



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

BONUS

Inv.413 25 Line 8323 14Jun22 / 25Oct23	1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT. Note:
Inv.556 66 Line 11131 11Dec23 / 10Jan24	1 - BONUS PACKAGE: \$7500.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT. Note:

CABINETRY

Inv.556 63 Line 11069 11Dec23 / 10Jan24	1 - ENSUITE 2: INSTALL ONE (1) DUMMY DRAWER (D12) UNDER VANITY SINK Note:
Inv.556 64 Line 11070 11Dec23 / 10Jan24	1 - BASEMENT: INSTALL ONE (1) DUMMY DRAWER (D12) UNDER VANITY SINK Note:
Inv.556 41 Line 11084 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2 PLUG IN ISLAND TO BE MOVED TO THE FRONT OF ISLAND, PANEL NEEDED FOR PLUG Note:
Inv.556 47 Line 11051 11Dec23 / 10Jan24	17 - KITCHEN: INSTALL STACKED CABINETS (A03) Note:
Inv.556 48 Line 11052 11Dec23 / 10Jan24	2 - KITCHEN: INSTALL STACKED CABINETS (A04) DEEP Note:
Inv.556 49 Line 11053 11Dec23 / 10Jan24	1 - KITCHEN: ACCOMODATE FOR BUILT-IN FRIDGE (H07) WITH INTEGRATED INSTALLATION Note:
Inv.556 50 Line 11055 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL WALL OVEN UNIT (H19) Note:



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.556 51 Line 11056 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL COOKTOP CABINET (H27) Note:
Inv.556 55 Line 11060 11Dec23 / 10Jan24	1 - MASTER ENSUITE: INSTALL ONE BANK OF DRAWERS (D15) IN LIEU OF TOP DRAWER Note:
Inv.556 56 Line 11061 11Dec23 / 10Jan24	2 - MASTER ENSUITE: INSTALL TWO (2) DUMMY DRAWERS (D12) UNDER VANITY SINKS Note:
Inv.556 57 Line 11062 11Dec23 / 10Jan24	1 - SHARED BATH: INSTALL ONE BANK OF DRAWERS (D16) IN LIEU OF TOP DRAWER Note:
Inv.556 58 Line 11063 11Dec23 / 10Jan24	2 - SHARED BATH: INSTALL TWO (2) DUMMY DRAWERS (D12) UNDER VANITY SINKS Note:
Inv.556 59 Line 11064 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL ONE POT AND PAN DRAWER (B10) Note:
Inv.556 60 Line 11065 11Dec23 / 10Jan24	5 - KITCHEN: INSTALL FIVE (5) TOP DRAWERS IN KITCHEN (B07) Note:
Inv.556 61 Line 11066 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL ONE DUMMY DRAWER AT KITCHEN SINK (B6) Note:
Inv.556 62 Line 11067 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL RECYCLING CENTRE (B17) Note:
Inv.556 28 Line 11033 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.556 29 Line 11034 11Dec23 / 10Jan24	1 - SHARED BATH: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 30 Line 11035 11Dec23 / 10Jan24	1 - MUDROOM CABINET: INSTALL UPGRADE 1, LEVEL 3 CABINET Note:
Inv.556 31 Line 11036 11Dec23 / 10Jan24	1 - MASTER ENSUITE: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 32 Line 11037 11Dec23 / 10Jan24	1 - BASEMENT BATH: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 33 Line 11038 11Dec23 / 10Jan24	1 - ENSUITE #2: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:
Inv.556 34 Line 11040 11Dec23 / 10Jan24	1 - LAUNDRY ROOM: INSTALL UPGRADE 1, LEVEL 3 CABINET THROUGHOUT Note:

CABINETRY ACCESSORIES

Inv.556 42 Line 11046 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL UPGRADE 2 HARDWARE THROUGHOUT KITCHEN, INCLUDING STACKED UPPERS Note:
Inv.556 53 Line 11058 11Dec23 / 10Jan24	2 - KITCHEN: INSTALL VALANCE UNDER CABINETS (J11) Note:
Inv.556 54 Line 11059 11Dec23 / 10Jan24	3 - KITCHEN: INSTALL CROWN ON KITCHEN CABINETS (J08) Note:

CEILING



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.413	1 - 2ND FLOOR: SMOOTH CEILING, MAIN FLOOR, SECOND FLOOR OR BASEMENT
8	
Line 8306	Note:
14Jun22 / 25Oct23	

Inv.413	1 - BASEMENT: SMOOTH CEILING, MAIN FLOOR, SECOND FLOOR OR BASEMENT
9	
Line 8307	Note:
14Jun22 / 25Oct23	

CERAMIC TILE

Inv.556	1 - MASTER ENSUITE: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS.
43	
	WALL TILES TO BE INSTALLED VERTICALLY
Line 11047	Note:
11Dec23 / 10Jan24	

Inv.556	1 - SHARED BATH: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS.
44	
	WALL TILES TO BE INSTALLED VERTICALLY
Line 11048	Note:
11Dec23 / 10Jan24	

Inv.556	1 - ENSUITE #2: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS.
45	
	WALL TILES TO BE INSTALLED VERTICALLY
Line 11049	Note:
11Dec23 / 10Jan24	

Inv.556	1 - BASEMENT BATH: INSTALL UPGRADE 4 TILES ON FLOOR AND SHOWER WALLS.
46	
	WALL TILES TO BE INSTALLED VERTICALLY
Line 11050	Note:
11Dec23 / 10Jan24	

CONSTRUCTION

Inv.413	1 - FAMILY/DINING ROOM: REMOVE WALL BETWEEN THE TWO ROOMS, MAKING AN
10	OPENING OF APPROX. FOURTEEN (14) FEET. SEE SKETCH FOR DETAILS
Line 8308	Note:
14Jun22 / 25Oct23	

