

## CONSTRUCTION SUMMARY

North Oakville - 394 - 1 - OSPREY (38-10) Elev B

Registere Plan Number:   Municipal Address:   Closing: 30-Apr-21

## CONSTRUCTION

|                   |                                                                                                                                                                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.210           | 1 - SMOOTH CEILINGS THROUGHOUT MAIN AND SECOND FLOORS<br>RELOCATE FRIDGE AND STOVE IN KITCHEN AS PER SKETCH<br>RELOCATE (RETRACT) WALL ON MAIN FLOOR LIBRARY ROOM AS PER SKETCH<br>RELOCATE WALL IN BASEMENT FURNACE ROOM AND DOUBLE DOOR AS PER SKETCH |
| Line 3627         | Note:                                                                                                                                                                                                                                                   |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                         |
| Inv.210           | 1 - BEDROOM #4: BATHROOM ENSUITE TO HAVE ONLY ONE SINK. RELOCATE TOILET AND<br>BATHROOM DOOR TO SWING INWARD. RELOCATE CLOSET AS PER SKETCH                                                                                                             |
| 2                 |                                                                                                                                                                                                                                                         |
| Line 3628         | BEDROOM #3: ADD 3 PIECE ENSUITE, RELOCATE WALK-IN CLOSET AS PER SKETCH                                                                                                                                                                                  |
| 26Oct20 / 26Oct20 | Note:                                                                                                                                                                                                                                                   |
| Inv.210           | 1 - RELOCATE SECOND FLOOR HALLWAY DOUBLE DOORS AS PER SKETCH                                                                                                                                                                                            |
| 3                 | MASTER BEDROOM: RELOCATE MASTER ENSUITE SHOWER AND RELOCATE WALK-IN<br>CLOSET DOOR AS PER SKETCH                                                                                                                                                        |
| Line 3629         | SECOND FLOOR LAUNDRY ROOM: REMOVE TUB, ADD DOUBLE DOOR AND RELOCATE<br>PLUMBING FOR WASHER AS PER SKETCH                                                                                                                                                |
| 26Oct20 / 26Oct20 | Note:                                                                                                                                                                                                                                                   |
| Inv.210           | 1 - REMOVE SECOND FLOOR LINEN CLOSET AS PER SKETCH                                                                                                                                                                                                      |
| 4                 | RELOCATE SINK IN MAIN FLOOR POWDER ROOM AS PER SKETCH                                                                                                                                                                                                   |
| Line 3630         | Note:                                                                                                                                                                                                                                                   |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                         |

## ELECTRICAL

|                   |                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------|
| Inv.267           | 1 - BELL AND CABLE ROUGH-IN LOCATIONS. LOCATIONS MAY VARY SLIGHTLY DUE TO<br>JOIST LOCATIONS                              |
| 5                 |                                                                                                                           |
| Line 5397         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |
| Inv.267           | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTABLE FOR<br>GAS STOVE                                 |
| 10                |                                                                                                                           |
| Line 5402         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |
| Inv.267           | 1 - GREAT ROOM: INSTALL RECEPTACLES - DEDICATED 15 AMP 120 VOLT RECEPTABLE<br>FOR TV ABOVE FIREPLACE                      |
| 16                |                                                                                                                           |
| Line 5409         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |
| Inv.267           | 1 - KITCHEN: RELOCATE FRIDGE AND STOVE TO THE STANDARD LOCATIONS IN AN<br>OSPREY. APPLIANCE - RELOCATE STANDARD APPLIANCE |
| 7                 |                                                                                                                           |
| Line 5399         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |
| Inv.267           | 1 - GARAGE PORTICO: INSTALL CEILING LIGHT ROUGH IN - EXTERIOR - ON EXISTING<br>SWITCH                                     |
| 23                |                                                                                                                           |
| Line 5417         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |
| Inv.267           | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 30 - 40 AMP BUILT-IN WALL OVEN                                             |
| 8                 |                                                                                                                           |
| Line 5431         | Note:                                                                                                                     |
| 14Dec20 / 18Dec20 |                                                                                                                           |

## HVAC



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|                   |                                                                                  |
|-------------------|----------------------------------------------------------------------------------|
| Inv.267           | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIER AND MEDIA FILTER - ANX13 -     |
| 25                | 13 SEER - R - 410A - 3.0 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER |
| Line 5419         | Note:                                                                            |
| 14Dec20 / 18Dec20 |                                                                                  |
| Inv.267           | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE  |
| 9                 |                                                                                  |
| Line 5400         | Note:                                                                            |
| 14Dec20 / 18Dec20 |                                                                                  |
| Inv.267           | 1 - LAUNDRY ROOM: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR DRYER          |
| 11                |                                                                                  |
| Line 5403         | Note:                                                                            |
| 14Dec20 / 18Dec20 |                                                                                  |

