

#### **CONSTRUCTION SUMMARY**

# Joshua Creek - 223-2 ARBOURVIEW (TH-02) B

Registere Plan Number: Municipal Address: Closing: 11-Sep-23

#### **CABINETRY**

Inv.674	1 - KITCHEN: INSTALL LEVEL 3 CABINETS THROUGHOUT KITCHEN
11	
Line 12812	Note:
0.00	
8Jul24 / 8Jul24	
Inv.674	1 - KITCHEN: INSTALL TWO-TONE ISLAND (L2)
12	, ,
Line 12813	Note:
8Jui24 / 8Jul24	
Inv.674	1 - KITCHEN: INSTALL FRIDGE ENCLOSURE (H05)
13	
Line 12814	Note:
8Jul24 / 8Jul24	

#### **CERAMIC TILE**

Inv.674 16	1 - ENTRY - POWDER ROOM - KITCHEN/ BREAKFAST: INSTALL UPGRADE 4 TILE THROUGHOUT THE ENTRY, POWDER ROOM AND KITCHEN.	
Line 12817	(MUDROOM TO BE STANDARD) Note:	135
8Jul24 / 8Jul24		

### **COUNTERTOP**

Inv. <b>674</b>	1 - KITCHEN: INSTALL MSI 1 THROUGHOUT KITCHEN, INCLUDING ISLAND
14	
Line 12815	Note:
3.0	
8Jul24 / 8Jul24	
Inv.674	1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IN MSI I ON ISLAND
15	
Line 12816	Note:
	14016.
	Tiole.

#### **ELECTRICAL**

Inv.474 9	1 - ELECTRICAL - ROUGH-IN FOR AC UNIT. INCLUDES BREAKER & LOW VOLTAGE WIRE
Line 9653	Note:
25Oct22 / 28Oct22	
457.4	
Inv.474	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP FOR FUTURE TV ABOVE
Inv.474 4	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR 15 AMP FOR FUTURE TV ABOVE FIREPLACE
unv.474 4 Line <b>9642</b>	

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Inv.474	1 - GARAGE: RECEPTACLES - EV STATION DEDICATED 240 VOLT RECEPTACLE
В	INSTALL TO THE LEFT SIDE, FRONT OF GARAGE
Line <b>9647</b>	Note:
25Oct22 / 28Oct22 Inv.474	1 DOIMARY ENGLISHED DIGMAN DOWN TOWN THE PROPERTY OF THE PROPE
7	1 - PRIMARY ENSUITE: INSTALL POT LIGHT - 4" LED - INSULATED CEILINGS, ON SEPARATE SWITCH, ABOVE TUB. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line <b>9649</b>	Note:
250m22 /280m22	
25Oct22 / 28Oct22	
	MISCELLANEOUS
nv.474	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional
10	upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line <b>9652</b>	Note: Purchaser accepts & acknowledges that all upgrades are to be approved by construction before the invoice is accepted
25Oct22 / 28Oct22	
nv.674	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional
17	upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made
Line 12818	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
8Jul24 / 8Jul24	
	PLUMBING
nv.474	1 - BASEMENT: 3 PIÈCE BATHROOM - EXTRA 3-PIÈCE FINISHED BATH, COMPLETE
} ∟ine <b>9650</b>	Note:
Jilie 9030	Note:
25Oct22 / 28Oct22	
nv.474	1 - BACKFLOW PREVENTER VALVE
; Line <b>9640</b>	Note:
Sinc 7040	Trute.
5Oct22 / 28Oct22	
nv.474	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
ine <b>9641</b>	Note:
25Oct22 / 28Oct22	
	VACCUM/BELL
nv.474	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line <b>9637</b>	Note:
5Oct22 / 28Oct22	
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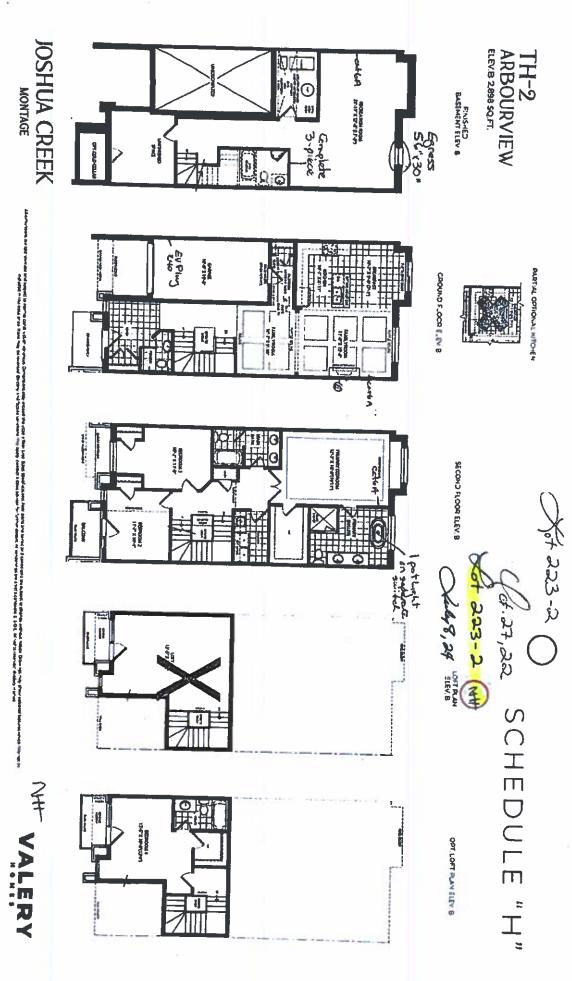
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#### **WINDOWS**

Inv.474 5	1 - BASEMENT: BASEMENT WINDOW - EGRESS - ENLARGE STANDARD WINDOW AND MAKE EGRESS- 56 X 30
	**NOTE: IF THEY ARE NOT ABLE TO GET THE EGRESS, THEY WOULD LIKE TO BUY THE 36" X 30". PLEASE NOTIFY IF IT CANNOT BE DONE
Line <b>9646</b>	Note:
25Oct22 / 28Oct22	

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