

Scheduled Closing Date: Wednesday, May 26, 2021

Purchasers: AHSEN, ALI SIDDIQI &amp; EDYTA. B MNICH Property: 66 of Plan -

Telephone Res. / Bus: / (647) 284-1893

Project: North Oakville - Phase 1

Decor Advisor: Terri Parisani

Model and Elevation: ROCKPOINT (38-8GS) Elev B

 Layout Changes: ☒ Yes ☐ No Sketch Attached: ☒ Yes ☐ No Exterior Colour Scheme:

**1. Cabinetry**

|                         | Style and Colour             | Counter                         | Hardware |
|-------------------------|------------------------------|---------------------------------|----------|
| Kitchen / Breakfast     | *SEE NOTES                   | 4925K-07 CALCUTTA MARBLE        | ***      |
| Laundry Room            | 3, CHARLESTON 3DL, ORCHID    | 4954K-22 ITALIAN WHITE DI PESCO | 12801    |
| Powder Room             | 3, MUSKOKA, NAVY BLUE        | 1876K-52 SPRING CARNIVAL        | ***      |
| MAIN BATH               | 3, VIVA SLAB, SUNSET CRUISE  | 4924-38 WHITE CARRARA           | 12801    |
| Master Ensuite Bathroom | 3, CHARLESTON 3DL, MOONLIGHT | 4925K-07 CALCUTTA MARBLE        | ***      |

**Second Ensuite Bathroom (If Applic.)**

BASEMENT BATH 3, VIVA SLAB, SUNSET CRUISE 4924-38 WHITE CARRARA 12801

**Comment**

\*KITCHEN CABINETS: 6, CAMDEN PAINT IN WINTER WHITE. KITCHEN ISLAND: 6, CAMDEN PAINT IN EARL GREY

\*UPGRADE 2 KITCHEN AND MASTER ENS HARDWARE: 12817 MB BLACK---UPG.2 HARDWARE IN POWDER RM.: 12817 SB GOLD

**2. Floor Tile**

|                         | Selection                                                |
|-------------------------|----------------------------------------------------------|
| Entrance Vestibule      | *UPG.6, ETERNA SERIES, CALACATTA TAUPE, POLISHED 24 X 48 |
| Main Hall               | -                                                        |
| Kitchen / Breakfast     | -                                                        |
| Laundry Room            | MALENA CARBON 13 X 13                                    |
| Powder Room             | *UPG.6, ETERNA SERIES, CALACATTA TAUPE, POLISHED 24 X 48 |
| MAIN BATH               | *UPG 3, VENETA GRIGIO 12 X 24                            |
| Master Ensuite Bathroom | *UPG.6, ETERNA SERIES, IMPERIAL GREY, POLISHED 24 X 48   |

**Second Ensuite Bathroom (If Applicable)**
**Lower Landing (If Applicable)**

BASEMENT BATH MALENA ICE 13 X 13

**Comment**

\*\*MASTER ENSUITE SHOWER FLOOR: STD. SOHO TAUPE 2 X 2

**3. Wall Tile**

**MAIN BATH**
**Master Ensuite Bathroom**
**Tub Deck**

 Shower Stall \*3, VENETA GRIGIO 12 X 24 ☐ Yes ☒ No

**Bathroom Walls**

 Shower Stall \*5, IMPERIAL GREY, POL 12 X 24 ☐ Yes ☒ No

**Second Ensuite Bathroom (If Applicable)**

 BASEMENT BATH MALENA ICE 8 X 10 ☐ Yes ☒ No

**Kitchen Backsplash**
☐ Yes ☒ No Backsplash Behind Stove to Upper Cabinets

**Comment**

**North Oakville - 66 - 1 - ROCKPOINT (38-8GS) Elev B**Registere Plan Number:    Municipal Address:    Closing: **26-May-21**

|                                                 |                                                                                                                             |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Inv.332<br>103<br>Line 6858<br>3May21 / 27May21 | 1 - LAUNDRY ROOM: INSTALL OPTIONAL UPPER CABINETS- TO BE 38CM DEEP TO ACCOMODATE HANGING ROD<br>Note:                       |
| Inv.332<br>104<br>Line 6859<br>3May21 / 27May21 | 1 - LAUNDRY ROOM: INSTALL DRYING ROD ABOVE SINK IN LAUNDRY ROOM<br>Note:                                                    |
| Inv.332<br>105<br>Line 6860<br>3May21 / 27May21 | 1 - LAUNDRY ROOM: INSTALL OPTIONAL BASE CABINETS IN LAUNDRY ROOM<br>Note:                                                   |
| Inv.332<br>106<br>Line 6861<br>3May21 / 27May21 | 2 - MASTER ENSUITE - POWDER ROOM: INCREASE VANITY HEIGHT IN MASTER ENSUITE AND POWDER ROOM TO KITCHEN HEIGHT (03D)<br>Note: |
| Inv.332<br>107<br>Line 6862<br>3May21 / 27May21 | 1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS IN MASTER ENSUITE VANITY (11D)<br>Note:                                     |

**CEILING**

|                                                 |                                                                |
|-------------------------------------------------|----------------------------------------------------------------|
| Inv.310<br>56<br>Line 6528<br>20Mar21 / 24Mar21 | 1 - MAIN FLOOR: INSTALL SMOOTH CEILINGS ON MAIN FLOOR<br>Note: |
|-------------------------------------------------|----------------------------------------------------------------|