Inv.413	1 - MAIN HALL: REMOVE 4 NIB WALLS FROM THE MAIN HALL, IN FRONT OF THE DEN. SEE
12	SKETCH
Line 8310	Note:
14Jun22 / 25Oct23	



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

COUNTERTOP

Inv.556 35 Line 11041 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN COUNTER, INCLUDING ISLAND Note:
Inv.556 36 Line 11043 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN BACKSPLASH Note: *PRICE INCLUDES CREDIT FOR FRIDGE WALL
Inv.556 37 Line 11044 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL MSI 2 ON KITCHEN BACKSPLASH- BEHIND CHIMNEY HOOD FAN Note:
Inv.556 38 Line 11045 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR, MSI 2 Note:
Inv.556 52 Line 11057 11Dec23 / 10Jan24	1 - KITCHEN: COOKTOP CUTOUT IN COUNTER Note:
Inv.556 39 Line 11082 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2 Note:

ELECTRICAL

Inv.556 40 Line 11083 11Dec23 / 10Jan24	1 - KITCHEN: INSTALL WATERFALL ON ISLAND, TO BREAKFAST BAR, MSI 2 PLUG IN ISLAND TO BE MOVED TO THE FRONT OF ISLAND Note:
Inv.413 23 Line 8321 14Jun22 / 25Oct23	1 - KITCHEN: INSTALL CABINET LIGHTING - UNDERMOUNT T-5 LED VALANCE LIGHT Note:
Inv.413 14 Line 8312 14Jun22 / 25Oct23	1 - FAMILY ROOM: INSTALL RECEPTACLES - DEDICATED 120 VOLT RECEPTACLE FOR TV ABOVE FIREPLACE Note:



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.413 5	1 - KITCHEN: INSTALL - ROUGH-IN FOR DEDICATED 50 AMP, 60" 4 WIRE FOR WALL OVEN
Line 8301	Note:
14Jun22 / 25Oct23	
Inv.413 6	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 50 AMP, 60" 4 WIRE FOR ELECTRIC COOK TOP
Line 8302	Note:
14Jun22 / 25Oct23	
Inv.413 16	6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHTS - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHT. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 8314	Note:
14Jun22 / 25Oct23	
Inv.413 17	5 - KITCHEN: INSTALL FIVE (5) POT LIGHT - 4" LED NON-INSULATED CEILINGS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 8315	Note:
14Jun22 / 25Oct23	
Inv.413 18	9 - BREAKFAST AREA: INSTALL 9 POT LIGHTS ON SAME SWITCH - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHT. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 8316	Note:
14Jun22 / 25Oct23	
Inv.413 19	1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line 8317	Note:
14Jun22 / 25Oct23	
Inv.413 2	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR FREEZER
Line 8296	Note:
14Jun22 / 25Oct23	

HARDWOOD FLOORING

Inv.556 65	1 - UPGRADE HARDWOOD THROUGHOUT MAIN FLOOR AND UPPER HALL TO WELLINGTON HEIGHTS, EVERTON. INCLUDES GREAT ROOM, DEN, MAIN HALL, DINING ROOM AND UPPER HALL
Line 11085	Note:
11Dec23 / 10Jan24	
Inv.565 68	1 - KITCHEN/ BREAKFAST AREA: INSTALL WELLINGTON HEIGHTS HARDWOOD THROUGHOUT KITCHEN AND BREAKFAST AREA IN LIEU OF STANDARD TILES
Line 11314	Note:
5Feb24 / 5Feb24	



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

HVAC

Inv.413 1 Line 8295 14Jun22 / 25Oct23	1 - CAT 6-A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note:
Inv.413 4 Line 8299 14Jun22 / 25Oct23	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO 8 INCH, Note:
Inv.413 22 Line 8320 14Jun22 / 25Oct23	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER - ANX13 - 13 SEER - R - 410A - 4.0 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER Note:

INTERIOR DOOR & TRIM

Inv.413 21 Line 8319 14Jun22 / 25Oct23	2 - DEN: INSTALL TWO (2) 1 PANEL FRENCH DOOR, WHITE ACID ETCHED GLASS 96" H Note:
---	--

INTERIOR DOORS & TRIM

Inv.565 69 Line 11315 5Feb24 / 5Feb24	1 - FAMILY ROOM: INSTALL A120, 6"X 6" CROWN IN THE FAMILY ROOM WAFFLES. Note:
--	--

INTERIOR DOORS & TRIM

Inv.413 11 Line 8309 14Jun22 / 25Oct23	23 - 2ND FLOOR - BASEMENT: INTERIOR DOOR & TRIM - EXTENDED HEIGHT DOOR 96 INCH - 2ND FLOOR, UPGRADE FROM STD. 84". INCREASE INTERIOR DOORS ON 2ND FLOOR AND BASEMENT- TOTAL 23 Note:
Inv.413 20 Line 8318 14Jun22 / 25Oct23	1 - DEN: INTERIOR DOOR & TRIM - ADD EXTRA (STD) INTERIOR DOOR, 96"- INSTALL DOUBLE STANDARD DOORS. TO BE CHANGED TO FRENCH DOORS IN SEPARATE ENTRY Note:

MISCELLANEOUS



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.413 13	1 - DEPOSIT FOR REDESIGNED KITCHEN. AMOUNT TO BE DEDUCTED FROM KITCHEN DESIGN AT COLOUR APPOINTMENT. MUST BE USED TOWARDS KITCHEN CABINET UPGRADES. FULL AMOUNT IS NON-REFUNDABLE IF PURCHASER DOES NOT UPGRADE THE KITCHEN.
Line 8311	Note:
14Jun22 / 25Oct23	
Inv.413 26	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 8324	Note:
14Jun22 / 25Oct23	
Inv.556 27	1 - KITCHEN: CREDIT FOR KITCHEN REDESIGN
Line 11032	Note:
11Dec23 / 10Jan24	
Inv.565 70	1 - CREDIT GIVEN BY HEAD OFFICE FOR DELAYED CLOSING
Line 11316	Note:
5Feb24 / 5Feb24	
Inv.565 71	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made
Line 11317	Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
5Feb24 / 5Feb24	
Inv.556 67	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made.
Line 11068	Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
11Dec23 / 10Jan24	

PLUMBING

Inv.413 3	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE/FREEZER ICE MAKER WITH SHUT-OFF
Line 8297	Note:
14Jun22 / 25Oct23	

VACCUM/BELL

Inv.413 24	1 - CENTRAL VACUUM - CENTRAL VAC PIPING COMPLETE ROUGH-IN TO GARAGE - TWO OUTLETS PER FLOOR AND ONE OUTLET IN BASEMENT R/I ONLY
Line 8322	Note:
14Jun22 / 25Oct23	



CONSTRUCTION SUMMARY

Joshua Creek - 69 NOTTINGHILL (44-02) A

Registere Plan Number: Municipal Address: Closing: 14-Aug-23

Inv.413	1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR TV
15	
Line 8313	Note:
14Jun22 / 25Oct23	

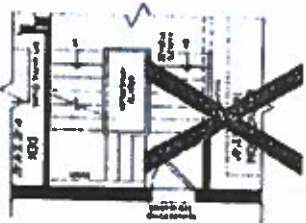
WINDOWS

Inv.413	3 - BASEMENT: WINDOW - ENLARGE STANDARD WINDOW TO- 36 X 30
7	
Line 8305	Note:
14Jun22 / 25Oct23	