INTERIOR DOORS & TRIM

|                   |                                                                |
|-------------------|----------------------------------------------------------------|
| Inv.267           | 1 - LIBRARY: CHANGE DOOR SWING TO SWING OUT INTO THE MAIN HALL |
| 6                 |                                                                |
| Line 5398         | Note:                                                          |
| 14Dec20 / 18Dec20 |                                                                |

MISCELLANEOUS

|                   |                                                                                                                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.267           | 1 - Purchaser has completed a Structural appointment by phone & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| 26                | Note:                                                                                                                                                                                                                          |
| Line 5421         |                                                                                                                                                                                                                                |
| 14Dec20 / 18Dec20 |                                                                                                                                                                                                                                |
| Inv.267           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                                      |
| 27                | Note:                                                                                                                                                                                                                          |
| Line 5422         |                                                                                                                                                                                                                                |
| 14Dec20 / 18Dec20 |                                                                                                                                                                                                                                |

PLUMBING

|                   |                                                                                                   |
|-------------------|---------------------------------------------------------------------------------------------------|
| Inv.267           | 1 - BACKFLOW PREVENTER VALVE                                                                      |
| 24                |                                                                                                   |
| Line 5418         | Note:                                                                                             |
| 14Dec20 / 18Dec20 |                                                                                                   |
| Inv.267           | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN 1/4" COLD WATER LINE FOR FRIDGE ICE MAKER WITH SHUT OFF VALVE |
| 22                | Note:                                                                                             |
| Line 5416         |                                                                                                   |
| 14Dec20 / 18Dec20 |                                                                                                   |
| Inv.267           | 1 - ENSUITE 3: CONVERT TUB TO SHOWER                                                              |
| 12                |                                                                                                   |
| Line 5404         | Note:                                                                                             |
| 14Dec20 / 18Dec20 |                                                                                                   |
| Inv.267           | 1 - ENSUITE 2: CONVERT TUB TO SHOWER                                                              |
| 13                |                                                                                                   |
| Line 5405         | Note:                                                                                             |
| 14Dec20 / 18Dec20 |                                                                                                   |

VACCUM/BELL

|                   |                                                                           |
|-------------------|---------------------------------------------------------------------------|
| Inv.267           | 1 - KITCHEN: INSTALL CENTRAL VACUUM - CENTRAL VAC KICKPLATE ROUGH-IN ONLY |
| 14                |                                                                           |
| Line 5407         | Note:                                                                     |
| 14Dec20 / 18Dec20 |                                                                           |

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| Inv. 267          | 1 - GREAT ROOM: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 35FT FOR FIREPLACE FOR TV | Note: |
| Line 5408         |                                                                                                |       |
| I4Dec20 / 18Dec20 |                                                                                                |       |
| Inv. 267          | 1 - ATTIC: INSTALL CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 15FT FOR ATTIC                 |       |
| 20                |                                                                                                |       |
| Line 5414         |                                                                                                | Note: |
| I4Dec20 / 18Dec20 |                                                                                                |       |
| Inv. 267          | 1 - EXTERIOR: INSTALL 6 CHANNEL CAMERA ROUGH-IN ONLY                                           |       |
| 21                |                                                                                                |       |
| Line 5415         |                                                                                                | Note: |
| I4Dec20 / 18Dec20 |                                                                                                |       |
| Inv. 267          | 1 - IPTV NETWORK CABLE PACKAGE - 4-CAT6 NETWORK CABLES AND TERMINATION                         |       |
| 17                |                                                                                                |       |
| Line 5410         |                                                                                                | Note: |
| I4Dec20 / 18Dec20 |                                                                                                |       |

## WINDOWS

|                   |                                                                                                          |       |
|-------------------|----------------------------------------------------------------------------------------------------------|-------|
| Inv. 267          | 1 - BASEMENT: INSTALL ADDITIONAL BASEMENT WINDOW - EXTRA STANDARD WINDOW                                 |       |
| 18                | - 30 X 16                                                                                                |       |
| Line 5411         |                                                                                                          | Note: |
| I4Dec20 / 18Dec20 |                                                                                                          |       |
| Inv. 267          | 3 - BASEMENT: ENLARGE THREE (3) BASEMENT WINDOW - ENLARGE STANDARD WINDOW - 36 X 30- INCLUDES NEW WINDOW |       |
| 19                |                                                                                                          |       |
| Line 5412         |                                                                                                          | Note: |
| I4Dec20 / 18Dec20 |                                                                                                          |       |

