

CONSTRUCTION SUMMARY

SHERWOOD (TH-01) A Joshua Creek - 236-4

Registere Plan Number: Municipal Address: Closing: 23-Aug-23

CABINETRY

Inv. 691	1 - KITCHEN: PREPARE UPPER CABINET ABOVE STOVE FOR FUTURE MICROWAVE (A06)
15	
Line 12963	Note:
29Jul24 / 29Jul24	

ELECTRICAL

Inv.439	1 - GARAGE: INSTALL RECEPTACLES - EV STATION DEDICATED 240 VOLT RECEPTACLE				
12					
Line 8858	Note:				
2Aug22 / 4Aug22					
Inv.439	1 - KITCHEN: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP FOR FUTURE MICROWAVE				
13	ABOVE STOVE				
Line 8859	Note:				
2Aug22 / 4Aug22					
Inv.439	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP ABOVE FIREPLACE FOR				
4	FUTURE TV				
Line 8850	Note:				
2Aug22 / 4Aug22					
Inv.439	1 - ELECTRICAL - ROUGH-IN FOR AC UNIT. INCLUDES BREAKER & LOW VOLTAGE WIRE				
5					
Line 8851	Note:				
2Aug22 / 4Aug22					
Inv.439	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE, FOR				
6	GAS STOVE				
Line 8852	Note:				
700					
2Aug22 / 4Aug22					

HVAC

Inv.439 7	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE -
Line 8853	Note:
2Aug22 / 4Aug22	
Inv.439	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST
1	
1	LOCATIONS
1 Line 8844	

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Inv.439 1 - FILTRATION - HUMIDIFICATION - CONTROL - FLO - THRU HUMIDIFIER LARGE HE205 - 18

10 GAL

Line 8856 Note:

2Aug22 / 4Aug22

MISCELLANEOUS

Inv.439 14	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing				
Line 8860	Note:				
2Aug22 / 4Aug22					
lnv. 691	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional				
16	upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made.				
Line 12964	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee				
29Jul24 / 29Jul24					

PLUMBING

Inv.439	1 - BASEMENT: 3 PIECE BATHROOM - EXTRA 3-PIECE FINISHED BATH, COMPLETE
Line 8854	Note:
2Aug22 / 4Aug22	
Inv.439	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
Line 8855	Note:
2Aug22 / 4Aug22	

VACCUM/BELL

1 - GOOGLE SMART LEARNING THERMOSTAT

11	
Line 8857	Note:
2Aug22 / 4Aug22	
Inv.439	1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR
3	FUTURE TV
Line 8848	Note:
2Aug22 / 4Aug22	

WINDOWS

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Inv.439

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VALERY CONSTRUCTION SUMMARY

Joshua Creek - 236-4 - 1 - SHERWOOD (TH-01) A

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	Registere Plan Number:	Municipal Address:	Closing: 23-Aug-23	
Inv.439	2 - BASEMENT: BASEMENT WI	NDOW - ENLARGE	TWO (2) STANDARD WINDOW TO	O- 36 X 30
Line 8845	Note:			
2Aug22 / 4Aug22				

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