

# CONSTRUCTION SUMMARY

**Joshua Creek - 202-3      EDGEMERE (TH-03) B**

Registere Plan Number:    Municipal Address:    Closing: **20-Oct-23**

## BONUS

|                             |                                                                                                                                                |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.501<br>12<br>Line 10221 | 1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT<br><br>Note: |
| 11Jan23 / 16Jan23           |                                                                                                                                                |

## CONSTRUCTION

|                             |                                                |
|-----------------------------|------------------------------------------------|
| Inv.501<br>11<br>Line 10237 | 1 - BASEMENT: INSTALL COLD CELLAR<br><br>Note: |
| 11Jan23 / 16Jan23           |                                                |

## ELECTRICAL

|                            |                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------|
| Inv.501<br>3<br>Line 10212 | 1 - FAMILY ROOM: INSTALL ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE FIREPLACE<br><br>Note: |
| 11Jan23 / 16Jan23          |                                                                                                         |

|                            |                                                                                         |
|----------------------------|-----------------------------------------------------------------------------------------|
| Inv.501<br>5<br>Line 10214 | 1 - GARAGE: INSTALL RECEPTACLES - EV STATION DEDICATED 220 VOLT RECEPTACLE<br><br>Note: |
| 11Jan23 / 16Jan23          |                                                                                         |

|                            |                                                                                                                     |
|----------------------------|---------------------------------------------------------------------------------------------------------------------|
| Inv.501<br>9<br>Line 10218 | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE (NON-DEDICATED) FOR GAS STOVE<br><br>Note: |
| 11Jan23 / 16Jan23          |                                                                                                                     |

## HVAC

|                             |                                                                                              |
|-----------------------------|----------------------------------------------------------------------------------------------|
| Inv.501<br>10<br>Line 10219 | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE<br><br>Note: |
| 11Jan23 / 16Jan23           |                                                                                              |

|                            |                                                                                                                                                                 |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.501<br>8<br>Line 10217 | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER - ML 14 - 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER<br><br>Note: |
| 11Jan23 / 16Jan23          |                                                                                                                                                                 |

## INTERIOR DOORS & TRIM

|                            |                                                                                                                                       |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Inv.501<br>2<br>Line 10211 | 13 - SECOND FLOOR: INTERIOR DOOR & TRIM - EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84" 13 DOORS TOTAL<br><br>Note: |
| 11Jan23 / 16Jan23          |                                                                                                                                       |

## MISCELLANEOUS

|                             |                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.501<br>13<br>Line 10222 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing<br><br>Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted. |
| 11Jan23 / 16Jan23           |                                                                                                                                                                                                                                                                                                                                                                             |

## PLUMBING

# CONSTRUCTION SUMMARY

**Joshua Creek - 202-3      EDGEMERE (TH-03) B**

Registere Plan Number:    Municipal Address:    Closing: **20-Oct-23**

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| Inv.501<br>6      | 1 - BASEMENT: INSTALL 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE |
| Line 10215        | Note:                                                                          |
| 11Jan23 / 16Jan23 |                                                                                |

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv.501<br>7      | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| Line 10216        | Note:                                                                       |
| 11Jan23 / 16Jan23 |                                                                             |

## VACCUM/BELL

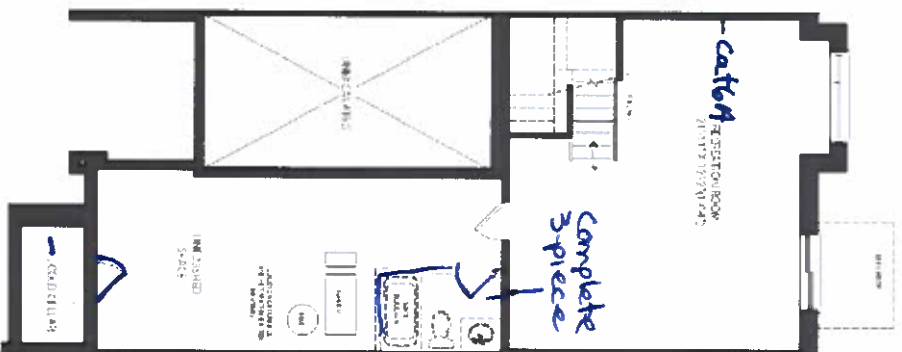
|                   |                                                                                      |
|-------------------|--------------------------------------------------------------------------------------|
| Inv.501<br>1      | 1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD) |
| Line 10210        | Note:                                                                                |
| 11Jan23 / 16Jan23 |                                                                                      |

|                   |                                                                            |
|-------------------|----------------------------------------------------------------------------|
| Inv.501<br>4      | 1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT FOR TV ABOVE FIREPLACE |
| Line 10213        | Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS                   |
| 11Jan23 / 16Jan23 |                                                                            |