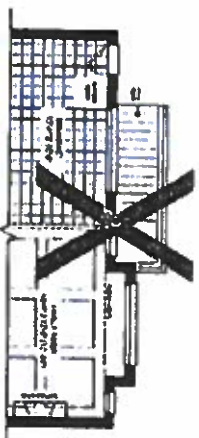
44-2

pt 67 (PK) (U.I.)
July 14, 22

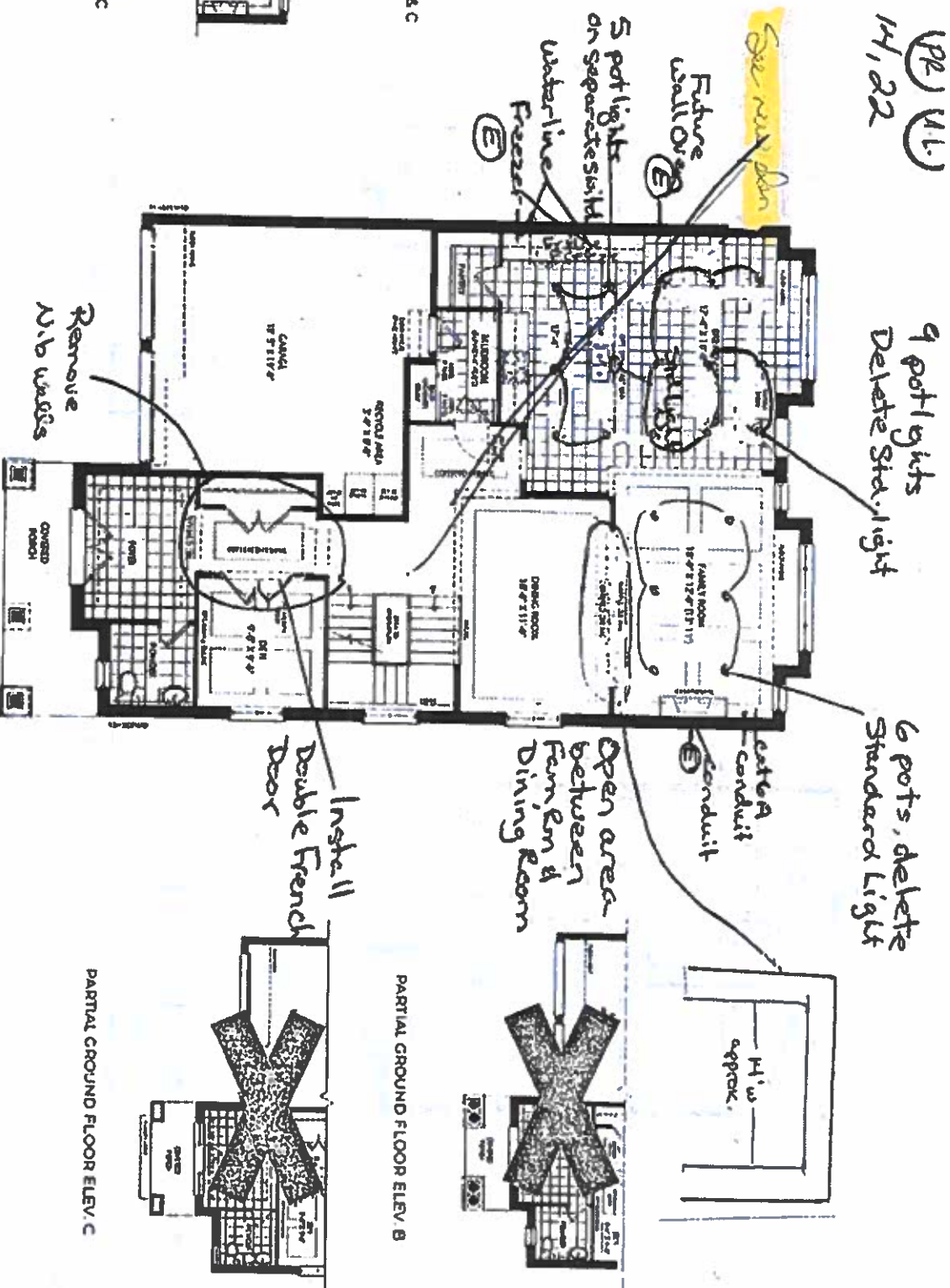
Lot 69
Dec. 14, 23



OPTIONAL GROUND FLOOR ELEV. A, B & C



**PARTIAL GROUND FLOOR ELEV A, B & C
WITH OPT. EXTERIOR STAIR**



GROUND FLOOR ELEV. A

PARTIAL GROUND FLOOR ELEV. B

PARTIAL GROUND FLOOR ELEV. C

JOSHUA CREEK

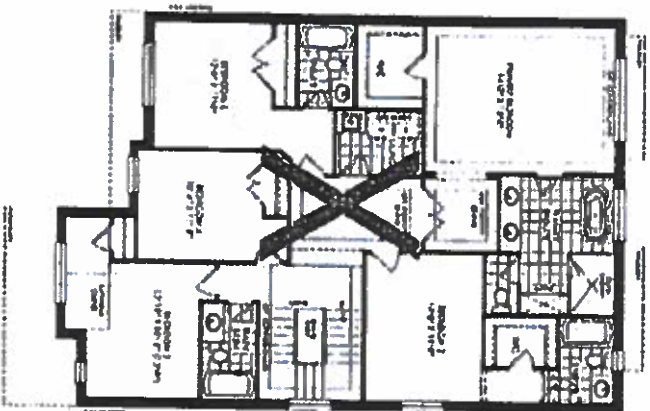
MONTAGE

[illegible]

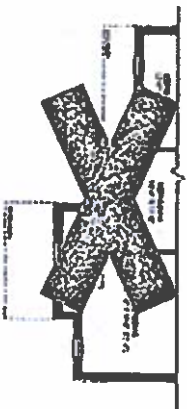
VALERY

五、

July 14, 22



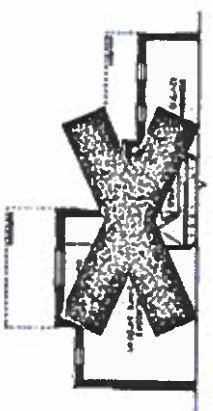
**OPTIONAL SECOND FLOOR ELEV. A
5 BEDROOM**



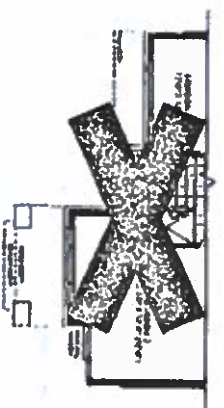
**OPTIONAL SECOND FLOOR ELEV. B
5 BEDROOM**



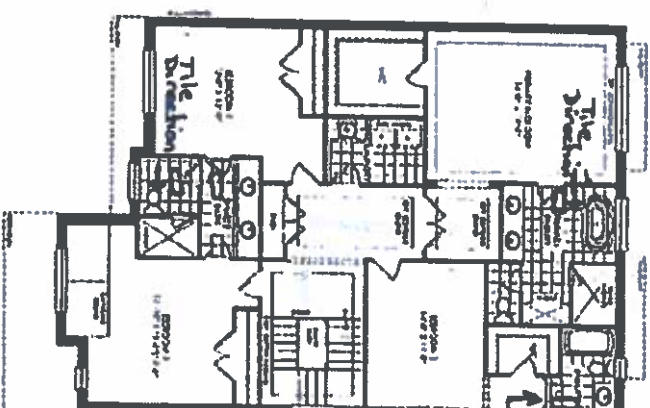
**OPTIONAL SECOND FLOOR ELEV. C
5 BEDROOM**



PARTIAL SECOND FLOOR ELEV. B



PARTIAL SECOND FLOOR ELEV. C



SECOND FLOOR ELEV A

The Direction

Dec. 14, 23

lot 69

JOSHUA CREEK

MONTAGE

to encourage the development and testing of future strategies for disease management and control, the WHO has established the *Global Strategy on Digital Health 2030*. This strategy aims to harness the power of digital technologies to improve health outcomes, reduce inequalities, and build resilient health systems. The strategy is organized into four pillars: *Leadership and Governance*, *Investment and Financing*, *Capacity Development*, and *Measurement and Evaluation*. The *Leadership and Governance* pillar focuses on creating a conducive policy and regulatory environment for digital health. This involves establishing clear roles and responsibilities for various stakeholders, including governments, private sector, academia, and civil society. It also emphasizes the importance of data governance, privacy, and security. The *Investment and Financing* pillar aims to attract and mobilize resources for digital health. This includes exploring innovative financing mechanisms, such as public-private partnerships, impact investing, and digital health bonds. It also stresses the need for transparent and accountable use of funds. The *Capacity Development* pillar focuses on building the skills and knowledge of the workforce in digital health. This involves providing training and education for health professionals, as well as fostering a culture of innovation and entrepreneurship. The *Measurement and Evaluation* pillar emphasizes the importance of evidence-based decision-making in digital health. This involves developing robust monitoring and evaluation frameworks to assess the impact and effectiveness of digital health interventions. The *Global Strategy on Digital Health 2030* is a comprehensive and forward-looking document that provides a clear roadmap for the future of digital health. It serves as a guiding principle for all digital health initiatives and efforts, ensuring that they are aligned with the overall goal of improving health and well-being for all.

