



CONSTRUCTION SUMMARY

Joshua Creek - 79      ALDERCREST (42-02) B

Registere Plan Number:    Municipal Address:    Closing: 21-Aug-23

CABINETRY

|                                                  |                                                                                |
|--------------------------------------------------|--------------------------------------------------------------------------------|
| Inv.572<br>12<br>Line 11473<br>28Feb24 / 28Feb24 | 1 - KITCHEN: INSTALL WALL OVEN CABINET (H19)<br><br>Note:                      |
| Inv.572<br>13<br>Line 11474<br>28Feb24 / 28Feb24 | 1 - KITCHEN: INSTALL COOKTOP CABINET WITH POT DRAWERS BELOW (H27)<br><br>Note: |
| Inv.572<br>16<br>Line 11477<br>28Feb24 / 28Feb24 | 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE WITH ONE WALL (H4)<br><br>Note:          |
| Inv.572<br>17<br>Line 11478<br>28Feb24 / 28Feb24 | 1 - KITCHEN: INSTALL FRIDGE VALANCE<br><br>Note:                               |

CERAMIC TILE

|                                                  |                                                                                                      |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Inv.572<br>15<br>Line 11476<br>28Feb24 / 28Feb24 | 1 - KITCHEN: INSTALL STANDARD BACKSPLASH TILE BEHIND CHIMNEY HOOD FAN TO UPPER CABINETS<br><br>Note: |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------|

COUNTERTOP

|                                                  |                                          |
|--------------------------------------------------|------------------------------------------|
| Inv.572<br>14<br>Line 11475<br>28Feb24 / 28Feb24 | 1 - KITCHEN: COOKTOP CUTOUT<br><br>Note: |
|--------------------------------------------------|------------------------------------------|

ELECTRICAL

|                                                |                                                                                                     |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Inv.449<br>2<br>Line 9028<br>15Aug22 / 16Aug22 | 1 - ELECTRICAL - ROUGH-IN FOR AC UNIT. INCLUDES BREAKER & LOW VOLTAGE WIRE<br><br>Note:             |
| Inv.449<br>6<br>Line 9034<br>15Aug22 / 16Aug22 | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE FOR GAS STOVE<br><br>Note: |



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|                   |                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|
| Inv.449<br>7      | 1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 30 - 40 AMP 220 V BUILT-IN WALL OVEN |
| Line 9036         | Note:                                                                                         |
| 15Aug22 / 16Aug22 |                                                                                               |
| Inv.449<br>9      | 4 - KITCHEN: APPLIANCE - RELOCATE STANDARD APPLIANCE.                                         |
|                   | SWITCH FRIDGE AND COOKTOP, MOVE FRIDGE OVER TO ACCOMODATE WALL OVEN, ROTATE KITCHEN ISLAND.   |
|                   | *SEE SKETCH ATTACHED                                                                          |
| Line 9038         | Note:                                                                                         |
| 15Aug22 / 16Aug22 |                                                                                               |

HVAC

|                   |                                                                                 |
|-------------------|---------------------------------------------------------------------------------|
| Inv.449<br>1      | 1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS  |
| Line 9027         | Note:                                                                           |
| 15Aug22 / 16Aug22 |                                                                                 |
| Inv.449<br>5      | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE |
| Line 9033         | Note:                                                                           |
| 15Aug22 / 16Aug22 |                                                                                 |

MISCELLANEOUS

|                   |                                                                                                                                                                                                                                          |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.449<br>10     | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| Line 9039         | Note:                                                                                                                                                                                                                                    |
| 15Aug22 / 16Aug22 |                                                                                                                                                                                                                                          |
| Inv.572<br>11     | 1 - CREDIT FOR DEPOSIT PUT TOWARDS UPGRADE KITCHEN CHANGES                                                                                                                                                                               |
| Line 11472        | Note:                                                                                                                                                                                                                                    |
| 28Feb24 / 28Feb24 |                                                                                                                                                                                                                                          |
| Inv.449<br>8      | 1 - DEPOSIT FOR REDESIGNED KITCHEN. AMOUNT TO BE DEDUCTED FROM KITCHEN DESIGN AT COLOUR APPOINTMENT. MUST BE USED TOWARDS KITCHEN CABINET UPGRADES. FULL AMOUNT IS NON-REFUNDABLE IF PURCHASER DOES NOT UPGRADE THE KITCHEN.             |
| Line 9037         | Note:                                                                                                                                                                                                                                    |
| 15Aug22 / 16Aug22 |                                                                                                                                                                                                                                          |



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|                   |                                                                                                                                                                                                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.572<br>18     | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made. |
| Line 11479        | Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee                                                              |
| 28Feb24 / 28Feb24 |                                                                                                                                                                                                                          |

PLUMBING

|                   |                                                                             |
|-------------------|-----------------------------------------------------------------------------|
| Inv.449<br>3      | 1 - BACKFLOW PREVENTER VALVE                                                |
| Line 9030         | Note:                                                                       |
| 15Aug22 / 16Aug22 |                                                                             |
| Inv.449<br>4      | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| Line 9031         | Note:                                                                       |
| 15Aug22 / 16Aug22 |                                                                             |

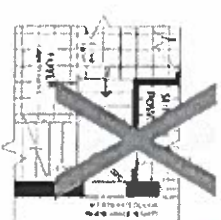
## 42-2

Hand-drawn floor plan of the second floor of the 'X' building. The plan shows various rooms including a large 'DINING ROOM' (11'0" x 11'6"), a 'KITCHEN' (10'0" x 6'3"), a 'RESTAURANT' (17'5" x 14'6"), and a 'BAR' (15'1" x 11'0"). A 'ROUTE 15 BUS STOP' is marked near the restaurant. The plan also includes a 'LOBBY' and a 'RESTROOM'. Handwritten notes include 'cafeteria' near the restaurant, 'Route 15 bus stop' near the bus stop, and 'cocktail' near the bar. The plan is oriented with a large 'X' in the background.

GROUND FLOOR PLAN A &amp; B



●TIGNAI. CHOUND FLOOF FLEV. A, P, K, C



Feb. 26, 24

Lot 79 (18) (19)  
Aug. 15, 22

Lot 79

57

Partial Ground Floor Elev C

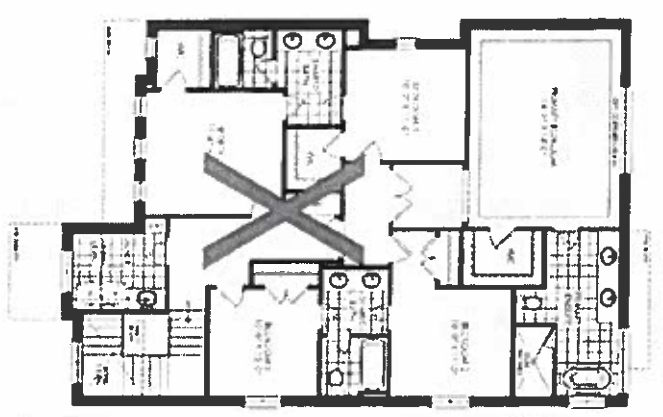


## MONTAGE

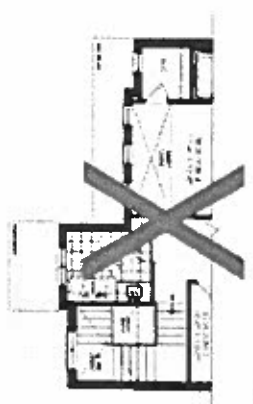
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ALDERCREST  
42-2



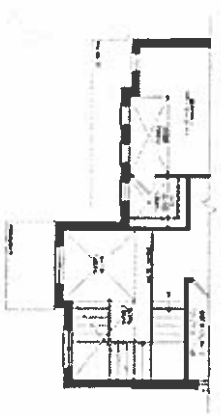
OPTIONAL SECOND FLOOR ELEV A  
5 BEDROOM