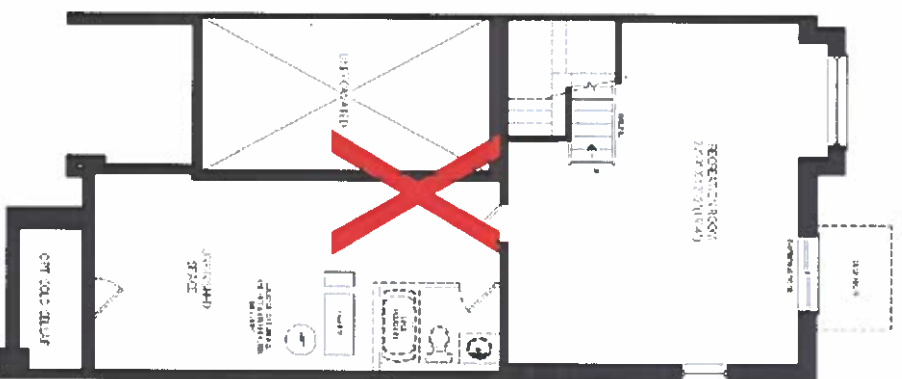
TH-3  
EDGEEMERE

ELEV B WOB 2003 SQ FT

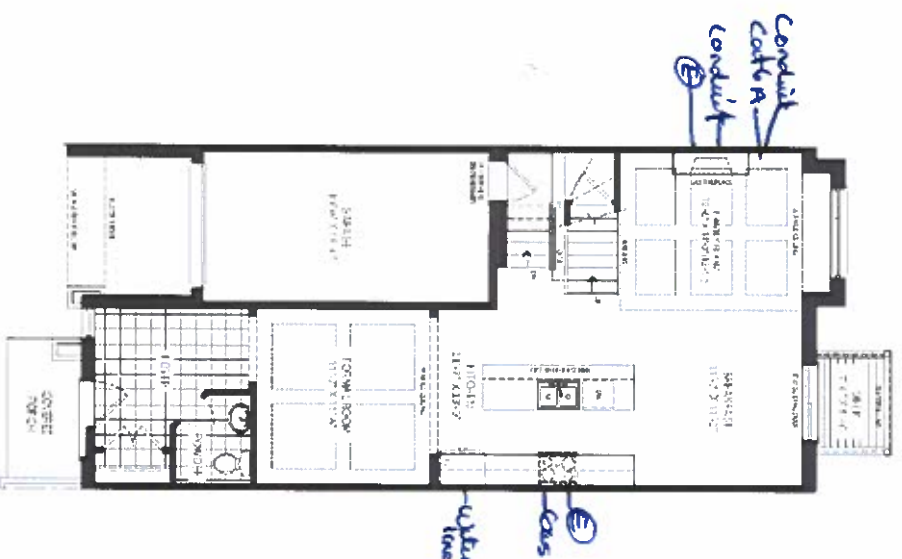
FINISH-REAGENT ELEV B  
WOB



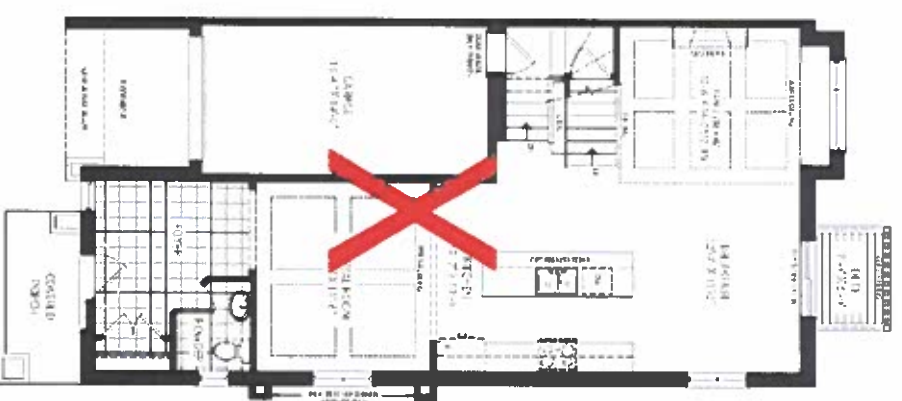
FINISH-REAGENT ELEV B  
END CONDITION WOB



GROUND FLOOR ELEV B  
WOB



GROUND FLOOR ELEV B  
END CONDITION WOB



201202-3 SP  
Jan 11, 23  
SCHEDULE "H"

