



CONSTRUCTION SUMMARY

Joshua Creek - 222-4      EDGEMERE (TH-03) A  
Registere Plan Number:    Municipal Address:    Closing: 20-Sep-23

CABINETRY

|                                                  |                                                                                 |
|--------------------------------------------------|---------------------------------------------------------------------------------|
| Inv.689<br>15<br>Line 12949<br>25Jul24 / 25Jul24 | 1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H04)<br><br>Note:<br><br>                |
| Inv.689<br>16<br>Line 12950<br>25Jul24 / 25Jul24 | 1 - KITCHEN: INSTALL UPGRADE 2 HARDWARE ON CABINETRY (G01)<br><br>Note:<br><br> |
| Inv.689<br>18<br>Line 12952<br>25Jul24 / 25Jul24 | 1 - KITCHEN: INSTALL RECYCLE BIN (B17)<br><br>Note:<br><br>                     |

CERAMIC TILE

|                                                  |                                                                                                                                              |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.689<br>13<br>Line 12947<br>25Jul24 / 25Jul24 | 1 - KITCHEN/BREAKFAST - ENTRY - POWDER ROOM: INSTALL UPGRADE 6 TILES<br>THROUGHOUT MAIN FLOOR IN LIEU OF STANDARD TILES<br><br>Note:<br><br> |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

COUNTERTOP

|                                                  |                                                                                               |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Inv.689<br>17<br>Line 12951<br>25Jul24 / 25Jul24 | 1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN THE STANDARD LEVEL QUARTZ<br><br>Note:<br><br> |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------|

ELECTRICAL

|                                                |                                                                                                                 |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Inv.461<br>3<br>Line 9397<br>20Sep22 / 20Sep22 | 1 - GARAGE: RECEPTACLES - EV STATION DEDICATED 240 VOLT RECEPTACLE<br><br>Note:<br><br>                         |
| Inv.461<br>5<br>Line 9400<br>20Sep22 / 20Sep22 | 1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP ABOVE FIREPLACE FOR<br>FUTURE TV<br><br>Note:<br><br> |
| Inv.461<br>9<br>Line 9405<br>20Sep22 / 20Sep22 | 1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT RECEPTACLE FOR<br>GAS STOVE<br><br>Note:<br><br>  |



CONSTRUCTION SUMMARY

Joshua Creek - 222-4      EDGEMERE (TH-03) A  
Registere Plan Number:    Municipal Address:    Closing: 20-Sep-23

HARDWOOD FLOORING

|                             |                                                                                                                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.689<br>14<br>Line 12948 | 1 - MAIN FLOOR AND HALLS: INSTALL 5" BISTRO HARDWOOD IN LIEU OF STANDARD HARDWOOD. TO GO IN FORMAL ROOM, FAMILY ROOM, UPPER AND LOFT HALL<br><br>Note:<br><br>25Jul24 / 25Jul24 |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

HVAC

|                           |                                                                                                                                                                                                 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.461<br>6<br>Line 9401 | 1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER - ANX14 - 14 SEER -14ACX - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER<br><br>Note:<br><br>20Sep22 / 20Sep22 |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                           |                                                                                                                      |
|---------------------------|----------------------------------------------------------------------------------------------------------------------|
| Inv.461<br>1<br>Line 9395 | 1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS<br><br>Note:<br><br>20Sep22 / 20Sep22 |
|---------------------------|----------------------------------------------------------------------------------------------------------------------|

|                           |                                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------------------------------|
| Inv.461<br>8<br>Line 9404 | 1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR STOVE<br><br>Note:<br><br>20Sep22 / 20Sep22 |
|---------------------------|---------------------------------------------------------------------------------------------------------------------|

MISCELLANEOUS

|                            |                                                                                                                                                                                                                                                                                |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.461<br>11<br>Line 9408 | 1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing<br><br>Note:<br><br>20Sep22 / 20Sep22 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                             |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inv.689<br>19<br>Line 12953 | 1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made<br><br>Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee<br><br>25Jul24 / 25Jul24 |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

PLUMBING

|                           |                                                                                                           |
|---------------------------|-----------------------------------------------------------------------------------------------------------|
| Inv.461<br>7<br>Line 9403 | 1 - KITCHEN: EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF<br><br>Note:<br><br>20Sep22 / 20Sep22 |
|---------------------------|-----------------------------------------------------------------------------------------------------------|