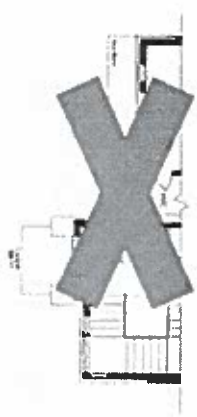
PARTIAL OPTIONAL SECOND FLOOR ELEV B  
5 BEDROOM



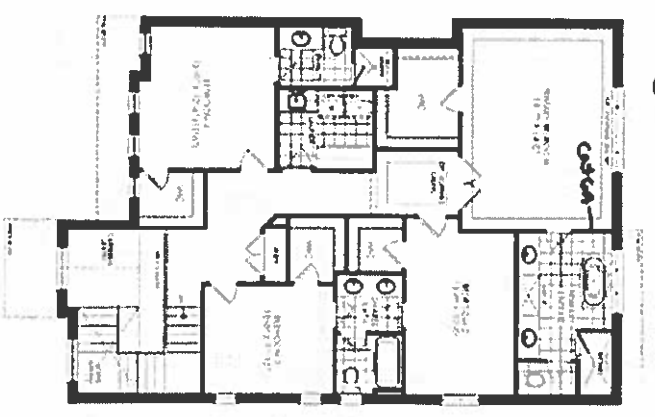
PARTIAL OPTIONAL SECOND FLOOR ELEV C  
5 BEDROOM



PARTIAL SECOND FLOOR ELEV B



PARTIAL SECOND FLOOR ELEV C



SECOND FLOOR ELEV A

Lot 79 (8) (16)  
Aug 15, 22

Lot 79  
Jul 28, 24  
(4) (5)

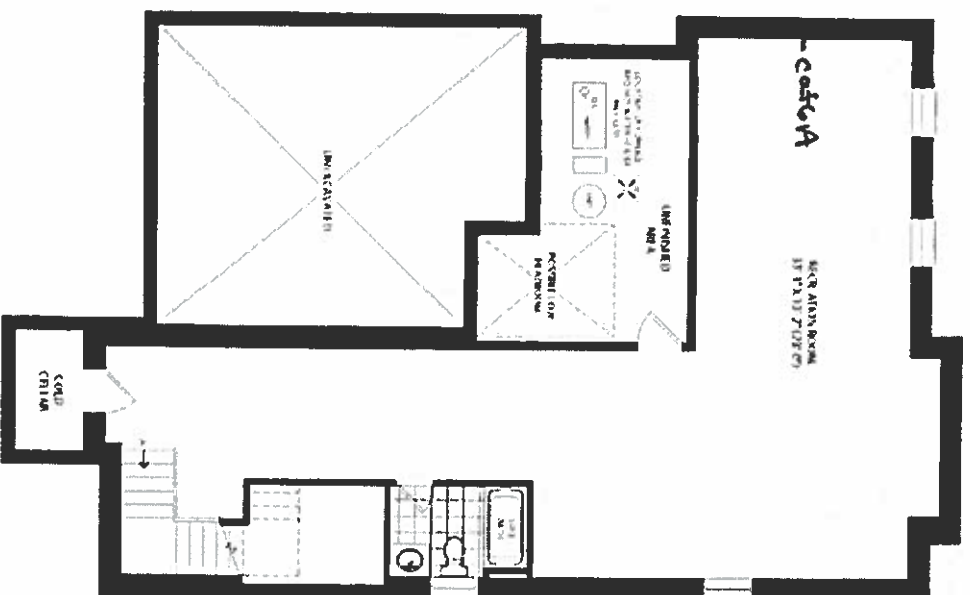
JOSHUA CREEK  
MONTAGE

ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE. DRAWINGS ARE FOR INFORMATION ONLY. DRAWINGS ARE NOT TO BE USED FOR CONSTRUCTION. ALL INFORMATION IS SUBJECT TO CHANGE WITHOUT NOTICE. DRAWINGS ARE FOR INFORMATION ONLY. DRAWINGS ARE NOT TO BE USED FOR CONSTRUCTION.