VALERY

4-2

Lot 69 (P2) (A.L.)
July 14, 22

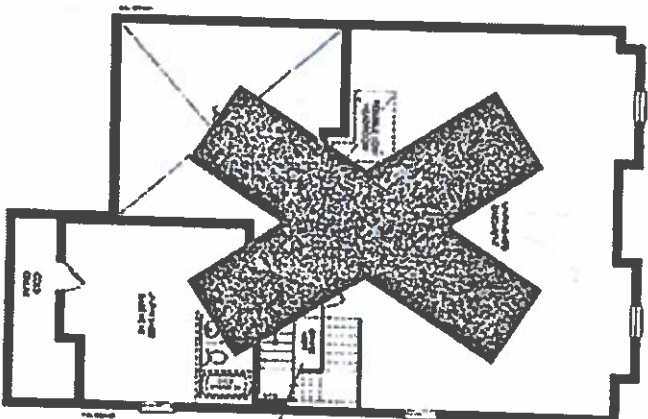
Lot 69
Dec. 14, 23



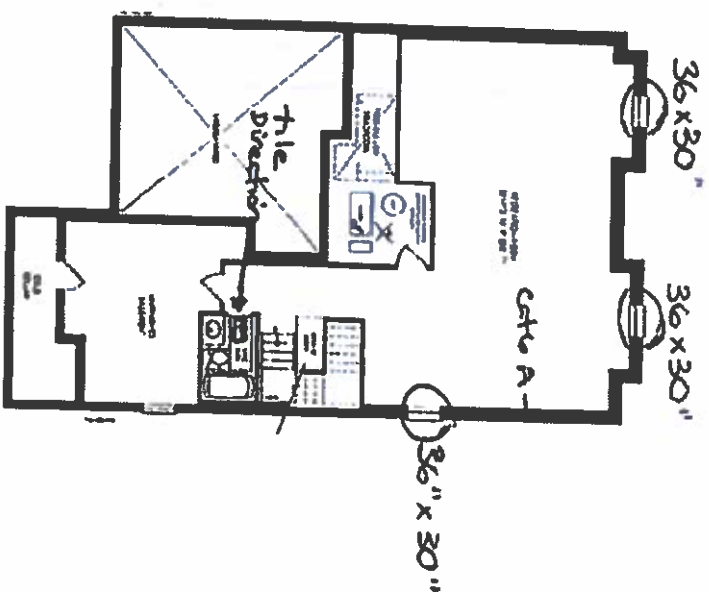
PARTIAL BASEMENT FLOOR ELEV B



PARTIAL BASEMENT FLOOR ELEV. C



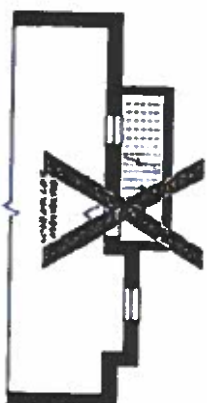
UNFINISHED BASEMENT ELEV. A



FINISHED BASEMENT FLOOR
ELEV. A, B & C



**PARTIAL BASEMENT FLOOR ELEV. A, B & C
WITH OPT. EXTERIOR STAIR**



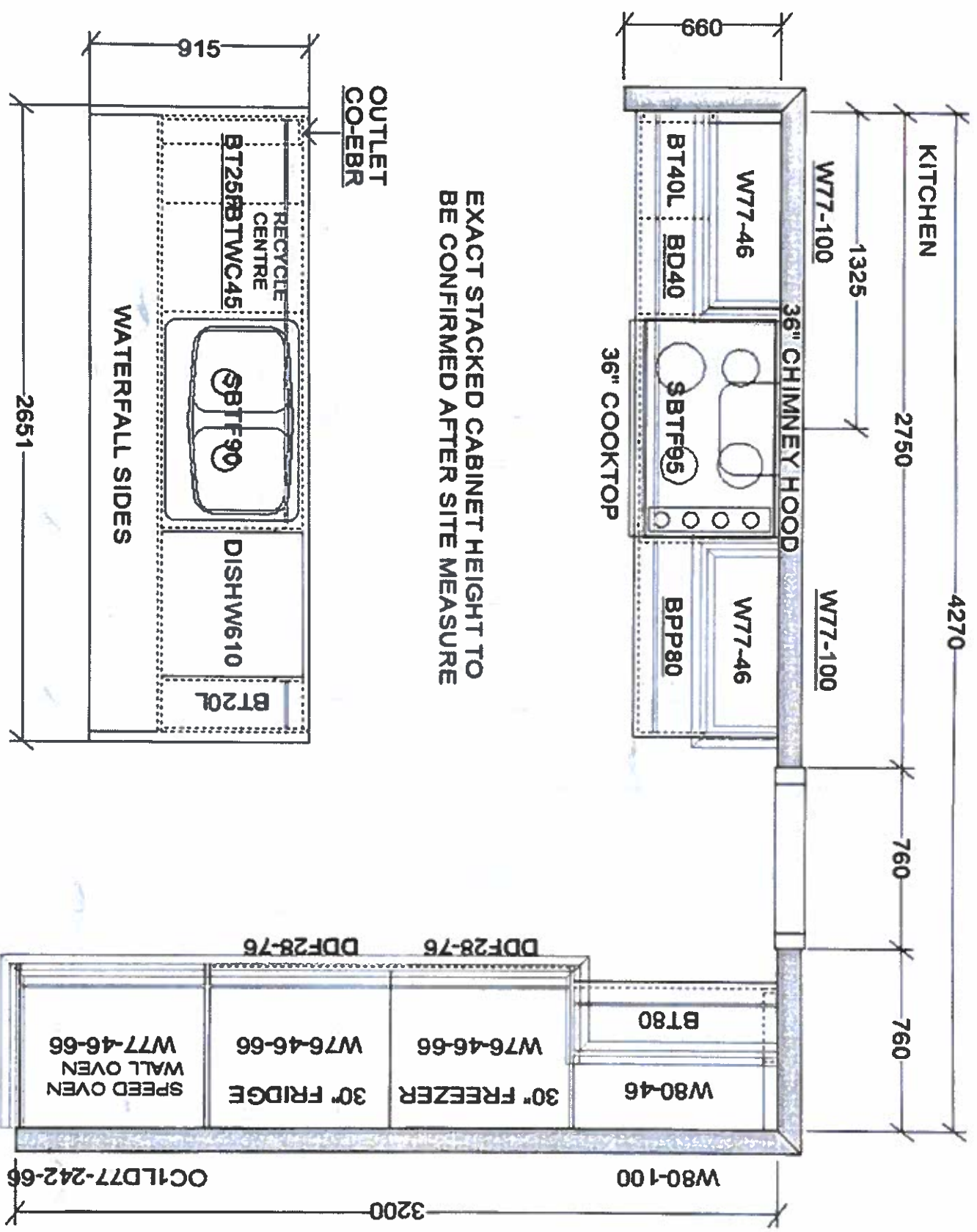
**PARTIAL FINISHED FLOOR ELEV. A, B & C
WITH OPT. EXTERIOR STAIR**

JOSHUA CREEK

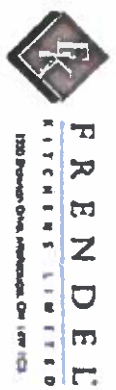
MONTAGE

