

## CONSTRUCTION SUMMARY

North Oakville - 30 - 1 - STARLING (43-01) Elev B

Registere Plan Number:   Municipal Address:   Closing: 4-Mar-20

## CONSTRUCTION

|                   |                                                                                                                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.205           | 1 - A/C UNIT                                                                                                                                                                                                                                           |
| 1                 | WAFFLE BOX CEILING IN GREAT ROOM AS PER SKETCH<br>9 FOOT BASEMENT CEILING HEIGHT<br>OPTIONAL 5TH BEDROOM<br>7 1/4" BASEBAORDS AND 3 1/4" TRIM THROUGHOUT AS PER BUILDER STANDARD<br>SELECTIONS<br>GAS AND WATER LINE IN KITCHEN AS PER SKETCH<br>Note: |
| Line 3617         |                                                                                                                                                                                                                                                        |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                        |
| Inv.205           | 1 - OPTIONAL PANTRY IN KITCHEN AS PER SKETCH                                                                                                                                                                                                           |
| 2                 | SMOOTH CEILINGS THROUGHOUT<br>12 X 24 CERAMIC TILES IN ALL BATHROOMS AS PER BUILDER STANDARD SELECTIONS<br>LARGER BASEMENT WINDOWS ( MINIMUM 24' X 36')                                                                                                |
| Line 3618         | Note:                                                                                                                                                                                                                                                  |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                        |
| Inv.205           | 1 - VINYL FLOORING IN BASEMENT IN LIEU OF CARPET AS PER BUILDER STANDARD                                                                                                                                                                               |
| 3                 | SELECTIONS<br>GRANITE BATHROOM COUNTERTOPS IN ALL BATHROOMS AS PER BUILDER STANDARD<br>SELECTIONS<br>7 1/4" COURNICE MOULDING THROUGHOUT MAIN AND SECOND FLOORS AS PER BUILDER<br>STANDARD SELECTIO<br>Note:                                           |
| Line 3619         |                                                                                                                                                                                                                                                        |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                        |
| Inv.205           | 1 - 5" ENGINEERED HARDWOOD FLOORING THROUGHOUT MAIN (INCLUDING FOYER) AND                                                                                                                                                                              |
| 4                 | SECOND FLOORS<br>OPEN RISER STAIRCASE WITH 4 1/2" NEWEL POST AND ENGINEERED HARDWOOD TO<br>MATCH MAIN AND 2ND FLOORS<br>Note:                                                                                                                          |
| Line 3620         |                                                                                                                                                                                                                                                        |
| 26Oct20 / 26Oct20 |                                                                                                                                                                                                                                                        |
| Inv.270           | 1 - ENSUITE 2: MAKE ENSUITE 2 OPEN TO THE UPPER HALL, INSTEAD OF INTO THE                                                                                                                                                                              |
| 9                 | BEDROOM. RELOCATE THE TOILET TO WHERE THE DOOR USED TO BE ENTERING BED #2.<br>MOVE DOOR TO BE ABLE TO ACCESS WASHROOM FROM THE UPPER HALL<br>Note:                                                                                                     |
| Line 5463         |                                                                                                                                                                                                                                                        |
| 20Dec20 / 4Jan21  |                                                                                                                                                                                                                                                        |

## ELECTRICAL

|                  |                                                                        |
|------------------|------------------------------------------------------------------------|
| Inv.270          | 1 - BELL AND CABLE LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO |
| 5                | JOIST LOCATIONS<br>Note:                                               |
| Line 5459        |                                                                        |
| 20Dec20 / 4Jan21 |                                                                        |

## FIREPLACE

|                  |                                                                              |
|------------------|------------------------------------------------------------------------------|
| Inv.270          | 1 - GREAT ROOM: INSTALL FIREPLACE - BLOWER - HEAT CIRCULATING BLOWER - AUB . |
| 8                | NOT FOR 2 - SIDED OR 3 - SIDED FIREPLACE<br>Note:                            |
| Line 5462        |                                                                              |
| 20Dec20 / 4Jan21 |                                                                              |

## MISCELLANEOUS

|                  |                                                                                                                                                |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.270          | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional                                          |
| 11               | upgrades and accepts and acknowledges that there will be no further structural<br>changes/additions/deletions to be made upon signing<br>Note: |
| Line 5464        |                                                                                                                                                |
| 20Dec20 / 4Jan21 |                                                                                                                                                |



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|                   |                                                                                                    |                                             |
|-------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------|
| Inv.270           | 1 - Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers |                                             |
| 12                | Extra Form                                                                                         | are subject to a minimum administration fee |
| Line 5465         | Note:                                                                                              |                                             |
| 200Dec20 / 4Jan21 |                                                                                                    |                                             |