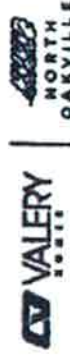
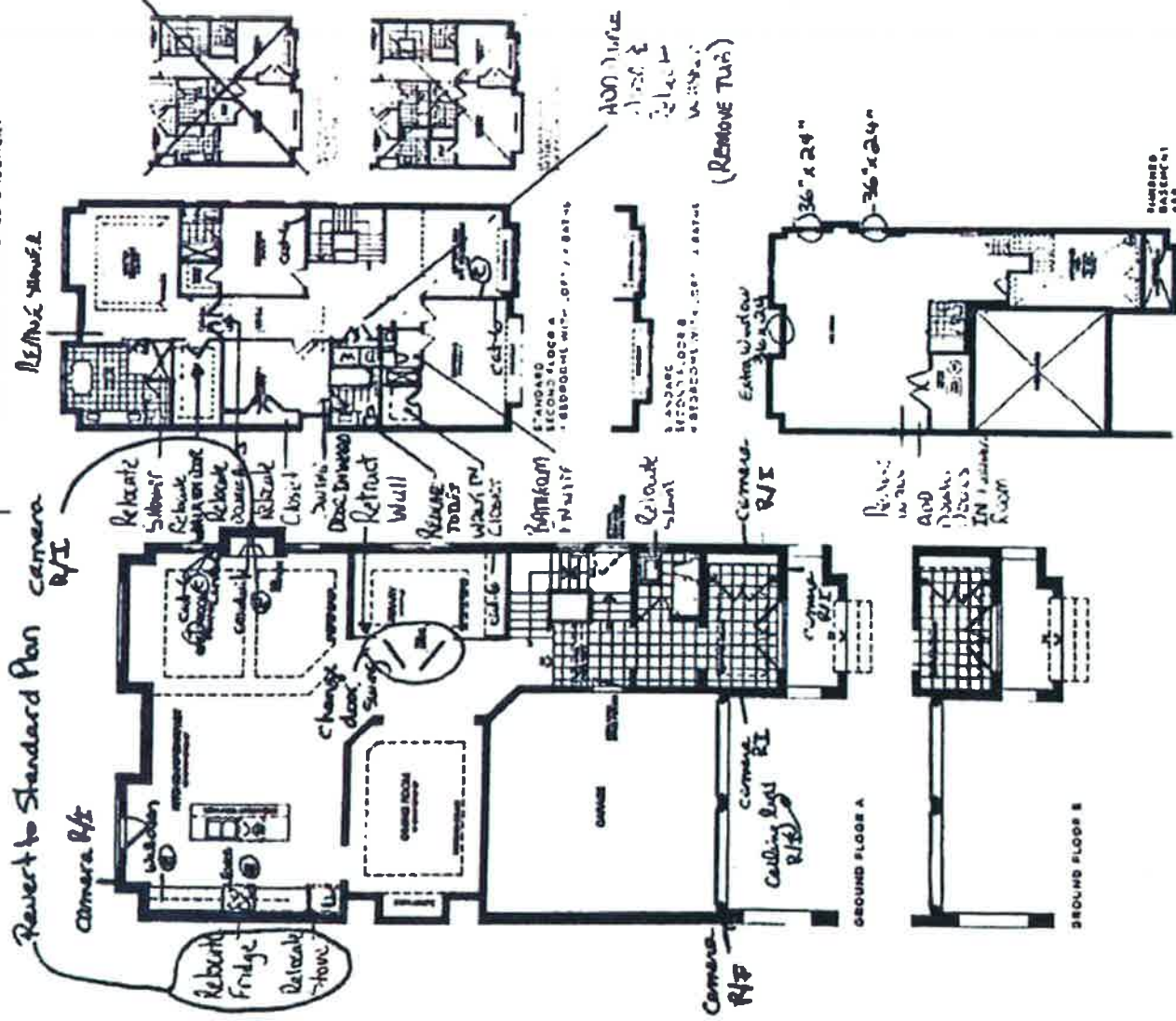
Lot 394



# OSPREY

3,900 SQ. FT.

INCLUDES 740 SQ. FT. FINISHED BASEMENT



Valery North Oakville is a registered architect and interior designer. We provide a full range of services from concept to completion. Our team of professionals is dedicated to creating beautiful, functional spaces that meet your needs and exceed your expectations. Contact us today for a free consultation.



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