JOSHUA CREEK

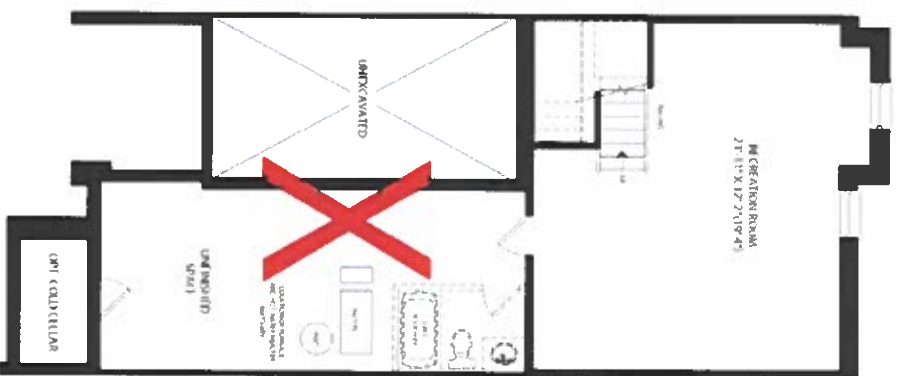
MONTAGE

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VALERY  
HOMES

~~THIS EISEMERE~~  
ELEV B 2.903 SQ.FT.

FINISHED BASEMENT ELEV B



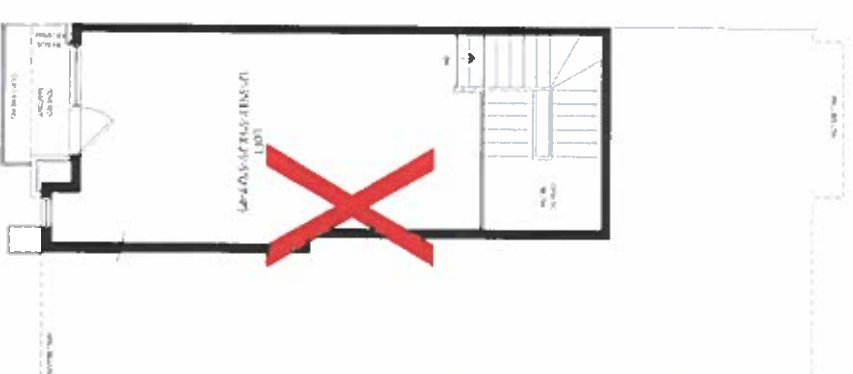
GROUND FLOOR ELEVATION



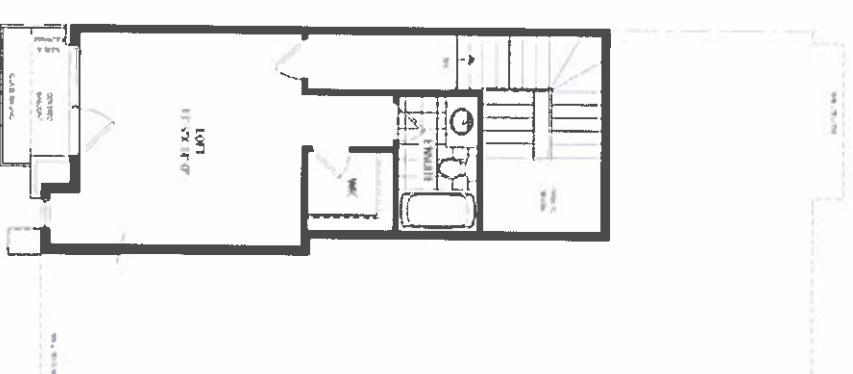
SECOND FLOOR ELEV. B



LOFT PLAN ELEV. B



OPT 1.0 FT PLANE ELEV B



202-3  
 11/5/20  
 SCHEDULE "H"

**JOSHUA CREEK**  
**MONTAGE**

### 13 Doors Extended Merit

[illegible]

# VALERY