PLUMBING

|                   |                              |  |
|-------------------|------------------------------|--|
| Inv.270           | 1 - BACKFLOW PREVENTER VALVE |  |
| 7                 |                              |  |
| Line 5461         | Note:                        |  |
| 200Dec20 / 4Jan21 |                              |  |

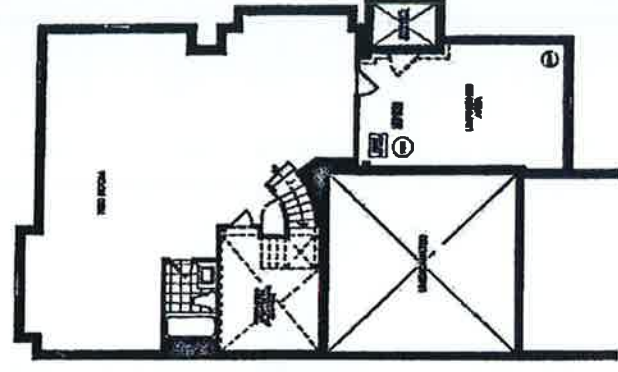
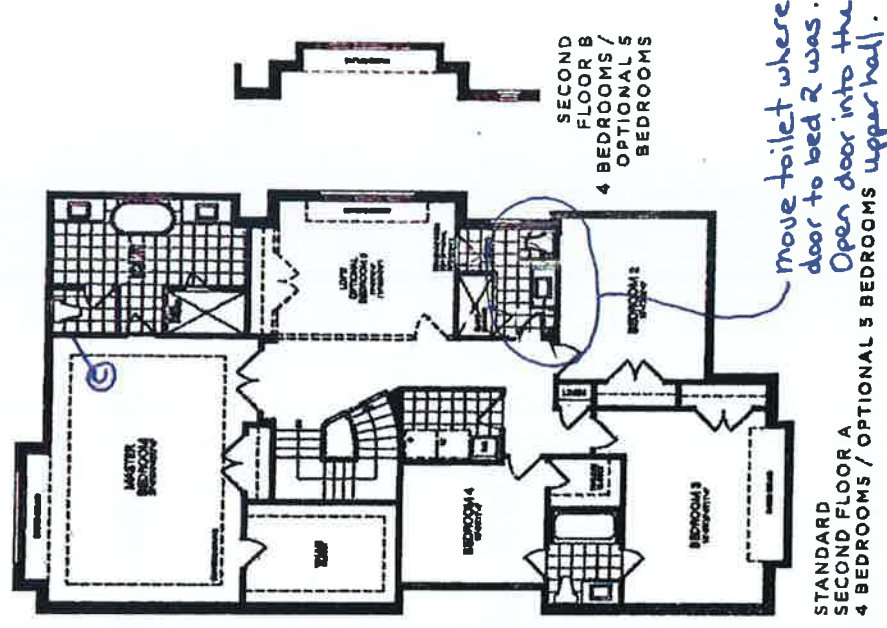
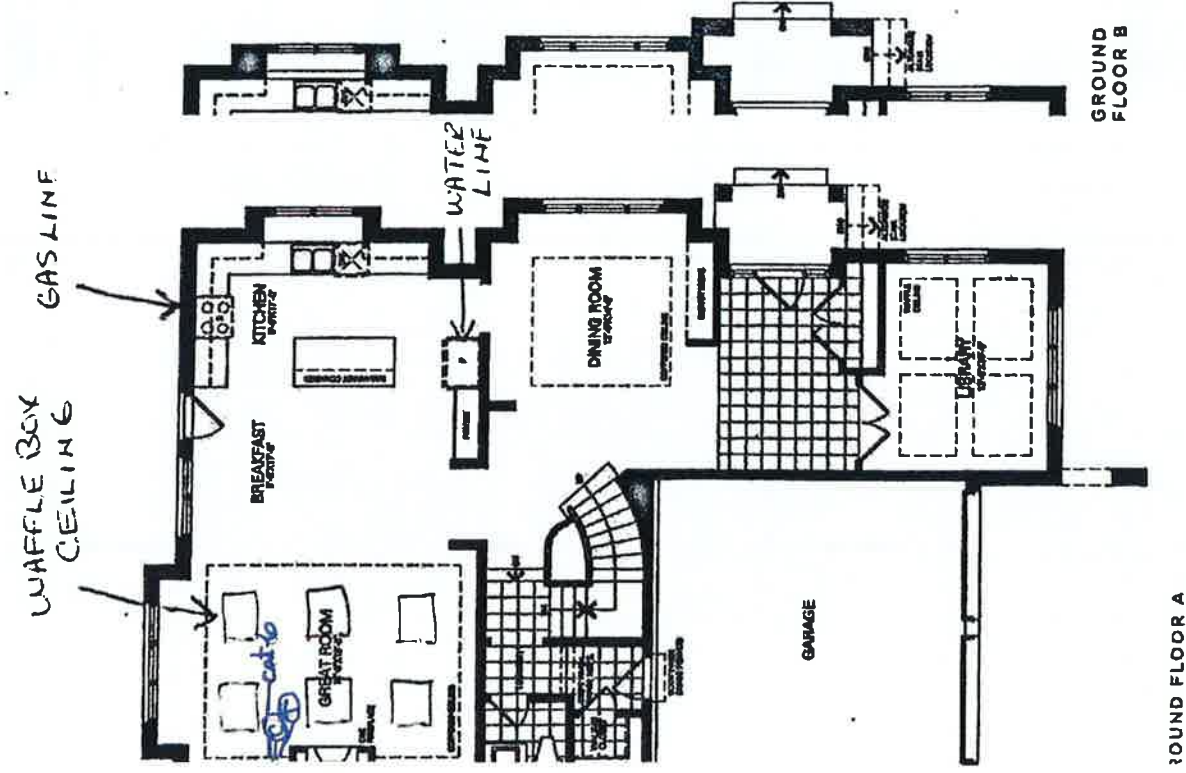
VACCUM/BELL

