



CONSTRUCTION SUMMARY

Joshua Creek - 201-6 SHERWOOD (TH-01) A

Registere Plan Number: Municipal Address: Closing: 27-Sep-23

BONUS

| | |
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| Inv.443 18 Line 8918 10Aug22 / 3Nov23 | 1 - BONUS PACKAGE: \$5,000.00 WORTH OF UPGRADES FROM VALERY HOMES DÉCOR CENTRE IS BEING APPLIED TOWARD THE STRUCTURAL APPOINTMENT Note: |
| Inv.658 29 Line 12626 20Jun24 / 20Jun24 | 1 - CREDIT: \$9500.00 WORTH OF UPGRADES FROM VALERY HOMES IS BEING APPLIED TOWARD THE COLOUR APPOINTMENT FOR DELAYED CLOSING. Note: |

CABINETRY

| | |
|--|---|
| Inv.658 20 Line 12617 20Jun24 / 20Jun24 | 1 - KITCHEN: INSTALL LEVEL 3 CABINET THROUGHOUT KITCHEN Note: |
| Inv.658 21 Line 12618 20Jun24 / 20Jun24 | 1 - MAIN BATH - MASTER ENSUITE - LOFT BATH - LAUNDRY ROOM: INSTALL LEVEL 3 CABINETRY THROUGHOUT ALL WASHROOMS AND LAUNDRY ROOM Note: |
| Inv.658 22 Line 12619 20Jun24 / 20Jun24 | 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H05) Note: |
| Inv.658 23 Line 12620 20Jun24 / 20Jun24 | 1 - KITCHEN: INSTALL FASCIA WITH STACK MOULDING (J13) Note: |

CONSTRUCTION

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| Inv.443 13 Line 8912 10Aug22 / 3Nov23 | 1 - LOFT: BUILD OPTIONAL 4 BEDROOM PLAN Note: |
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COUNTERTOP

| | |
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| Inv.658 24 Line 12621 20Jun24 / 20Jun24 | 1 - KITCHEN: INSTALL MSI 2 QUARTZ THROUGHOUT KITCHEN AND ISLAND Note: |
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| | |
|-----------------------------|---|
| Inv.658 25 Line 12622 | 1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN MSI 2 QUARTZ ON ISLAND Note: 20Jun24 / 20Jun24 |
| Inv.658 26 Line 12623 | 1 - KITCHEN: INSTALL MSI 2 QUARTZ ON KITCHEN BACKSPLASH Note: 20Jun24 / 20Jun24 |

ELECTRICAL

| | |
|----------------------------|---|
| Inv.443 14 Line 8913 | 2 - MAIN BATH: INSTALL TWO (2) POT LIGHT - 4" LED - INSULATED CEILINGS. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 5 Line 8901 | 4 - KITCHEN: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. MOVE STANDARD LIGHTS. LOCATIONS MAY VARY SIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 6 Line 8902 | 6 - FAMILY ROOM: INSTALL SIX (6) POT LIGHT - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHTS. LOCATIONS MAY VARY SIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 7 Line 8903 | 2 - MAIN HALL: INSTALL TWO (2) POT LIGHT - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHTS. LOCATIONS MAY VARY SIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 8 Line 8904 | 4 - FORMAL ROOM: INSTALL FOUR (4) POT LIGHT - 4" LED NON-INSULATED CEILINGS. DELETE STANDARD LIGHTS. LOCATIONS MAY VARY SIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 9 Line 8908 | 2 - MASTER ENSUITE: INSTALL TWO (2) POT LIGHT - 4" LED - INSULATED CEILINGS. KEEP STANDARD LIGHT. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |
| Inv.443 10 Line 8909 | 1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. LOCATION MAY VARY SIGHTLY DUE TO JOIST LOCATIONS Note: 10Aug22 / 3Nov23 |



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|------------------|--|
| Inv.443 | 1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP. FOR FUTURE TV |
| 11 | ABOVE FIREPLACE |
| Line 8910 | Note: |
| 10Aug22 / 3Nov23 | |

HARDWOOD FLOORING

| | |
|-------------------|---|
| Inv.658 | 1 - MAIN FLOOR/ UPPER HALL: INSTALL 5" HARDWOOD THROUGHOUT IN LIEU OF |
| 27 | STANDARD 3 1/2" HARDWOOD. TO GO IN FORMAL ROOM, FAMILY ROOM, MAIN AND |
| | UPPER HALLS |
| Line 12624 | Note: |
| 20Jun24 / 20Jun24 | |

HVAC

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|------------------|--|
| Inv.443 | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER - 16 SEER |
| 15 | -AC - ACX - 3.0 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER |
| Line 8914 | Note: |
| 10Aug22 / 3Nov23 | |
| Inv.443 | 1 - CAT 6-A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST |
| 1 | LOCATIONS |
| Line 8897 | Note: |
| 10Aug22 / 3Nov23 | |