VACCUM/BELL



CONSTRUCTION SUMMARY

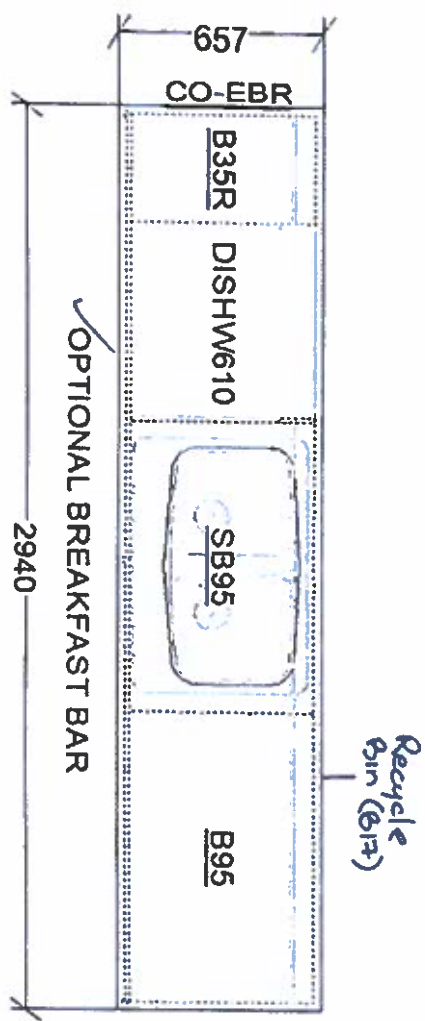
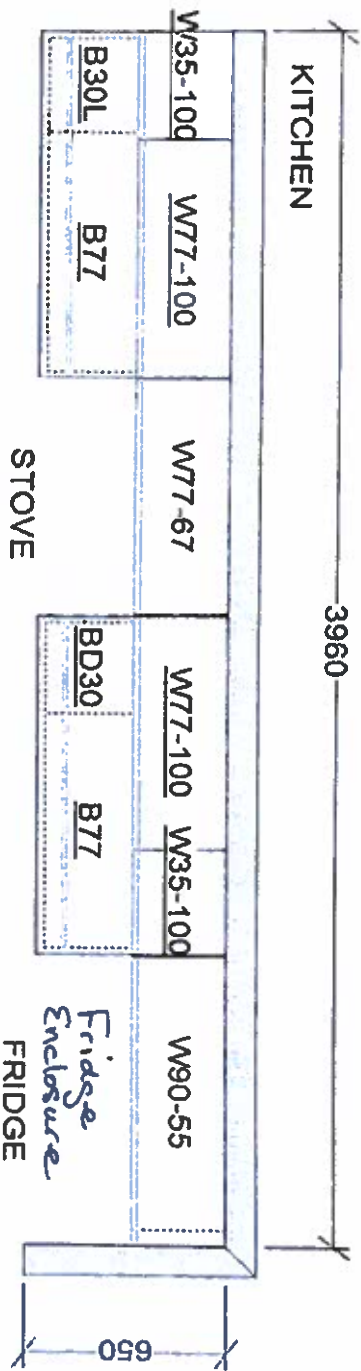
Joshua Creek - 222-4      EDGEMERE (TH-03) A

Registere Plan Number:    Municipal Address:    Closing: 20-Sep-23

|                   |                                                                         |
|-------------------|-------------------------------------------------------------------------|
| Inv.461           | 1 - FAMILY ROOM: INSTALL 1 1/4" ORANGE FLEX CONDUIT ABOVE FIREPLACE FOR |
| 4                 | FUTURE TV                                                               |
| Line 9399         | Note:                                                                   |
| 20Sep22 / 20Sep22 |                                                                         |

WINDOWS

|                   |                                                                          |
|-------------------|--------------------------------------------------------------------------|
| Inv.461           | 2 - BASEMENT: ENLARGE TWO (2) BASEMENT WINDOWS - ENLARGE STANDARD WINDOW |
| 2                 | TO - 36 X 24                                                             |
| Line 9396         | Note:                                                                    |
| 20Sep22 / 20Sep22 |                                                                          |
| Inv.461           | 1 - BASEMENT: INSTALL ONE BASEMENT WINDOW - ADDITIONAL STANDARD WINDOW - |
| 10                | APPROX. 1.5' X 2'                                                        |
|                   | <br>**TO BE APPROVED BY CONSTRUCTION, AND WHERE GRADE PERMITS            |
| Line 9407         | Note:                                                                    |
| 20Sep22 / 20Sep22 |                                                                          |
| Inv.464           | 1 - **DELETE ITEM #10 ON PE 461** BASEMENT WINDOW - ADDITIONAL STANDARD  |
| 12                | WINDOW - 36 X 16.                                                        |
|                   | <br>THIS WINDOW IS NOT ALLOWED DUE TO GRADING                            |
| Line 9477         | Note:                                                                    |
| 29Sep22 / 4Oct22  |                                                                          |

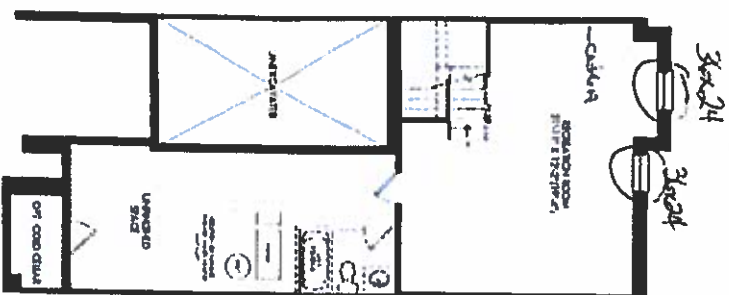


This sketch is for DESIGN PURPOSES ONLY – It is not meant to be an exact rendition.