**CERAMIC TILE**

|                                                  |                                                                                   |
|--------------------------------------------------|-----------------------------------------------------------------------------------|
| Inv.367<br>130<br>Line 7826<br>19Jul21 / 19Jul21 | 1 - MAIN BATH: INSTALL UPGRADE 3 TILE ON FLOOR AND SHOWER WALL<br>Note:           |
| Inv.332<br>108<br>Line 6863<br>3May21 / 27May21  | 1 - FOYER/ POWDER ROOM: INSTALL UPGRADE 6 TILES IN FOYER AND POWDER ROOM<br>Note: |
| Inv.332<br>109<br>Line 6864<br>3May21 / 27May21  | 1 - SIDE HALL: INSTALL UPGRADE 6 TILES IN SIDE HALL<br>Note:                      |
| Inv.332<br>110<br>Line 6865<br>3May21 / 27May21  | 1 - MASTER ENSUITE: INSTALL UPGRADE 6 TILE ON FLOOR<br>Note:                      |
| Inv.332<br>111<br>Line 6866<br>3May21 / 27May21  | 1 - MASTER ENSUITE: INSTALL UPGRADE 5 TILE ON SHOWER WALL<br>Note:                |
| Inv.332<br>112<br>Line 6867<br>3May21 / 27May21  | 1 - MAIN BATH: INSTALL STANDARD TILE ON CEILING OVER TUB<br>Note:                 |

## CONSTRUCTION SUMMARY

### North Oakville - 66 - 1 - ROCKPOINT (38-8GS) Elev B

Register Plan Number:    Municipal Address:    Closing: **26-May-21**

|                  |                                                                     |
|------------------|---------------------------------------------------------------------|
| Inv. <b>332</b>  | <b>1 - BASEMENT BATH: INSTALL STANDARD TILE ON CEILING OVER TUB</b> |
| <b>113</b>       |                                                                     |
| Line <b>6868</b> | Note:                                                               |
| 3May21 / 27May21 |                                                                     |

## CONSTRUCTION

|                   |                                                                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Inv. <b>304</b>   | <b>1 - SECOND FLOOR: AS PER APS, 4TH BEDROOM ON SECOND LEVEL</b>                                                                             |
| <b>7</b>          |                                                                                                                                              |
| Line <b>6349</b>  | Note:                                                                                                                                        |
| 11Mar21 / 12Mar21 |                                                                                                                                              |
| Inv. <b>304</b>   | <b>1 - BASEMENT: AS PER APS, FINISHED BASEMENT</b>                                                                                           |
| <b>8</b>          |                                                                                                                                              |
| Line <b>6350</b>  | Note:                                                                                                                                        |
| 11Mar21 / 12Mar21 |                                                                                                                                              |
| Inv. <b>304</b>   | <b>1 - BASEMENT: AS PER APS, ENCLOSED FURNACE ROOM, AS PER SKETCH</b>                                                                        |
| <b>9</b>          |                                                                                                                                              |
| Line <b>6351</b>  | Note:                                                                                                                                        |
| 11Mar21 / 12Mar21 |                                                                                                                                              |
| Inv. <b>310</b>   | <b>1 - MASTER ENSUITE: REVERT TO ORIGINAL MASTER ENSUITE LAYOUT FOR THE ROCKPOINT WITH THE DOUBLE SINK VANITY.</b>                           |
| <b>45</b>         |                                                                                                                                              |
| Line <b>6514</b>  | PURCHASER DOES NOT WANT BIDET THAT WAS GIVEN IN THE APS                                                                                      |
| 20Mar21 / 24Mar21 | Note:                                                                                                                                        |
| Inv. <b>332</b>   | <b>1 - AS PER THE APS: FINISHED BASEMENT</b>                                                                                                 |
| <b>79</b>         |                                                                                                                                              |
| Line <b>6835</b>  | Note:                                                                                                                                        |
| 3May21 / 27May21  |                                                                                                                                              |
| Inv. <b>133</b>   | <b>1 - 4TH BEDROOM ON SECOND LEVEL</b>                                                                                                       |
| <b>1</b>          | FINISHED BASEMENT                                                                                                                            |
|                   | INCLOSED FURNACE ROOM WALLS AS PER SKETCH                                                                                                    |
|                   | RELOCATE CENTRAL VAC ROUGH-IN INTO GARAGE IN LIEU OF BASEMENT                                                                                |
| Line <b>1796</b>  | Note:                                                                                                                                        |
| 14Jul20 / 14Jul20 |                                                                                                                                              |
| Inv. <b>310</b>   | <b>1 - POWDER ROOM: INSTALL SOUNDPROOF INSULATION IN POWDER ROOM</b>                                                                         |
| <b>53</b>         |                                                                                                                                              |
| Line <b>6525</b>  | Note:                                                                                                                                        |
| 20Mar21 / 24Mar21 |                                                                                                                                              |
| Inv. <b>310</b>   | <b>1 - FOYER CLOSET - FRONT DOOR: RELOCATE THE FOYER CLOSET FROM THE BACK WALL TO THE RIGHT SIDE OF THE FOYER AND ENLARGE IT. SEE SKETCH</b> |
| <b>69</b>         |                                                                                                                                              |
|                   | SWITCH FRONT DOOR AND SIDE LIGHT. ALL SIZES REMAIN THE SAME, BUT SIDE LITE WILL NOW BE ON THE SIDE WHERE THE CLOSET IS                       |
| Line <b>6569</b>  | Note:                                                                                                                                        |
| 20Mar21 / 24Mar21 |                                                                                                                                              |

## CONSTRUCTION

|                   |                                          |
|-------------------|------------------------------------------|
| Inv. <b>304</b>   | <b>1 - BASEMENT: INSTALL COLD CELLAR</b> |
| <b>3</b>          |                                          |
| Line <b>6345</b>  | Note:                                    |
| 11Mar21 / 12Mar21 |                                          |

## ELECTRICAL