

Joshua Creek - 236-1

ARBOURVIEW (TH-02) A END

Registere Plan Number: Municipal Address: Closing: 16-Aug-23

| BONUS  |
|--|
| 1 - CREDIT: \$9500.00 WORTH OF UPGRADES FROM VALERY HOMES IS BEING APPLIED |
| TOWARD THE COLOUR APPOINTMENT FOR DELAYED CLOSING                          |
| Note:  |
|  |
| CABINETRY  |
| 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H05)                                |
|  |
| Note:  |
|  |
| COUNTERTOP   |
| 1 - KITCHEN: INSTALL MSI 2 QUARTZ THROUGHOUT KITCHEN AND ISLAND            |
| · ·  |
| Note:  |
|  |
|  |
| 1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAT IN MSI 2 QUARTZ ON ISLAND      |
| · ·  |
| Note:  |
|  |
|  |

#### **ELECTRICAL**

| Inv.476           | 1 - ELECTRICAL - ROUGH-IN FOR 15 AMP ABOVE FIREPLACE FOR FUTURE TV             |
|-------------------|--|
| 2                 | 2 222 Month Rood Million 13 Million Month Inch 16 Million 14                   |
| Line <b>9662</b>  | Note:  |
|                   |  |
| 28Oct22 / 30Oct22 |  |
| Inv. <b>476</b>   | 1 - KITCHEN: INSTALL ONE (1) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON     |
| 4                 | SEPARATE SWITCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS             |
| Line 9664         | Note:  |
|                   |  |
| 28Oct22 / 30Oct22 |  |
| Inv.476           | 1 - BREAKFAST AREA: INSTALL ONE (1) POT LIGHT - 4" LED NON-INSULATED CEILINGS, |
| 5                 | ON SEPARATE SWITCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS          |
| Line 9665         | Note:  |
| 28Oct22 / 30Oct22 |  |
| Inv.476           | 1 - FAMILY ROOM: INSTALL ONE (1) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON |
| k                 |  |
|                   | SEPARATE SWITCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS             |
| Line <b>9666</b>  | Note:  |
| 28Oct22 / 30Oct22 |  |
| 280C122 / 300C122 |  |

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28Oct22 / 30Oct22

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|                   | ·  |
|-------------------|--|
|                   | Registere Plan Number: Municipal Address: Closing: 16-Aug-23                   |
| lnv.476           | 1 - DINING ROOM: INSTALL ONE (1) POT LIGHT - 4" LED NON-INSULATED CEILINGS, ON |
| 7                 | SEPARATE SWITCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS             |
| Line <b>9667</b>  | Note:  |
| 28Oct22 / 30Oct22 |  |
| Inv.476           | 1 - REC ROOM- BASEMENT: INSTALL ONE (1) POT LIGHT - 4" LED NON-INSULATED       |
| 8                 | CEILINGS, ON SEPARATE SWITCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST          |
|                   | LOCATIONS  |
| Line <b>9668</b>  | Note:  |
| 28Oc122 / 30Oct22 |  |
| Inv.476           | 1 - KITCHEN: CEILING FIXTURE - RELOCATE STANDARD CEILING FIXTURE. LOCATION     |
| 9                 | MAY VARY SLIGHTLY DUE TO JOIST LOCATION  |
| Line 9669         | Note:  |
|                   |  |

# **HARDWOOD FLOORING**

| Inv. <b>686</b>   | 1 - MAIN FLOOR- UPPER AND LOFT HALL: INSTALL UPGRADED BISTRO HARDWOOD IN |
|-------------------|--|
| 16                | MAIN HALL, FORMAL ROOM, FAMILY ROOM, UPPER HALL AND LOFT HALL            |
| Line 12925        | Note:  |
|                   |  |
| 22Jul24 / 22Jul24 |  |

## **MISCELLANEOUS**

| Inv.476<br>I 2<br>Line 9672 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing  Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is |
|-----------------------------|---|
|                             | accepted.   |
| 28Oct22 / 30Oct22           |   |
| Inv. <b>686</b>             | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional   |
| 18                          | upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made   |
| Line 12927                  | Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee  |
|                             | are subject to a minimum administration fee   |

## **PLUMBING**

| Inv.476           | 1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF     |
|-------------------|---|
| 10<br>Line 9670   | Note:   |
| 520               |   |
| 28Oct22 / 30Oct22 |   |
|                   |   |
| Inv. <b>476</b>   | 1 - LOFT: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME        |
| Inv.476           | 1 - LOFT: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME        |
| 1                 | 1 - LOFT: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS, CHROME  Note: |
| 11                |   |

