRATION - HUMIDIFICATION - CONTROL - FLO - THRU HUMIDIFIER LARGE HE205 - 18 GAL                |
| Line 107          | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - EXTERIOR: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR BBQ - UP TO 3/4 INCH LINE               |
| Line 108          | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE - UP TO 3/4 INCH LINE |
| Line 83           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |

## CONSTRUCTION SUMMARY

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Registere Plan Number:    Municipal Address:    Closing: **27-Aug-20**

### INTERIOR DOORS & TRIM

|                    |                                                                                                                                                        |       |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Inv.38             | 1 - ***NOTE*** ON INVOICE 5, ITEM 23, PURCHASER UPGRADED TO FRENCH DOORS IN LIBRARY. THE STYLE WILL BE: 1 PANEL SHAKER- WHITE LAMINATED GLASS -TWO (2) | Note: |
| Line 632           |                                                                                                                                                        |       |
| [3Nov19 / 18Nov19] |                                                                                                                                                        |       |
| Inv.38             | 1 - TOILET ROOM- MASTER ENSUITE: INSTALL 1 PANEL SHAKER- WHITE LAMINATED GLASS IN LIEU OF STANDARD                                                     | Note: |
| Line 633           |                                                                                                                                                        |       |
| [3Nov19 / 18Nov19] |                                                                                                                                                        |       |
| Inv.38             | 1 - TRIM: 2ND UPGRADE STEP BEVEL TRIM THROUGHOUT                                                                                                       |       |
| Line 634           |                                                                                                                                                        | Note: |
| [3Nov19 / 18Nov19] |                                                                                                                                                        |       |
| Inv.38             | 1 - MASTER ENSUITE: INSTALL FRAMELESS SHOWER IN MASTER ENSUITE SHOWER                                                                                  |       |
| Line 648           |                                                                                                                                                        | Note: |
| [3Nov19 / 18Nov19] |                                                                                                                                                        |       |
| Inv.38             | 1 - ENSUITE 4: INSTALL FRAMELESS SHOWER IN MASTER ENSUITE 4                                                                                            |       |
| Line 649           |                                                                                                                                                        | Note: |
| [3Nov19 / 18Nov19] |                                                                                                                                                        |       |

### INTERIOR DOORS & TRIM

|                     |                                                                                |       |
|---------------------|--------------------------------------------------------------------------------|-------|
| Inv.5               | 2 - LIBRARY: REPLACE STD DOORS IN LIBRARY - INTERIOR DOOR & TRIM - ADD TWO (2) |       |
| Line 96             | FRENCH DOORS                                                                   | Note: |
| [24Jun19 / 26Aug19] |                                                                                |       |

### MISCELLANEOUS

|                    |                                                                                                                                                                                                                          |       |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Inv.41             | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made. | Note: |
| Line 715           |                                                                                                                                                                                                                          |       |
| [18Nov19 / 4Dec19] |                                                                                                                                                                                                                          |       |
| Inv.38             | 1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT                                                                                             | Note: |
| Line 647           |                                                                                                                                                                                                                          |       |
| [3Nov19 / 18Nov19] |                                                                                                                                                                                                                          |       |

### PAINT

|                    |                                         |       |
|--------------------|-----------------------------------------|-------|
| Inv.38             | 2 - STAIRCASE: STAIN STAIRS TO MORCELLO |       |
| Line 639           |                                         | Note: |
| [3Nov19 / 18Nov19] |                                         |       |

### PLUMBING

|                    |                                             |       |
|--------------------|---------------------------------------------|-------|
| Inv.41             | 1 - KITCHEN: INSTALL UPGRADED KITCHEN SINK: |       |
| Line 714           | KOHLER STRIVE K-5284                        | Note: |
| [18Nov19 / 4Dec19] |                                             |       |

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|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| Inv.5             | 1 - BASEMENT: RELOCATE ROUGH-IN WASHROOM IN THE BASEMENT. SEE SKETCH FOR LOCATION |
| 34                |                                                                                   |
| Line 113          | Note:                                                                             |
| 24Jun19 / 26Aug19 |                                                                                   |
| Inv.5             | 1 - Extra rough-in line for fridge ice maker with shut-off                        |
| 8                 |                                                                                   |
| Line 26           | Note:                                                                             |
| 24Jun19 / 26Aug19 |                                                                                   |
| Inv.5             | 1 - Backflow preventer Valve                                                      |
| 9                 |                                                                                   |
| Line 27           | Note:                                                                             |
| 24Jun19 / 26Aug19 |                                                                                   |

## STAIRS

|                   |                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------|
| Inv.38            | 1 - STAIRCASE: INSTALL *DISPLAY 1A SPOON SERIES, 1/2" PLAIN ROUND SINGLE SPOON, TEXTURED BLACK, BALA POST |
| 54                |                                                                                                           |
| Line 638          | Note:                                                                                                     |
| 13Nov19 / 18Nov19 |                                                                                                           |

## VACCUM/BELL

|                   |                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------|
| Inv.5             | 1 - GREAT ROOM: INSTALL Conduit - 1 1/4" Orange Flex Conduit Approx. 35ft for fireplace FOR FUTURE TV |
| 3                 |                                                                                                       |
| Line 22           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - Central Vacuum - Central Vac Piping complete to garage - one outlet in basement                   |
| 4                 |                                                                                                       |
| Line 23           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - Central Vacuum - Central VAC Kickplate                                                            |
| 5                 |                                                                                                       |
| Line 24           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - LIBRARY: INSTALL INTERNET - CAT-6 NETWORK CABLE                                                   |
| 24                |                                                                                                       |
| Line 97           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - GREAT ROOM: INSTALL INTERNET - CAT-6 NETWORK CABLE                                                |
| 25                |                                                                                                       |
| Line 98           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - MASTER BEDROOM: INSTALL INTERNET - CAT-6 NETWORK CABLE                                            |
| 26                |                                                                                                       |
| Line 99           | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |
| Inv.5             | 1 - BED #4: INSTALL INTERNET - CAT-6 NETWORK CABLE                                                    |
| 27                |                                                                                                       |
| Line 100          | Note:                                                                                                 |
| 24Jun19 / 26Aug19 |                                                                                                       |



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|                   |                                                                            |
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| Inv. 5            | 1 - SURROUND SOUND - SIX (6) ZONE HOME AUDIO ROUGH-IN SPEAKER WIRES (X12), |
| 18                | CAT-5E CABLES (X2), 6.5 INCH SPEAKER BRACKETS (X6 PAIRS)                   |
| Line 90           | TO GO IN: KITCHEN, GREAT ROOM, DINING ROOM, MASTER BEDROOM AND UPPER HALL  |
|                   | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                   |
| 24Jun19 / 26Aug19 |                                                                            |