It is important to understand that the "new" and "old" are not absolute. Diseases that are "new" today may have been around for a long time, but were not recognized as such until recently. For example, HIV/AIDS was first identified in the early 1980s, but it is now a global pandemic. Conversely, diseases that were once common, such as smallpox, have been eradicated. The classification of a disease as "new" or "old" depends on the context and the time frame being considered.

VALERY



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



VALERY HOMES
JOSHUA CREEK
LOT 69

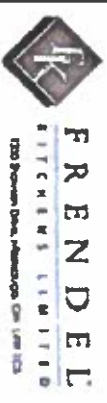
Dec 19, 23



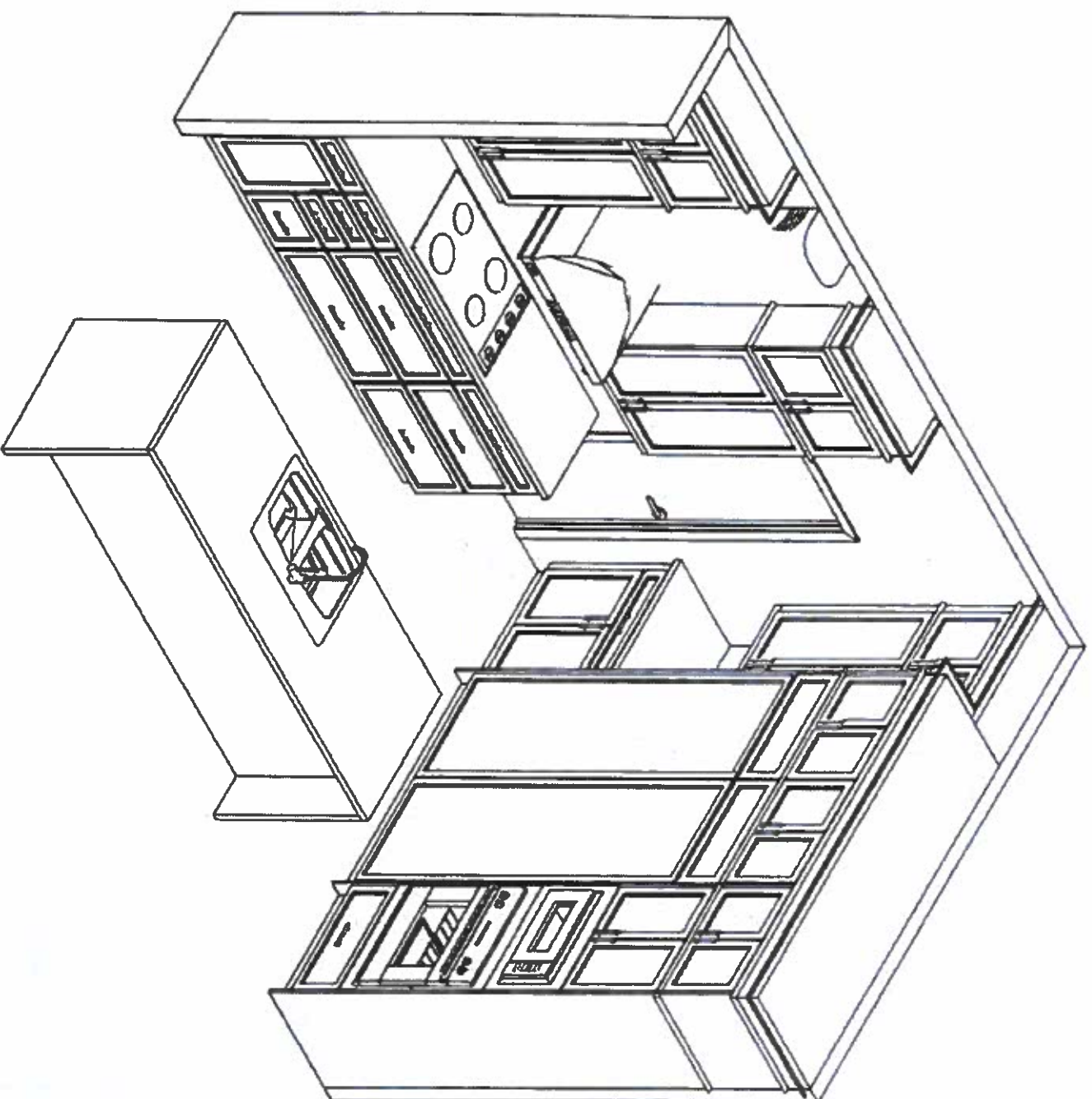
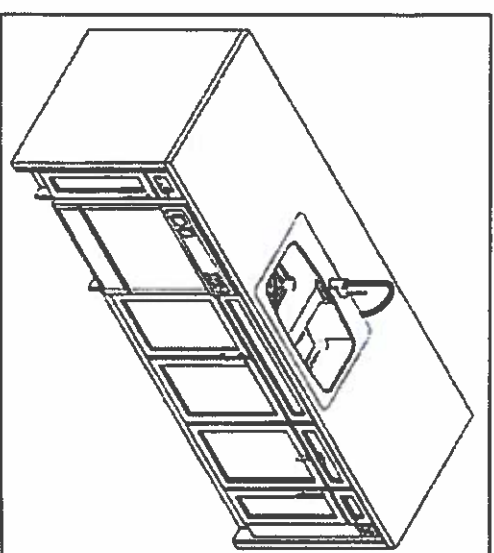
Drawn By:
Date: December 15, 2023
Scale: Not To Scale