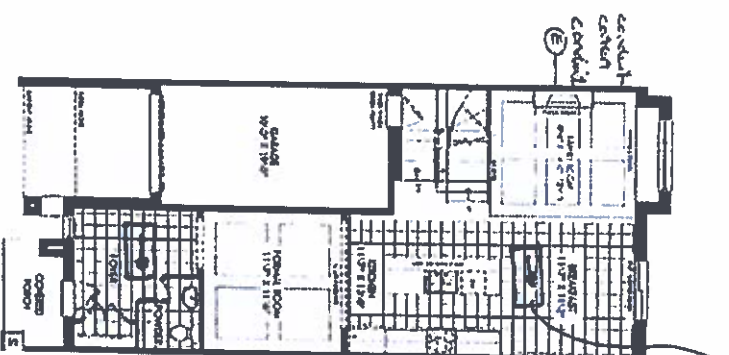
|                                                                                                                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <br>F R E N D E L<br>S I N C E 1 9 8 8 L I M I T E D<br>1207 Southern Pines Way, Raleigh, NC 27604                                                                      |  |
| VALERY HOMES<br>JOSHUA CREEK<br>TH-3                                                                                                                                                                                                                         |  |
| STANDARD FEATURES: <ul style="list-style-type: none"><li>• 100cm upper cabinets</li><li>• Backing on Kitchen and Bath cabinets except sinks</li><li>• Kitchen &amp; Bath countertops by others</li><li>• Post-form laminate countertops in Laundry</li></ul> |  |
| Lot 222-4<br>98<br>July 25, 24                                                                                                                                                                                                                               |  |
| Drawn By:<br>Date: November 27, 2023<br>Scale: Not To Scale                                                                                                                                                                                                  |  |
| Approved By Builder:<br>Date:                                                                                                                                                                                                                                |  |

TH-3  
EDGEMERE  
ELEV A 2914 SQ FT

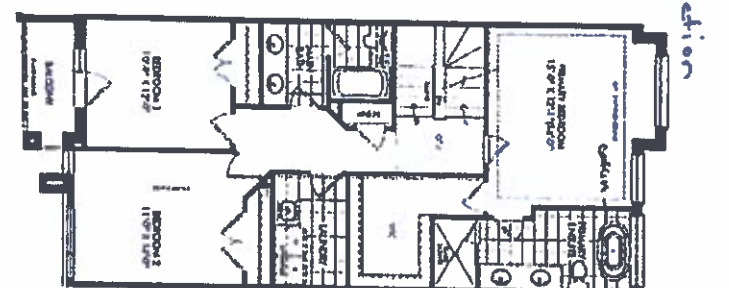
FINISHED  
BASEMENT ELEV A



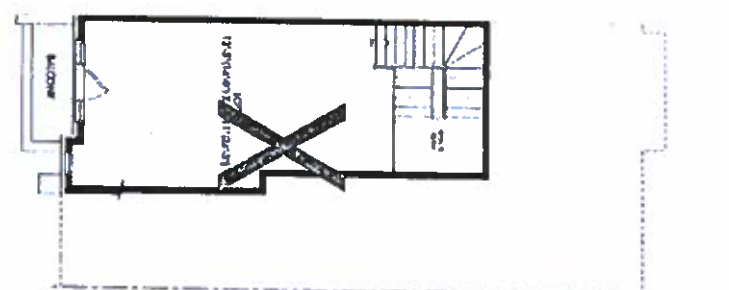
GROUND FLOOR ELEV A



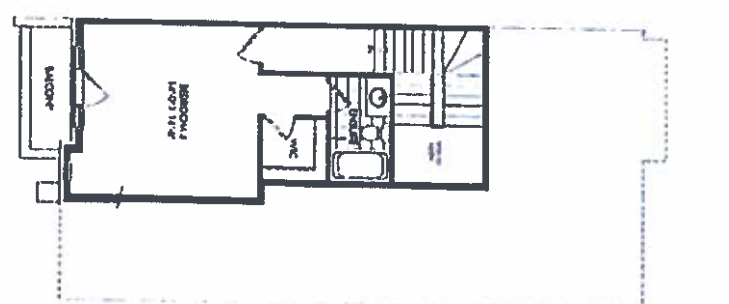
SECOND FLOOR ELEV A



LOFT PLAN ELEV A



OPT LOFT PLAN ELEV A



Lot 222-4 (H) Apt 20, 22 SCHEDULE "H"  
Joshua, 24

JOSHUA CREEK  
MONTAGE

VALERY  
HOME

1. THESE PLANS ARE PREPARED BY THE ARCHITECT FOR THE PURPOSES INDICATED. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED BY OTHERS.