

# **CONSTRUCTION SUMMARY**

Joshua Creek - 223-4 EDGEMERE (TH-03) B

Registere Plan Number: Municipal Address: Closing: 13-Sep-23

#### **COUNTERTOP**

Inv. <b>683</b>	1 - KITCHEN: INSTALL OPTIONAL BREAKFAST BAR IS STANDARD LEVEL QUARTZ
14	
Line 12912	Note:
21Jul24 / 20Aug24	

#### **ELECTRICAL**

Inv.470	1 - FAMILY ROOM: INSTALL ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120 V FOR
<b>½</b>	TV ABOVE FIREPLACE
1	(NO CONDIUIT REQUESTED)
Line 9565	Note:
18Oct22 / 19Oct22	
Inv.470	1 - KITCHEN: INSTALL RECEPTACLES - ADDITIONAL 15 AMP 120 VOLT, NON-DEDICATED.
3	RECEPTACLE FOR GAS STOVE
Line 9566	Note:
18Oct22 / 19Oct22	
Inv.470	1 - BASEMENT: UNFINISHED AREA- ELECTRICAL - ROUGH-IN FOR DEDICATED 15 AMP 120
8	V. SEE SKETCH. LOCATION MAY VARY SLIGHTLY DUE TO JOIST LOCATION
Line 9572	Note:
18Oct22 / 19Oct22	

## **HARDWOOD FLOORING**

Inv. <b>683</b>	1 - BREAKFAST AREA / PART OF KITCHEN:
13	
	INSTALL STANDARD LEVEL HARDWOOD THROUGHOUT BREAKFAST AREA AND THE
	AREA IN FRONT OF THE ISLAND TOWARDS THE STAIRS. SEE SKETCH FOR LOCATION
Line 12911	Note: AREA IN KITCHEN BETWEEN STOVE WALL AND ISLAND WILL BE TILES
21Jul24 / 20Aug24	

## **HVAC**

9	1 - AIR CONDITIONER AND FLOW - THROUGH HUMIDIFIRE AND MEDIA FILTER -ML14 - 14 SEER - 2.5 TON - WITH FLOW THRU HUMIDIFIER AND 5 INCH MEDIA FILTER
Line 9573	Note:
18Oct22 / 19Oct22	
Inv.470	1 - KITCHEN: INSTALL GAS PIPING AND OTHER - GAS LINE R/I FOR MAIN FLOOR - STOVE
Line <b>9567</b>	Note:
18Oct22 / 19Oct22	

ummaryMS\_rpt 08Feb19

Printed and Sent: 23-Aug-24



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Registere Plan Number: Municipal Address: Closing: 13-Sep-23

Inv.470 1 - KITCHEN: INSTALL: GAS PIPING AND OTHER - UPGRADE STOVE VENT FROM 6 INCH TO 10 INCH

18Oct22 / 19Oct22

## **MISCELLANEOUS**

Inv.470 10	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional upgrades and accepts and acknowledges that there will be no further structural changes/additions/deletions to be made upon signing
Line 9574	Note:
18Oct22 / 19Oct22	
Inv.683	1 - Purchaser has attended a Colour appointment at the Decor Centre & has DECLINED any additional
15	upgrades and accepts and acknowledges that there will be no further colour or structural changes/additions/deletions to be made
Line 12965	Note: Purchasers are aware & accept that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee
21Jul24 / 20Aug24	
Inv.561	1 - Purchaser has attended a Structural appointment at the Decor Centre & has DECLINED any additional
12	upgrades and accepts and acknowledges that there will be no further structural
	changes/additions/deletions to be made upon signing
Line 11202	Note: Purchasers are aware & accepts that ANY changes made to upgrades after signing this Purchasers Extra Form are subject to a minimum administration fee of
10Jan24 / 11Jan24	

#### PLUMBING

	LEMBING
Inv.561	1 - BACKFLOW PREVENTER VALVE
11	
Line 11201	Note:
10Jan24 / 11Jan24	
Inv. <b>470</b>	1 - MAIN BATH: CONVERT TUB TO SHOWER, INCLUDES 1 SIDE OF FRAMED GLASS,
6	CHROME
Line <b>9570</b>	Note:
18Oct22 / 19Oct22	
lnv. <b>470</b>	1 - KITCHEN: INSTALL EXTRA ROUGH-IN LINE FOR FRIDGE ICE MAKER WITH SHUT-OFF
7	
Line 9571	Note:
18Oct22 / 19Oct22	

## VACCUM/BELL

Inv.470	1 - CAT 6A LOCATION SKETCH. LOCATIONS MAY VARY SLIGHTLY DUE TO JOIST LOCATIONS
Line <b>9564</b>	Note:
18Oct22 / 19Oct22	

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JOSHUA CREEK TH-3 EDGEMERE ELEV.B 2503 SQ.FT. Code A MONOMOR FINISHED BASEMENT ELEV & GENERAL PROPERTY OF STREET OF THE STREET OF ST DAILE A Xof 223-4 CROUND FLOOR ELEV B MATITALII THE AME Convert FINAL B SECOND FLOOR ELEV B SCHEDULE "H" LOFT PLAY ELEV. B E ABTENT'S 1501 140