INTERIOR DOOR & TRIM

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|------------------|---|
| Inv.443 | 1 - GRIP SET- LONDON IN (MATTE BLACK) |
| 2 | |
| | WITH PACE HANDLES IN MATTE BLACK |
| Line 8898 | Note: |
| 10Aug22 / 3Nov23 | |
| Inv.443 | 21 - INTERIOR DOOR HARDWARE, PACE LINE IN MATTE BLACK, INCL. EXTERIOR DOOR, |
| 3 | NOT GRIP SET. PRICE IS EACH |
| Line 8899 | Note: |
| 10Aug22 / 3Nov23 | |

INTERIOR DOORS & TRIM

| | |
|-------------------|--|
| Inv.658 | 1 - UPGRADE TO 7 1/4" STEP BEVEL TRIM THROUGHOUT HOUSE |
| 28 | |
| Line 12625 | Note: |
| 20Jun24 / 20Jun24 | |

MISCELLANEOUS



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| | |
|-------------------|--|
| Inv.658 30 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made |
| Line 12627 | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee |
| 20Jun24 / 20Jun24 | |
| Inv.443 19 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing |
| Line 8919 | Note: |
| 10Aug22 / 3Nov23 | |

PLUMBING

| | |
|------------------|---|
| Inv.443 4 | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF |
| Line 8900 | Note: |
| 10Aug22 / 3Nov23 | |
| Inv.443 16 | 1 - BACKFLOW PREVENTER VALVE |
| Line 8916 | Note: |
| 10Aug22 / 3Nov23 | |

VACCUM/BELL

| | |
|------------------|---|
| Inv.443 17 | 1 - SPEAKER ROUGH-IN - FOUR (4) ZONE HOME AUDIO ROUGH-IN LEFT AND RIGHT SPEAKER -SPEAKER WIRES (X8), CAT-5E CABELS (X2), 6.5 INCH SPEAKER BRACKETS (X4 PAIRS) |
| Line 8917 | Note: IN FAMILY ROOM, IN MASTER BEDRM AND TWO IN BASEMENT |
| 10Aug22 / 3Nov23 | |
| Inv.443 12 | 1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR FUTURE TV ABOVE FIREPLACE |
| Line 8911 | Note: |
| 10Aug22 / 3Nov23 | |

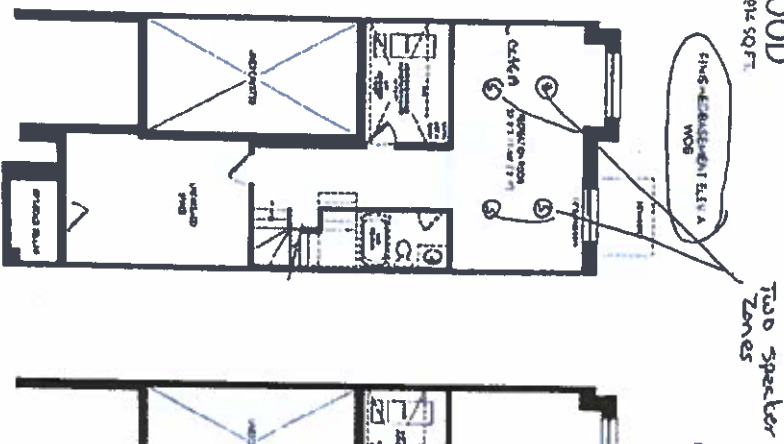
Oct 201 - C (E) (D)
Aug 10, 201

Oct 201 - C
60

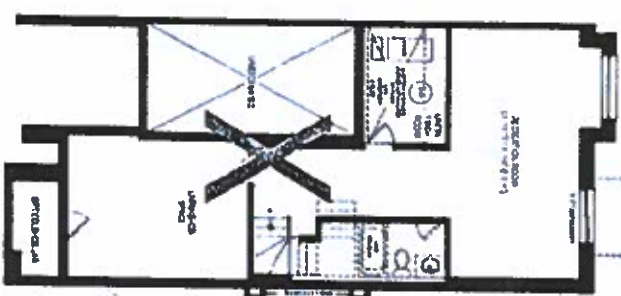
June 20, 24

SCHEDULE "H"

TH-1
SHERWOOD
ELEV A WOB 2814 SQ FT

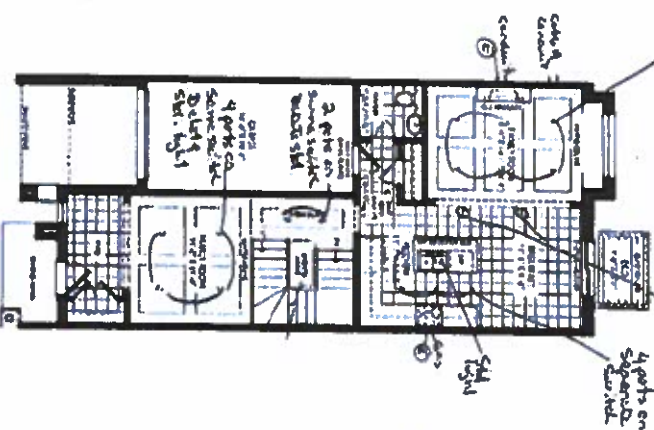


BY SCHEDULE H-1 ELEV A
E10 CONDITION WOB



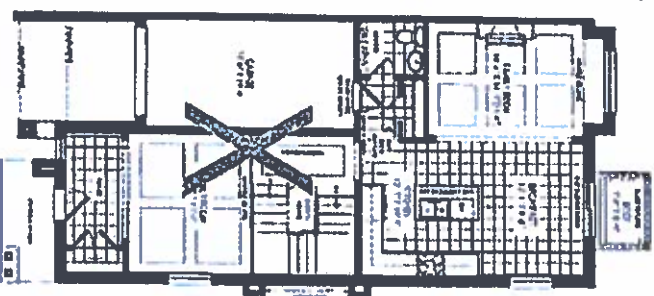
4 ports in some
switch and light

GROUND FLOOR ELEV A
WOB



One Speaker
Zone

GROUND FLOOR ELEV A
E10 CONDITION WOB



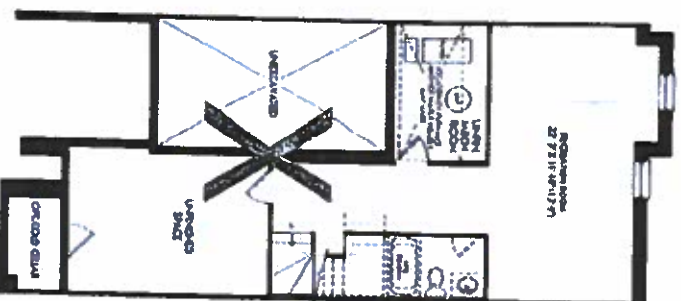
JOSHUA CREEK
MONTAGE

As shown on the drawings, the drawings are the property of the owner. The drawings are not to be used for any other purpose without the written consent of the owner. The drawings are not to be used for any other purpose without the written consent of the owner.

VALERY
M O N T A G E

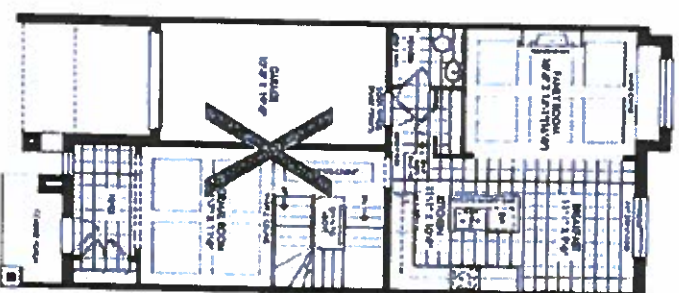
RECEIVED
JUN 20 2014

SECRET

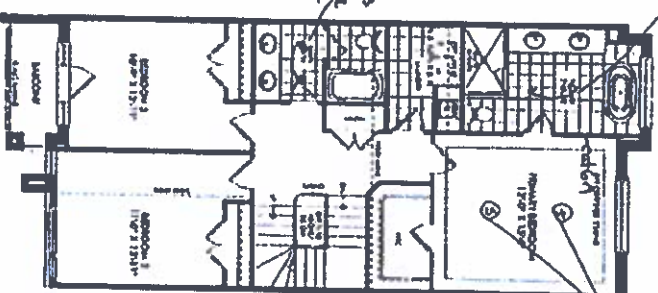
[illegible]

FOUND FL 200 ELE

Two pcts on
Sagorona gulf.



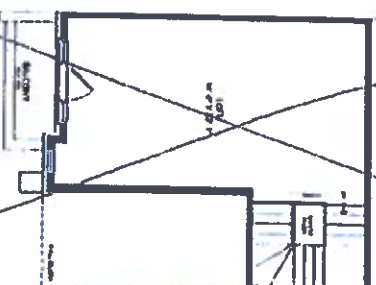
Two pets
on
superior
side

15pache
Zone

SECOND FLOOR FIVE A

June 20, 24

1057 DAN ELLER



Upgrade to
4 Bedroom
Plan

OFF. LOFT PLAIN ELEV. 8.

SCHEDULE "H"

VALERY
HOMER