Approved By Builder:

Date:



VALERY HOMES
JOSHUA CREEK
LOT 69

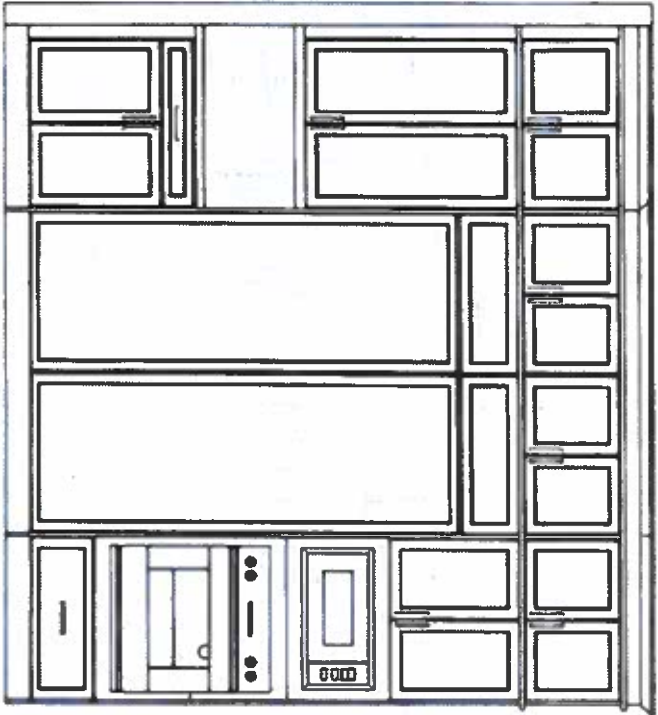
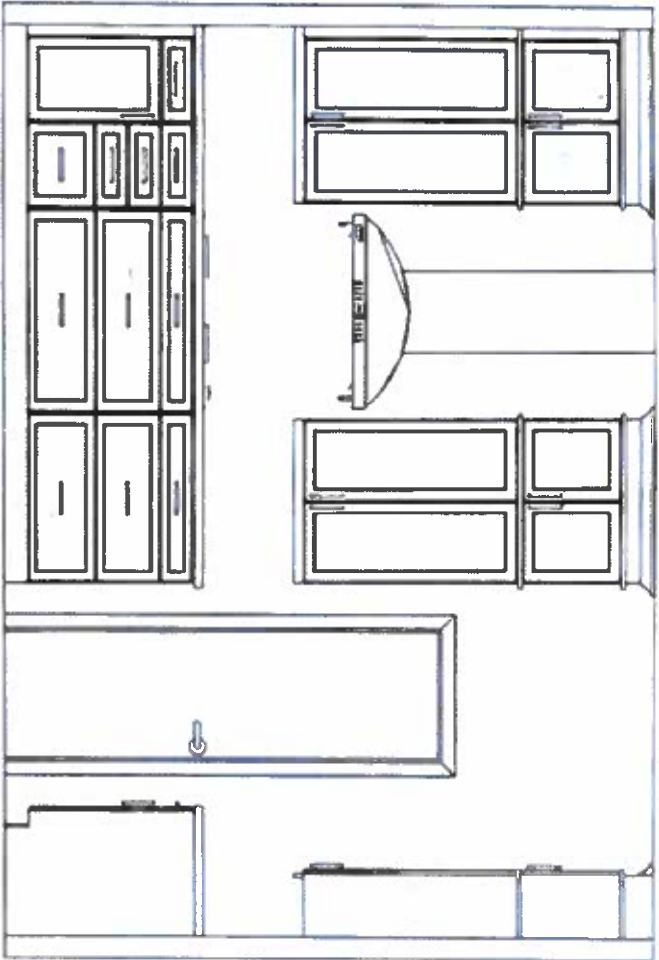


This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

Drawn By:
Date: December 15, 2023
Scale: Not To Scale

Approved By Builder:

Date:



F R E N D E L
H O M E S L I M I T E D
120 Devonshire Drive, Johannesburg, 2001 (P.O. Box 103)

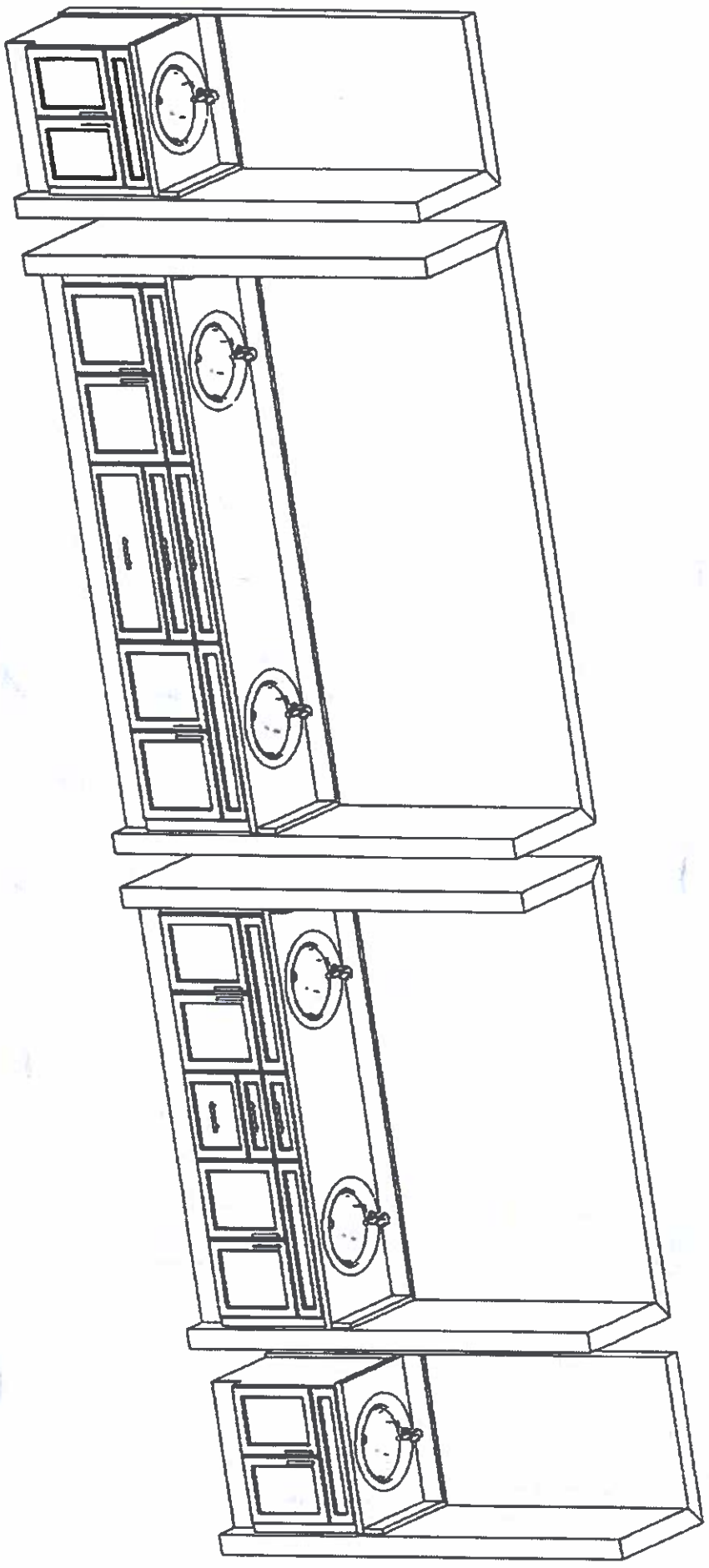
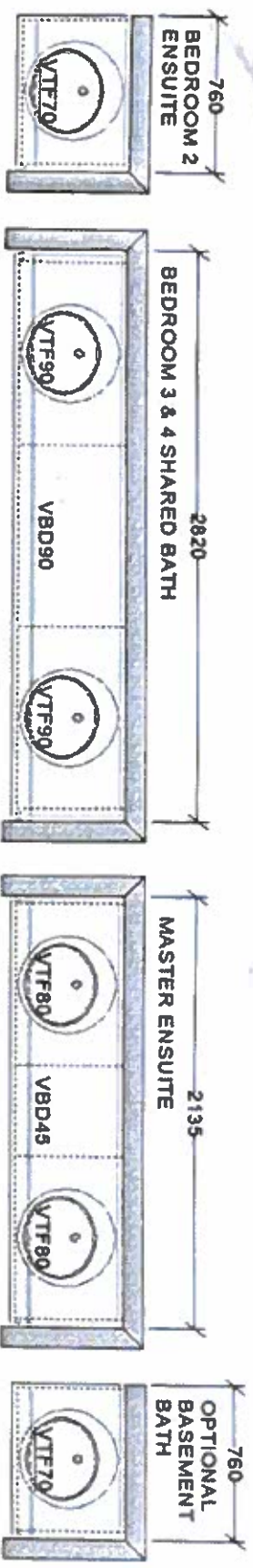
VALERY HOMES
JOSHUA CREEK
LOT 69

Drawn By:
Date: December 15, 2023
Scale: Not To Scale


Approved By Builder:

Date:

This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

 <p>F R E N D E L KITCHENS & BATHS <small>1000 Burnside Drive, Abbotsford, BC V2T 2G3</small></p>	<p>VALERY HOMES JOSHUA CREEK LOT 69</p>	<p><i>Dec. 19, 23</i></p>	<p>Drawn By: Date: December 15, 2023 Scale: Not To Scale</p>	<p>Approved By Builder:</p> <p>Date:</p>
--	---	---------------------------	--	--