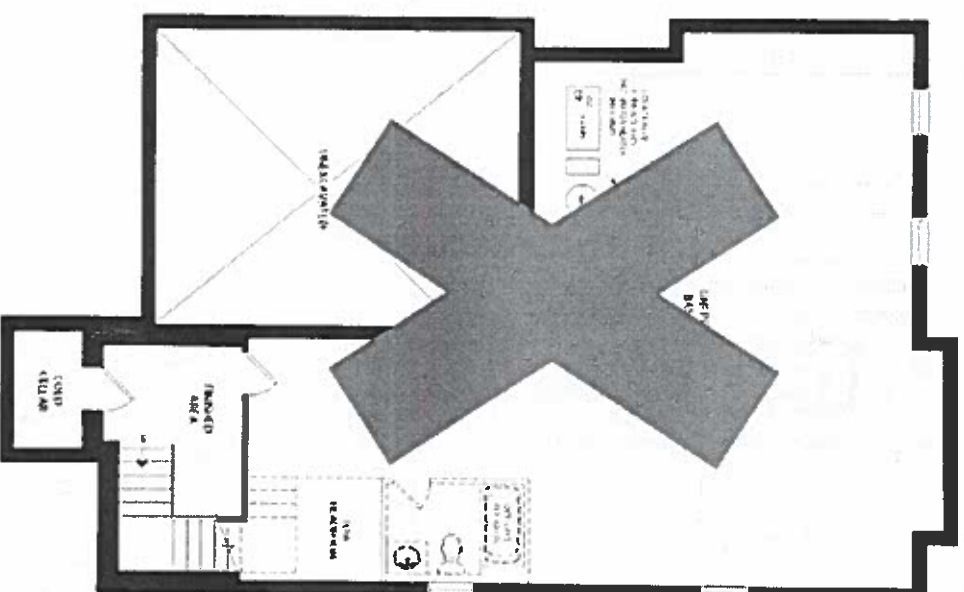
VALERY  
HOMES

# ALDERCREST

422



FINISHED BASEMENT FLEV A, B & C



UNFINISHED BASEMENT FLEV A, B & C

Not 79 18 18  
Aug. 15, 2022

Not 79

18 18

Oct. 20, 24



PARTIAL FINISHED BASEMENT PLAN FLEV A, B & C  
WITH OPT. EXTERIOR STAIR



PARTIAL BASEMENT FLOOR FLEV A, B & C  
WITH OPT. EXTERIOR STAIR

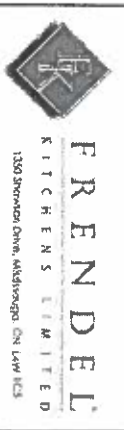
# JOSHUA CREEK

MONTAGE

ALL DIMENSIONS ARE APPROXIMATE AND BASED ON THE PROVIDED DRAWINGS. THE ACTUAL DIMENSIONS MAY VARY SLIGHTLY FROM THE PROVIDED DIMENSIONS. THE ACTUAL DIMENSIONS SHALL BE DETERMINED BY THE FIELD MEASUREMENTS. THE ACTUAL DIMENSIONS SHALL BE DETERMINED BY THE FIELD MEASUREMENTS. THE ACTUAL DIMENSIONS SHALL BE DETERMINED BY THE FIELD MEASUREMENTS.