|                   |                                                                              |  |
|-------------------|------------------------------------------------------------------------------|--|
| Inv.270           | 1 - CONDUIT - 1 1/4" ORANGE FLEX CONDUIT APPROX. 15FT FOR ATTIC              |  |
| 10                |                                                                              |  |
| Line 5583         | Note:                                                                        |  |
| 200Dec20 / 4Jan21 |                                                                              |  |
| Inv.270           | 1 - GREAT ROOM: INSTALL ONE (1) INTERNET - CAT-6 NETWORK CABLE IN GREAT ROOM |  |
| 6                 |                                                                              |  |
| Line 5460         | Note:                                                                        |  |
| 200Dec20 / 4Jan21 |                                                                              |  |

4,181 sq. ft.

INCLUDES 832 SQ. FT. FINISHED BASEMENT

Lot 30



FINISHED BASEMENT A18

RECEIVED

JAN 02 2021



Dimensions are approximate and subject to normal construction variances. Dimensions may include the usable floor area. Size specifications subject to change without notice. Furniture is displayed for illustration purposes only and does not necessarily reflect the electrical plan for the space. Sizes are for general information only. Furniture and fixture variations may occur; conduct a sales visit for further details. E.A.O.E. ©2019 Harris 2019. All rights reserved.

# STARLING

4,181 sq. ft.

INCLUDES 812 SQ. FT. FINISHED BASEMENT

Waffle Box Ceiling

GAS LINE

BREAKFAST ROOM

KITCHEN

DINING ROOM

LIVING ROOM

BED ROOM

BATH

GARAGE

PATIO

PORCH

STAIRS

HALL

CLOSET

WATER LINE

GROUND FLOOR A

GROUND FLOOR B

The floor plan shows the second floor of a building. It includes a large central hall with a staircase labeled 'DOWN'. To the left of the hall is a large room labeled 'LIVING ROOM'. To the right of the hall are several bedrooms: 'BEDROOM 1', 'BEDROOM 2', 'BEDROOM 3', and 'BEDROOM 4'. There is also a 'BATH' and a 'TOILET' (indicated by a circle with a cross). A note with an arrow points to a location near the living room, stating 'move toilet where door to bed 2 was. Open door into this. 4 BEDROOMS / OPTIONAL 5 BEDROOMS'. Another note at the bottom right says 'STANDARD SECOND FLOOR A 4 BEDROOMS / OPTIONAL 5 BEDROOMS / OPTIONAL 5 BEDROOMS'. The plan also shows a 'KITCHEN' and a 'DINING ROOM'.

Floor plan of the finished basement. The layout includes a large living area (14' x 18') on the left, a kitchen (10' x 12') at the bottom left, a bathroom (5' x 7') at the bottom center, a bedroom (10' x 12') at the bottom right, and a large bedroom (12' x 14') on the right. A central hallway (6' x 8') connects the rooms. A staircase (4' x 6') leads up from the living area. A closet (4' x 6') is located near the kitchen. A door (4' x 6') is shown near the top right. The plan is labeled 'FINISHED BASEMENT ADD' on the right side.

**VALERY**  
HOUSE

Amended in accordance and subject to normal construction references. Drawings may exceed the usable floor area. Sizes specifically adopted to change without notice. Furniture is designed for business purposes only and does not necessarily reflect the actual plan for the suite. Sizes are made unaltered. Building and building workers, new work, contact a sales representative for information.

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