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# **CONSTRUCTION SUMMARY**

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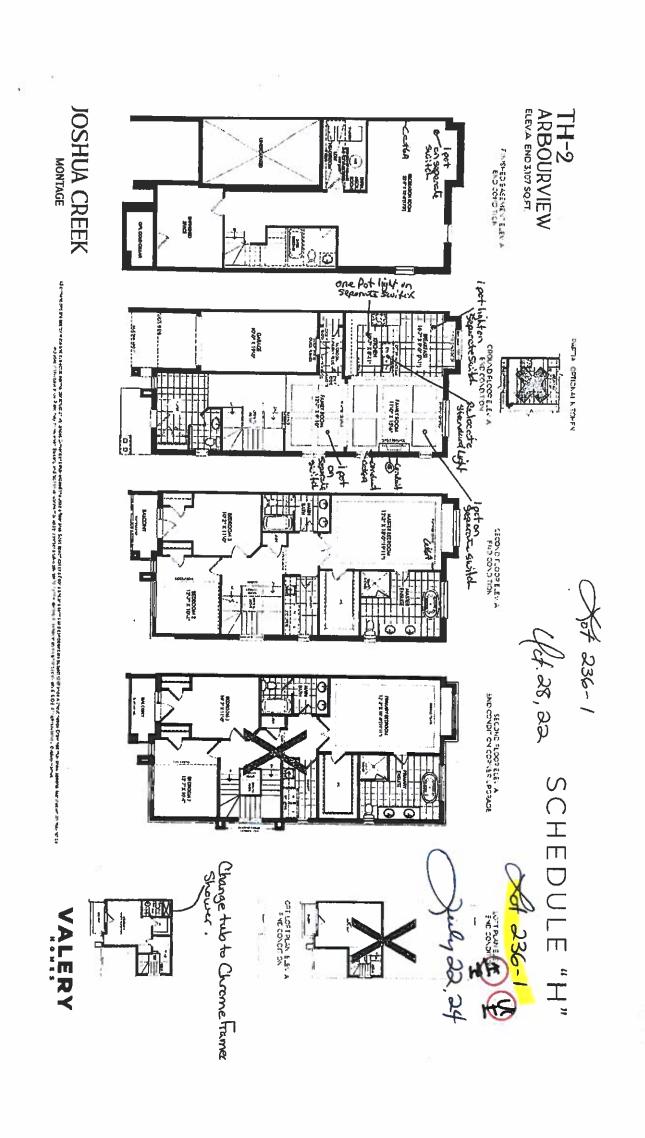
Registere Plan Number: Municipal Address: Closing: 16-Aug-23

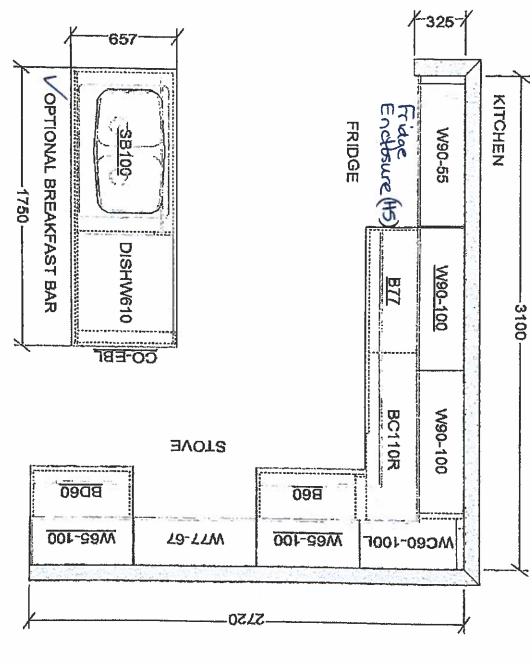
### VACCUM/BELL

| Inv.476<br>1              | 1 - LOCATION SKRTCH FOR CAT6A. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS  |
|---------------------------|--|
| Line <b>9661</b>          | Note:  |
| 28Oct22 / 30Oct22         |  |
|                           |  |
| Inv.476<br>3              | 1 - FAMILY ROOM: INSTALL 1 1 /4" ORANGE FLEX CONDUIT FOR FUTURE TV ABOVE FIREPLACE |
| Inv.476<br>3<br>Line 9663 |  |

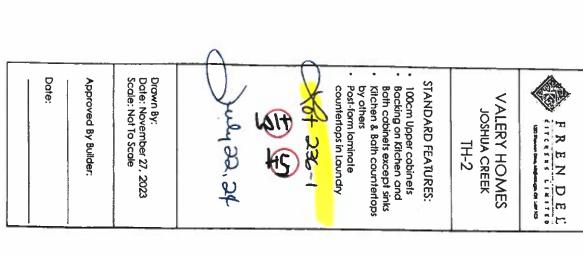
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This sketch is for DESIGN PURPOSES ONLY - It is not meant to be an exact rendition.



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