VALERY  
MONTAGE

Lot 77



VALERY HOMES  
JOSHUA CREEK  
42-2

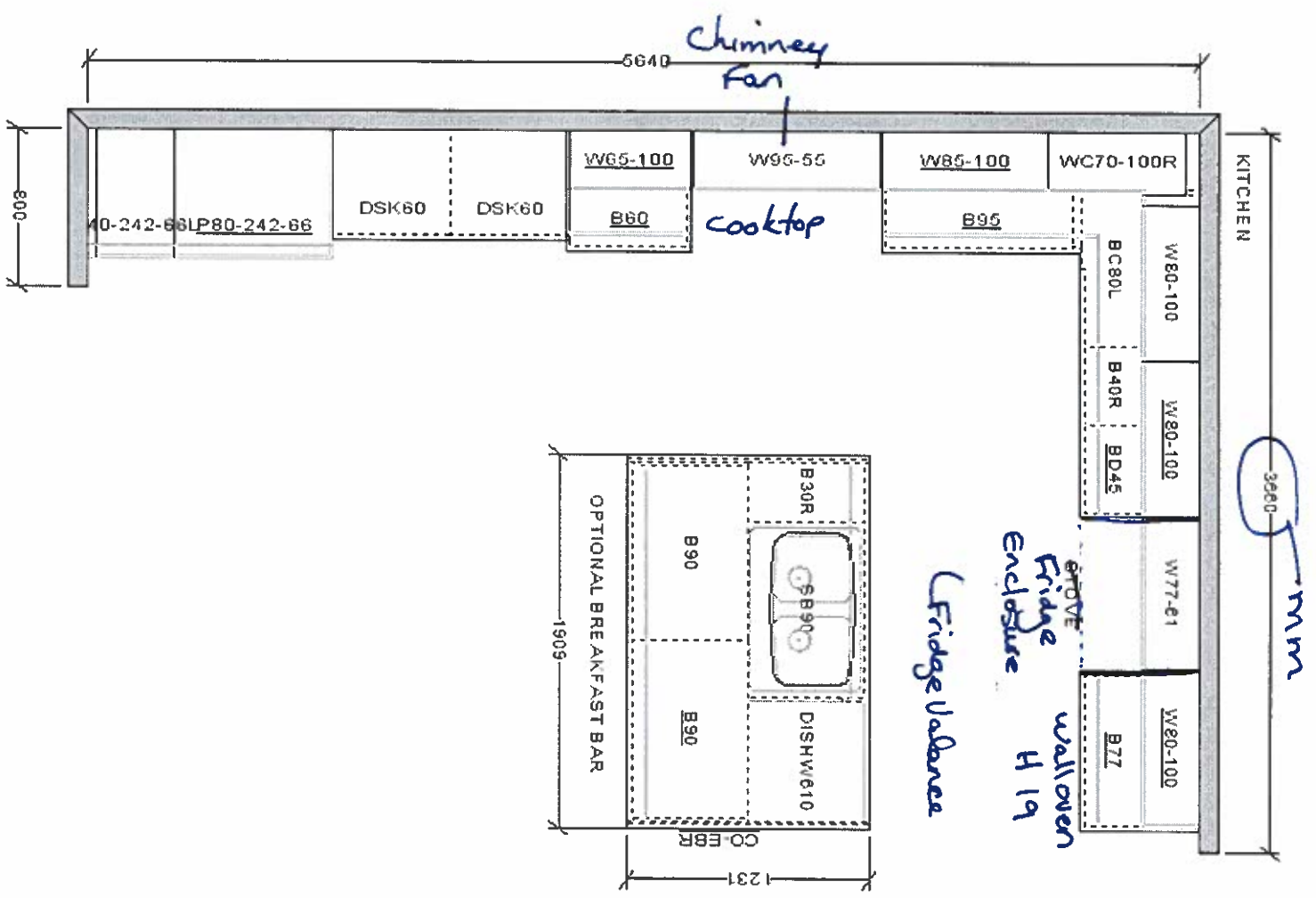
STANDARD FEATURES:

- 100cm Upper cabinets
- Backing on Kitchen and Bath cabinets except sinks
- Kitchen & Bath countertops by others
- Post-form laminate countertops in Laundry

SP XP

Feb. 28, 24

|                         |  |
|-------------------------|--|
| Drawn By:               |  |
| Date: November 27, 2023 |  |
| Scale: Not To Scale     |  |
| Approved By Builder:    |  |
| Date:                   |  |



This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.