

**THESE DRAWINGS ARE NOT TO BE SCALED**  
ALL DIMENSIONS MUST BE VERIFIED BY CONTRACTOR PRIOR  
TO COMMENCEMENT OF ANY WORK. ANY DISCREPANCIES  
MUST BE REPORTED IMMEDIATELY TO THE DESIGNER.  
REVISED OCTOBER 11, 2017. ALL RIGHTS RESERVED FOR C.E.C.

### LEGEND / PLANS

|                                                                                     |                          |                                                                                     |                                                |
|-------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|
|  | SMOKE ALARM              |  | DOUBLE JOIST                                   |
|  | CARBON MONOXIDE DETECTOR |  | P.T. PRESSURE TREATED LUMBER                   |
|  | WATERPROOF DUPLEX OUTLET |  | G.I. GIRDER TRUSS                              |
|  | VENTS AND INTAKES        |  | A.B.F. ABOVE FINISHED FLOOR                    |
|  | HOSE BIB                 |  | SOLID BEARING TO BE BACK WITH SUPPORTED MEMBER |
|  | EXHAUST FAN              |  | POINT LOAD                                     |
|  | FLOOR DRAIN              |  | FLAT ARCH                                      |
|                                                                                     |                          |  | 2 STORY WALL                                   |

### LEGEND / ELEVATIONS

|                    |                                   |
|--------------------|-----------------------------------|
| ● COLD CELLAR VENT | EXT. LIGHT FIXTURE (WALL MOUNTED) |
| ■ STOVE VENT       | U9 UNDER SOE                      |
| ⊗ FIRE PLACE VENT  | F.O. FIXED GLAZING                |
| ■ DRYER VENT       | G.B. GLASS BLOCK                  |
| ④ HYDRO METER      | B.J. BLACK GLASS                  |
| ② GAS METER        |                                   |

I HEREBY CERTIFY THAT THE ABOVE REVENUES AND THE DESIGN ARE SPONSORED BY THE  
 DESIGNER AND ARE IN FULL PAYMENT OF THE DESIGN FEE. I HEREBY CERTIFY THAT I  
 AM NOT PROVIDING ANY OTHER INFORMATION TO ANY OTHER PARTY. I HEREBY CERTIFY  
 THAT I AM NOT PROVIDING ANY OTHER INFORMATION TO ANY OTHER PARTY.

QUALIFIED DESIGNER ONLY 21032  
 FIRM ONLY 25995

DATE SIGNATURE

[illegible]

It is the Contractor's absolute responsibility to ensure that all items submitted for approval conform with the Architectural Department of children's requirements and standards outlined by current provisions of the Government of the Commonwealth of Massachusetts. The General Architect is not responsible for any errors or omissions or misstatements made by the Contractor. All items submitted for approval must be accompanied by a drawing or sketching made to show the nature of the work to be done for the property to be located on the lot.

This is to certify that these plans comply with the applicable Building and Design Code and was approved by the Planning of 2003.

ARCHITECTURAL REVIEW & APPROVAL

JAN 15 2013

John G. Williams Limited, Architect

|        |                                                   |
|--------|---------------------------------------------------|
| MODEL  | STREETSCAPES                                      |
| CLIENT | ZANCOR HOMES<br>KING VALLEY<br>KING CITY, ONTARIO |

|                                                                                                                                                                                                                                   |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|  <p><b>FIN design</b><br/>Imaging • Imaging • Drafts</p> <p>TEL (800) 1738-3177<br/>FAX (202) 738-5449<br/>COUNCIL REGISTRATION NO. 1004</p> | <p>SCALE</p> <p><b>N.T.S.</b></p> <p>PROJECT NUMBER</p> <p><b>11072</b></p> <p>PAGE</p> <p><b>SS1</b></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|



|                              |
|------------------------------|
| LOT 91 ROBERT BERRY CRESCENT |
| MODEL:                       |
| COLOUR PACKAGE:              |
| PRELIMINARY:                 |
| FINAL:                       |
| DROP GARAGE SOFFIT:          |
| OTHER:                       |

|                                       |            |
|---------------------------------------|------------|
| LOT 92 ROBERT BERRY CRESCENT          |            |
| MODEL: CUMBERLAND EL. A<br>42-08 STD. |            |
| COLOUR PACKAGE:                       |            |
| PRELIMINARY:                          | SEP -21-12 |
| FINAL:                                | DEC-19-12  |
| DROP GARAGE SOFFIT:                   |            |
| OTHER:                                |            |

LOT 93 ROBERT BERRY CRESCENT  
MODEL: \_\_\_\_\_  
COLOUR PACKAGE:  
PRELIMINARY:  
FINAL:  
DROP GARAGE SOFFIT:  
OTHER:



|                                   |
|-----------------------------------|
| LOT 93 ROBERT BERRY CRESCENT      |
| MODEL: <small>ESTABLISHED</small> |
| <small>NEW HOUSE</small>          |
| COLOUR PACKAGE:                   |
| PRELIMINARY:                      |
| FINAL:                            |
| DROP GARAGE SOFFIT:               |
| OTHER                             |

|                                       |            |
|---------------------------------------|------------|
| LOT 92 ROBERT BERRY CRESCENT          |            |
| MODEL: CUMBERLAND EL. A<br>42-06 STD. |            |
| COLOUR PACKAGE:                       |            |
| PRELIMINARY:                          | SEP. 21/12 |
| FINAL:                                | JAN. 07/13 |
| DROP GARAGE SOFFIT:                   |            |
| OTHER:                                |            |

LOT 91 ROBERT BERRY CRESCENT  
MODEL: \_\_\_\_\_  
COLOUR PACKAGE:  
PRELIMINARY:  
FINAL:  
DROP GARAGE SOFFIT:  
OTHER: