



CONSTRUCTION SUMMARY

Joshua Creek - 203-5      ARBOURVIEW (TH-02) A

Registere Plan Number:    Municipal Address:    Closing: 8-Nov-23

ELECTRICAL

|                  |   |
|------------------|---|
| Inv.514<br>4     | 1 - KITCHEN: INSTALL CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE                            |
| Line 10454       | Note: Location may vary slightly due to joist location  |
| 1Feb23 / 29Feb24 |   |
| Inv.514<br>5     | 4 - KITCHEN: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, ON SEPARATE SWITCH        |
| Line 10455       | Note: Location may vary slightly due to joist location  |
| 1Feb23 / 29Feb24 |   |
| Inv.514<br>6     | 6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, DELETE STANDARD LIGHT  |
| Line 10456       | Note: Location may vary slightly due to joist location  |
| 1Feb23 / 29Feb24 |   |
| Inv.514<br>7     | 4 - FORMAL ROOM: INSTALL FOUR (4) POT LIGHTS - 4" LED NON-INSULATED CEILINGS, DELETE STANDARD LIGHT |
| Line 10457       | Note: Location may vary slightly due to joist location  |
| 1Feb23 / 29Feb24 |   |
| Inv.514<br>8     | 1 - ELECTRICAL - ROUGH-IN FOR AC UNIT. INCLUDES BREAKER & LOW VOLTAGE WIRE                          |
| Line 10458       | Note:   |
| 1Feb23 / 29Feb24 |   |
| Inv.514<br>2     | 1 - FAMILY ROOM: ELECTRICAL - DEDICATED 15 AMP 120 V FOR FUTURE TV ABOVE FIREPLACE                  |
| Line 10452       | Note:   |
| 1Feb23 / 29Feb24 |   |

MISCELLANEOUS

|  |   |
|--|---|
| Inv.514<br>10  | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing. |
| Line 10460   | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to an administration fee   |
| 1Feb23 / 29Feb24   |   |
| Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted |   |

PLUMBING

|                  |  |
|------------------|--|
| Inv.514<br>9     | 1 - EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| Line 10459       | Note:  |
| 1Feb23 / 29Feb24 |  |



CONSTRUCTION SUMMARY

Joshua Creek - 203-5      ARBOURVIEW (TH-02) A

Registere Plan Number:    Municipal Address:    Closing: 8-Nov-23

VACCUM/BELL

|  |  |
|--|--|
| Inv.514<br>1<br>Line 10451<br><br>1Feb23 / 29Feb24 | 1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS (STD)<br><br>Note:  |
| Inv.514<br>3<br>Line 10453<br><br>1Feb23 / 29Feb24 | 1 - FAMILY ROOM: INSTALL 1 1 /4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR FUTURE TV<br><br>Note: LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS |



Cal 2, 23

## SCHEDULE "H"

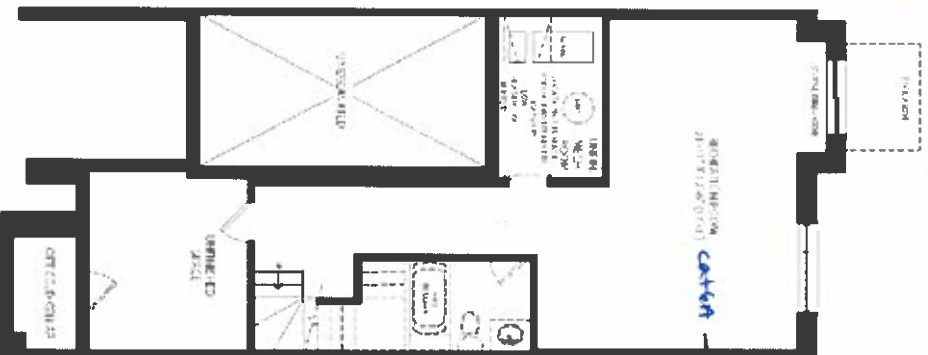
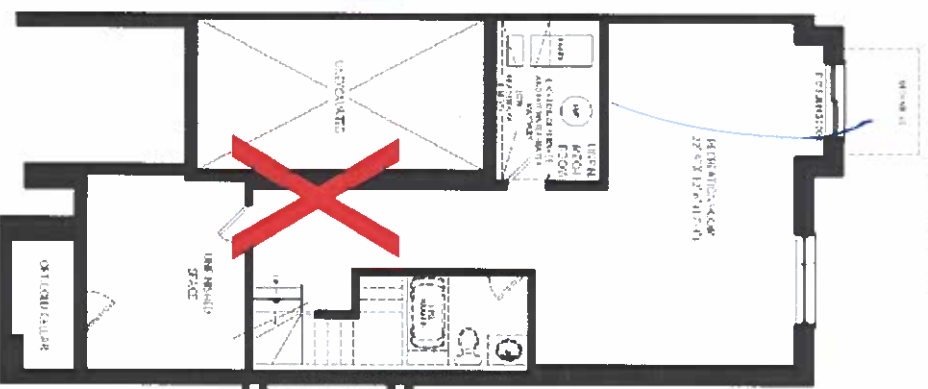
# PARALLEL CONTROL



# III-2 ARBOURVIEW

ELEV 4 W/OB 2,903.50 FT

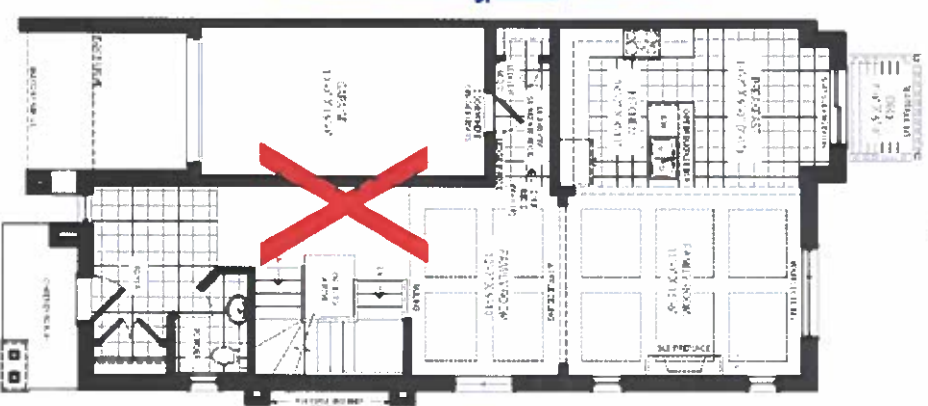
## FINISSED EASEMENT ELLI A V. OFB

FINISHEDBASEMENT ELEV. A  
END CONDITION FOR

CHRISTOPHER M. HALL



GROUND FLOOR ELEVATION AND SECTION



**JOSHUA CREEK**  
**MONTAGE**

A. J. P. 1944. The effect of the concentration of the solution on the rate of the reaction between the solution and the solid. *Journal of the Chemical Society*, 1944, 104-105.

# VALERY HOMER

~~TH-2 ARBORVIEW~~  
ELEVATION 303 SOUT

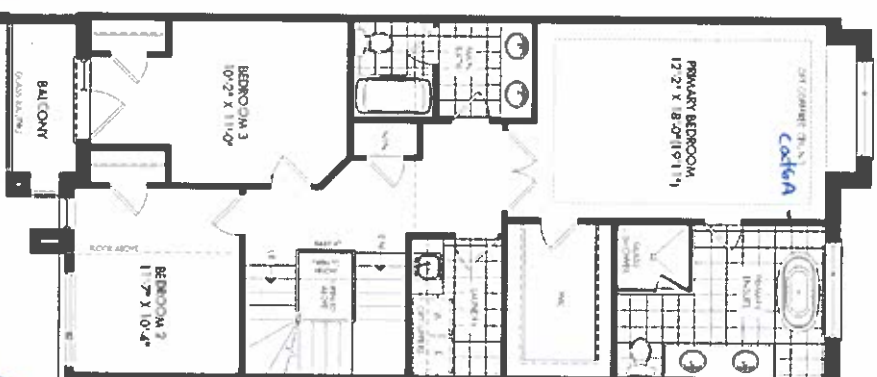
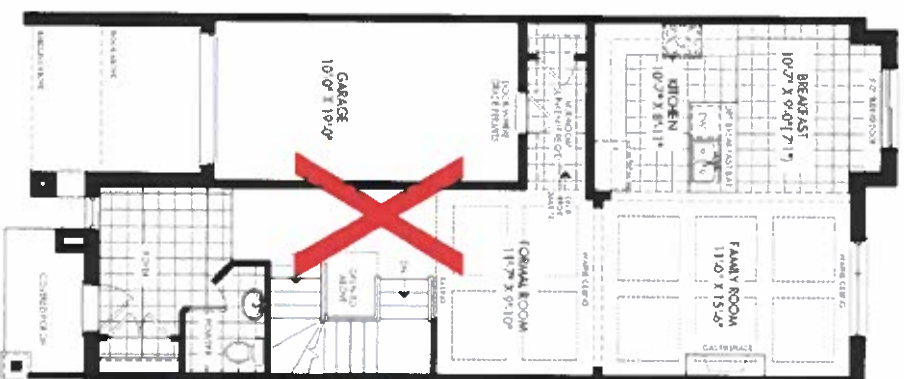
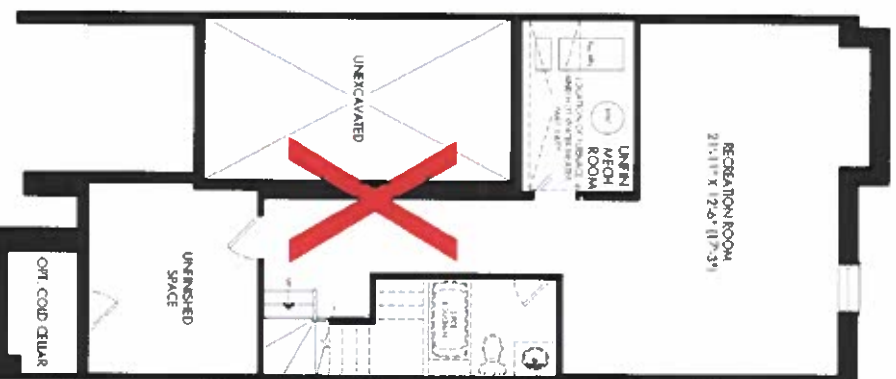
FINISHED  
BASEMENT ELEV. A

GROUND FLOOR ELEV. A

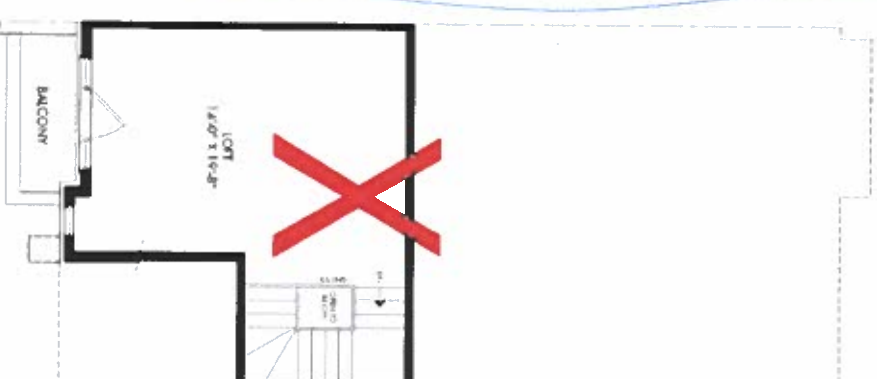


### PARTIAL OPTIONAL KITCHEN

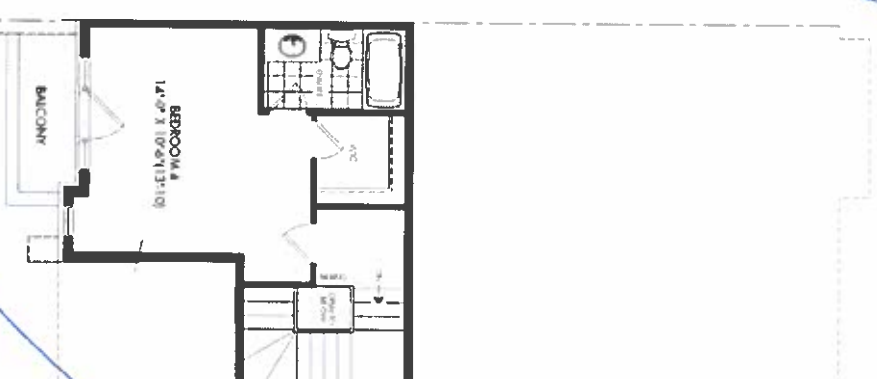
## SECOND FLOOR FILEV. A



LOFT PLAN FLEV 4



OPT LOFT PLAN FILE.V.A



SCHEDULE "H"

**JOSHUA CREEK**  
**MONTAGE**

[illegible]

# VALERY HOMES