

# Pre-Delivery Inspection Form

Unit Enrolment # **62B**

Please list below any damaged, incomplete, or missing items, as well as anything that is not operating properly. Also note any "substitutions" of items referred to in, or to be selected under, the Agreement of Purchase and Sale (APS) or construction contract. Please initial all changes and deletions. As a minimum, check the following:

| Damaged, Incomplete or Missing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Operating Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Windows, side lights and other glazing. Window and door screens</li> <li>Bathtubs, sinks and toilets</li> <li>Bathroom accessories, if provided</li> <li>Mirrors, countertops and cabinetry</li> <li>Flooring (hardwood, vinyl, ceramic tiles, carpeting)</li> <li>Interior finishes and trim carpentry</li> <li>Furnace</li> <li>Hot water heater, if provided (not a rental)</li> <li>Exterior finishes, driveways, walkways, decks and landscaping are complete</li> </ul> | <ul style="list-style-type: none"> <li>Windows, interior and exterior doors (including garage overhead door). Door locks</li> <li>Faucets: kitchen, bathroom, laundry room</li> <li>Exhaust fans (kitchen, bathrooms), if provided</li> <li>Electrical outlets and fixtures</li> <li>Gas fireplaces, incl. circulation fans, if provided</li> <li>Heat Recovery Ventilation system, if provided</li> <li>Heating system</li> <li>Hot water heater, if provided (not a rental)</li> <li>Air conditioning system, if provided and if conditions permit</li> </ul> |

| Item # | Room/Location                    | Description                                 |
|--------|----------------------------------|---------------------------------------------|
| 1      | Family                           | Settlement crack - opening window.          |
| 2      | <del>Master Bedroom</del> + Bath | Remove paint from upper cabinet right wall. |
| 3      | Kitchen                          | adjust all cabinets +/0.                    |
| 4      | Kitchen                          | damaged painting @ hinge @ interior.        |
| 5      | Kitchen                          | chips @ cabinet @ pantry.                   |
| 6      | "                                | chip @ base of drawers 2nd.                 |
| 7.     | "                                | scuff marks pie cabinet.                    |
| 8      | "                                | remove organic stains from shower floor.    |
| 9.     | Powder                           | dent @ main floor.                          |
| 10     | Garage                           | cracked tile @ plumbing in shower.          |
| 11     | Master                           | Settlement crack in ensuite @ toilet area.  |
| 12     | "                                |                                             |

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| Item # | Room/Location   | Description                          |
|--------|-----------------|--------------------------------------|
| 13     | thru closet     | touch up door trim.                  |
| 14     | master closet   | settlement crack in closet.          |
| 15     | master          | settlement crack @ entrance.         |
| 16     | "               | replace door jamb - cracked.         |
| 17     | bed 2           | settlement crack @ ceiling.          |
| 18     | shared ensuite. | settlement cracks.                   |
| 19     | "               | chipped tile @ entrance.             |
| 20     | bed 3           | adjust carpet @ baseboard - loose.   |
| 21     | bed 3           | touch up shingle by light.           |
| 22     | lounow          | adjust heat register.                |
| 23     | upper hall      | settlement cracks.                   |
| 24     | upper hall      | scratches on fixed windows & stairs. |
| 25     | foyer           | cracks @ astragal.                   |
| 26     | garage          | not painted.                         |

List here anything that can't be assessed, because for example it is obscured from view, missing or inaccessible.

| Item # | Room/Location | Description                                                |
|--------|---------------|------------------------------------------------------------|
| 27     | padding       | overcut @ ceiling fan.                                     |
| 28     | "             | drywall beside <del>gravel</del> jamb bowed.               |
| 29     | family        | touch up shingle by window.                                |
| 30     | kitchen       | remove pencil marks from painting <sup>give</sup>          |
| 31     | "             | remove paint from sliding door.                            |
| 32     | "             | scratch @ upper fridge cabinet.                            |
| 33     | bsmt.         | dryer vent not installed.                                  |
| 24     | "             | fix holes in cold room <del>flange</del> <sup>flange</sup> |
| 25     | exterior      | garage door not aligned.                                   |

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## Vendor/Builder and Home Information

|                                 |                          |                          |      |              |
|---------------------------------|--------------------------|--------------------------|------|--------------|
| Date of Possession (YYYY/MM/DD) | Vendor/Builder Licence # | Lot                      | Plan | Municipality |
| Condominium Project Name        |                          | Level                    |      | Unit         |
| Home/Civic Address              |                          |                          |      |              |
| Vendor/Builder Name             | Representative Name      | Representative Signature |      |              |

## Purchaser Acknowledgement

This section should be completed and signed by all persons who are shown as purchasers on the APS for the home, or as owners of land in a construction contract (and/or by their designate\*). Builders should provide the purchaser/designate with a copy of the completed form.

**I have inspected my new home and I agree that the descriptions of the items listed on this form are accurate.**

|                                                                                                                                                                                                                                                                               |                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Purchaser Name<br><i>Amur Patel</i>                                                                                                                                                                                                                                           | Signature<br> |
| Purchaser Name                                                                                                                                                                                                                                                                | Signature                                                                                        |
| Designate Name*                                                                                                                                                                                                                                                               | Signature                                                                                        |
| <p>*Purchasers or owners who intend to designate someone to conduct the PDI in their place should ensure they provide written authority to the vendor/builder authorizing the designate to sign this form on their behalf.</p> <p>Date (YYYY/MM/DD)<br/><i>Jan 3 2024</i></p> |                                                                                                  |

The completed Pre-Delivery Inspection Form is a formal record of the home's condition before the purchaser takes possession. It will be used as a reference for future warranty service requests.

PDI Form-1.0

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\* DW - pug in. - talk to sim.  
\* Siding - travel.  
\* diver vent bsmt.



PDI Appointment Confirmation Form

Site: Caledon Club Lot Number: 62B  
Start Time: 9:30 am. Completed Time: \_\_\_\_\_

This is confirmation that our Zancor Homes representative, who conducted your PDI, has explained the below items during your PDI appointment.

| Initials            | Description                                                                                                                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>W</u>            | Settlement cracks and nail pops are normal due to settlement. As a courtesy, the builder will come at YEAR END to patch, as required, but there will be no sanding or painting.                       |
| <u>W</u>            | Chips and scratches are not warrantable after the PDI.                                                                                                                                                |
| <del><u>W</u></del> | If you have laminate countertops, it is the homeowners' responsibility not to put anything hot or wet on the miter joint as this may cause damage. Any damage noted after the PDI is not warrantable. |
| <u>W</u>            | It is the homeowners' responsibility to install their own humidifier and dehumidifier to maintain proper humidity levels in the home.                                                                 |
| <u>W</u>            | Garage doors are covered under the One Year Warranty. However, installation by the homeowner of a garage door opener will void this warranty.                                                         |

~~\*~~Purchaser Name: Ankur Patel Signature: [Signature]

Purchaser Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Purchaser Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Inspector Name: Alex.Damianidis Date: Jan 3 2024.

Signature: [Signature]  
Date: Jan 3 2024.



Site: Caledon Club

Phase: B

The item listed below was released to the Homeowners of Lot # 62B

☒ Dyson Vacuum

\*Zancor Homes is not responsible for warranty claims or defects of Dyson products

The above item was received on 3<sup>rd</sup> day of JAN., 2024

\* [Signature]

Homeowner

Homeowner